

OFFICIAL RECORD

Requested By:  
GARY G PERRY

17  
1318-26-101-006 (P+n)  
RECORDING REQUESTED BY:

Gary G. Perry, Esq.  
2251 Fair Oaks Boulevard  
Suite #200  
Sacramento, California 95825

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0107 PG- 5890 RPTT: 0.00



**AND WHEN RECORDED, MAIL TO:**

✓ Gary G. Perry, Esq.  
2251 Fair Oaks Boulevard  
Suite #200  
Sacramento, California 95825

**AFFIDAVIT - DEATH OF CO-TRUSTEE**

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SACRAMENTO )

THOMAS "TOD" EDWIN BEACH, of legal age, being first duly sworn, deposes and says:

That EDWIN W. BEACH, the decedent mentioned in the certified copy of Certificate of Death attached hereto is the same person as EDWIN W. BEACH, named as Co-Trustee of the Beach Family Trust, Dated July 24, 1992 ("Trust"), and appointed Co-Trustee with JANET H. BEACH pursuant to the terms of Trust on that same date, and, pursuant to which, a deed was executed and delivered to the Trust, recorded on September 1, 1992, in Book 992, page 005, as Document No. 287343 of Official Records of Douglas County, State of Nevada, whereby EDWIN W. BEACH and JANET H. BEACH, as Grantors, conveyed to the Trust the real property located at, and more commonly referred to as 135 Deer Run Court, Unit 64, Douglas County, Nevada, and more fully described in Exhibit "A" attached hereto. Affiant, is the sole Successor Trustee, with the sole power to act on behalf of the Trust regarding the aforesaid real property.

This Affidavit is recorded pursuant to California Probate Code § 210 and 211 to establish the fact of death of EDWIN W. BEACH, Co-Trustee of the Beach Family Trust.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

DATED: January 15, 2007.

Thomas "Tod" Edwin Beach  
THOMAS "TOD" EDWIN BEACH

State of California  
County of Sacramento

Subscribed and sworn to (or affirmed) before me on this 15<sup>th</sup> day of January, 2007, by THOMAS "TOD" EDWIN BEACH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who appeared before me.

WITNESS my hand and official seal.

Julie Patton  
Notary Public



EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6. and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the Bounty of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record.

Assessor Parcel Number: 1318-26-101-006

**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**SACRAMENTO COUNTY**  
**SACRAMENTO, CALIFORNIA**

**CERTIFICATE OF DEATH**

3200634006681

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY / NO ERASURES, WRITED OUTS OR ALTERATIONS VS-100 (REV 1/04)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT — FIRST (Given) <b>EDWIN</b>		2. MIDDLE <b>W.</b>		3. LAST (Family) <b>BEACH</b>	
4. DATE OF BIRTH mm/dd/yyyy <b>09/20/1918</b>		5. AGE Yrs. <b>87</b>		6. SEX <b>M</b>	
9. BIRTH STATE/FOREIGN COUNTRY <b>CA</b>		10. SOCIAL SECURITY NUMBER <b>██████████ 6438</b>		11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. EDUCATION — Highest Level/degree (See worksheet on back) <b>ASSOCIATE</b>		14/15. WAS DECEDENT #HISPANIC/LATINO/SPANISH? (If yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		13. MARITAL STATUS (at Time of Death) <b>WIDOWED</b>	
17. USUAL OCCUPATION — Type of work for most of life. DO NOT USE RETIRED		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) <b>FINANCE</b>		7. DATE OF DEATH mm/dd/yyyy <b>08/24/2006</b>	
20. DECEDENT'S RESIDENCE (Street and number or location) <b>5727 SPILMAN AVENUE</b>		19. YEARS IN OCCUPATION <b>37</b>		8. HOUR (24 Hours) <b>1245</b>	
21. CITY <b>SACRAMENTO</b>		22. COUNTY/PROVINCE <b>SACRAMENTO</b>		23. ZIP CODE <b>95819</b>	
24. YEARS IN COUNTY <b>57</b>		25. STATE/FOREIGN COUNTRY <b>CA</b>		26. INFORMATION'S NAME, RELATIONSHIP <b>TOD BEACH, SON</b>	
27. INFORMATION'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) <b>4217 BANK COURT, SACRAMENTO, CA 95864</b>		28. NAME OF SURVIVING SPOUSE — FIRST		29. MIDDLE	
30. NAME OF FATHER — FIRST <b>LESTER</b>		31. MIDDLE <b>EDWIN</b>		32. LAST (Include Name) <b>BEACH</b>	
33. NAME OF MOTHER — FIRST <b>ETHEL</b>		34. MIDDLE <b>ELIZABETH</b>		35. LAST <b>SIMPSON</b>	
36. BIRTH STATE <b>CA</b>		37. BIRTH STATE <b>CA</b>		38. BIRTH STATE <b>CA</b>	
39. DISPOSITION DATE mm/dd/yyyy <b>08/31/2006</b>		40. PLACE OF FINAL DISPOSITION <b>ODD FELLOWS LAWN 2720 RIVERSIDE BOULEVARD, SACRAMENTO, CA 95818</b>		41. TYPE OF DISPOSITION(S) <b>BU</b>	
42. SIGNATURE OF EMBALMER <b>NOT EMBALMED</b>		43. LICENSE NUMBER		44. NAME OF FUNERAL ESTABLISHMENT <b>GEORGE L. KLUMPP</b>	
45. LICENSE NUMBER <b>FD360</b>		46. SIGNATURE OF LOCAL REGISTRAR <b>GLENNAH I TROCHET, MD</b>		47. DATE mm/dd/yyyy <b>08/29/2006</b>	
101. PLACE OF DEATH <b>MERCY GENERAL HOSPITAL</b>		102. IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/DP <input type="checkbox"/> DOA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Home <input type="checkbox"/> Other	
104. COUNTY <b>SACRAMENTO</b>		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) <b>4001 J STREET</b>		106. CITY <b>SACRAMENTO</b>	
107. CAUSE OF DEATH Enter the chain of events — diseases, injuries, or complications — that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventilator fluctuation without showing the etiology. DO NOT ABBREVIATE. <b>ACUTE RESPIRATORY FAILURE</b>		108. DEATH REPORTED TO CORONER? (A) DAYS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		109. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
110. UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LIST <b>ACUTE PNEUMONIA</b>		111. COPY PERFORMED? (B) DAYS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		112. AUTOPSY PERFORMED? (C) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
113. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>ACUTE CONGESTIVE HEART FAILURE</b>		114. USED IN DETERMINING CAUSE? (D) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		115. SIGNATURE AND TITLE OF CERTIFIER <b>RANDY CHESTER ARAI M.D.</b>	
116. OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 113? (If yes, list type of operation and date.) <b>NO</b>		117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>RANDY CHESTER ARAI M.D. 3941 J STREET, SACRAMENTO, CA 95818</b>		118. LICENSE NUMBER <b>G42756</b>	
119. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent's Attended Since: <input type="checkbox"/> Decedent's Last Seen Alive: <input checked="" type="checkbox"/>		120. INJURED AT WORK? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		121. HURRY DATE mm/dd/yyyy	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		123. HOUR (24 Hours)		124. DATE mm/dd/yyyy	
125. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy	
128. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy	
129. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		A B C D E		FAX AUTH. #	
CENSUS TRACT		012006100309670		CENSUS TRACT	

BK- 0107  
PG- 5893  
0693126 Page: 4 Of 4 01/22/2007

**CERTIFIED COPY OF VITAL RECORDS**  
**STATE OF CALIFORNIA, COUNTY OF SACRAMENTO**

\*000896399\*

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SACRAMENTO COUNTY CLERK-RECORDER.

DATE ISSUED **DEC 05 2006**

*Craig Kramer*  
CRAIG KRAMER, CLERK-RECORDER  
SACRAMENTO COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date, seal and signature of the County Clerk-Recorder.

