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DOC # 0693117
01/22/2007 11:41 AM Deputy: SD
OFFICIAL RECORD
Requested By:
HSBC BANK USA

Assessor's/Tax ID No. 1420-28-310-003

Recording Requested By:
HSBC CONSUMER LENDING

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0107 PG-5840 RPTT: 0.00

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When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
577 LAMONT ROAD
ELMHURST, IL 60126



DEED OF RECONVEYANCE

HSBC CONSUMER LENDING #:0014519193 "LACKEY" Douglas, Nevada
THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED
FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

WHEREAS BENEFICIAL MORTGAGE CO. OF NEVADA is the present Trustee of record
under the following described Deed of Trust:


Trustor: CARL W LACKEY
Beneficiary: Beneficial Mortgage Co. of Nevada
Original Beneficiary: BENEFICIAL MORTGAGE CO. OF NEVADA
Original Trustee: BENEFICIAL MORTGAGE CO. OF NEVADA
Dated: 06/20/2006
Recorded on: 06/21/2006
Doc/Inst. No.: 0677831 Book: in Book/Reel/Liber: 0606 Page: Page/Folio: 7635
County of Douglas State of Nevada

AND WHEREAS, the above said Deed of Trust has been paid in Full;
NOW THEREFORE, the present Trustee having received from the present owner of the beneficial
interest under said Deed of Trust and the obligations secured thereby a request to reconvey by
reason of the obligations secured by said Deed of Trust, DOES HEREBY RECONVEY, without
warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by
it under said Deed of Trust in said Douglas County, State of Nevada, describing the land therein as
more fully described in said Deed of Trust.

Property Address : 1282 SAN PABLO COURT, MINDEN, NV 89423

*CSB*CSBHSBI*01/08/2007 10:38:33 AM* HSBI01HSBI0000000000000000062608* NVDOUGL*
0014519193 NVDOUGL_TRUST_REL * *CSBHSBI*

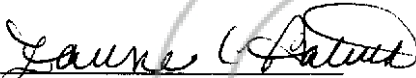
By BENEFICIAL MORTGAGE CO. OF NEVADA as Trustee
On January 8th, 2007

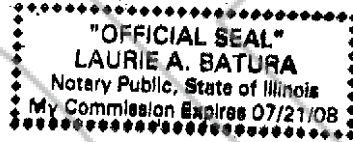

ANGELA COOPER-JOHNSON, VICE PRESIDENT

STATE OF Illinois
COUNTY OF Du Page

On January 8th, 2007, before me, LAURIE A. BATURA, a Notary Public in and for Du Page in the State of Illinois, personally appeared ANGELA COOPER-JOHNSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LAURIE A. BATURA
Notary Expires: 07/21/2008



(This area for notarial seal)

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0014519193 NVDOUGL_TRUST_REL **CSBHSBI*