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01/22/2007 02:22 PM Deputy: SD
OFFICIAL RECORD
Requested By:
LAW OFFICE OF JUDITH A. OTTO

APN# 1319-30-616-011

Recording Requested by:

Name: Law Offices of Judith A. Otto, Ltd.
Address: 1610 Montclair Avenue, Suite B
City/State/Zip: Reno, NV 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0107 PG- 6032 RPTT: # 5



(for Recorder's use only)

When Recorded Mail to:

Name: Jackie Moran
Address: 22161 Bragg Street
City/State/Zip: Athens, AL 35613

Mail Tax Statement to:

Name: Jackie Moran
Address: 22161 Bragg Street
City/State/Zip: Athens, AL 35613

DEED

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:
(State specific law)

Judith A. Otto
Signature

Attorney
Title

Judith A. Otto
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A. P. No. 1319-30-616-011
R.P.T.T. \$0.00

When recorded mail to:
Grantee
22161 Bragg Street
Athens, AL 35613

Mail tax statements to:
Same as above.

DEED

THIS INDENTURE WITNESSETH: That WAYNE MORAN and LINDA K. MORAN, husband and wife, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and convey to JACKIE MORAN, a single man, whose address is: 22161 Bragg Street, Athens, AL 35613, all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 11, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during one (1) "Use Period" within the Winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983, as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map recorded February 26, 1981, as Document No. 53850, Official Records, Douglas County, State of Nevada, during and for the "Use Period" set forth in the subparagraph (a) above.

PARCEL 2:

A non-exclusive right to use the "Special Common Area" as defined and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL 3:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED Jan. 4, 2007.

Wayne Moran
Wayne Moran

Linda K. Moran
Linda K. Moran

STATE OF Alabama)
) ss
COUNTY OF Limestone)

This instrument was acknowledged before me on January 4th,
2007, by WAYNE MORAN and LINDA K. MORAN.

Kelly J. Clemmons
Notary Public

My Commission Expires 02/08/2010

SEAL

