

-15

OFFICIAL RECORD
Requested By:
GARY G PERRY

APN: 1318-26-101-006 *ptm*

Grantee: Thomas "Tod" Edwin Beach,
Trustee of the Beach Family
Trust, Dated July 24, 1992

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0107 PG- 5898 RPTT: # 7

Recording Requested by:

Gary G. Perry

When recorded mail to:

✓ Gary G. Perry
2251 Fair Oaks Blvd., Suite 200
Sacramento, CA 95825



SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUST TRANSFER DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ -0- Realty not sold.

___ Computed on full value of property conveyed, or ___ Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

X There is no Documentary transfer tax due. (State reason and give Code § or Ordinance number):

This conveyance transfers the Grantor's interest into a revocable living trust (NRS 375.090 Section 7).

___ Unincorporated area: ___ City of _____, and this Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusions:

X Transfer to a revocable trust

GRANTOR(S): Thomas "Tod" Edwin Beach, Trustee of the Beach Family Trust, Dated July 24, 1992

hereby GRANT(S) to: Thomas "Tod" Edwin Beach, Trustee of the Beach Family Trust, Dated July 24, 1992 (FBO Janiré Myrel Santana),

the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED

BEACH FAMILY TRUST DATED JULY 24, 1992

Dated: January 15, 2007

By: *Thomas "Tod" Edwin Beach*
THOMAS "TOD" EDWIN BEACH, Trustee

State of California
County of Sacramento
On January 15, 2007

before me, Julie Patton, a notary public personally appeared THOMAS "TOD" EDWIN BEACH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Julie Patton
Notary Public



MAIL TAX STATEMENTS TO: Mr. Tod Beach, 4217 Bank Court, Sacramento, CA 95864

EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6. and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the Bounty of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 page 3987, Official Records of Douglas County, Nevada, Document No. 161309, ("Declaration"), during a "Use Period," within the HIGH Season within the "Owner's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restriction, limitations, easements, rights-of-way of record.

Assessor Parcel Number: 1318-26-101-006