

A.P.N. # 1420-29-612-029

R.P.T.T. \$ 768.30

ESCROW NO. 060702089 1A

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

WHEN RECORDED MAIL TO:  
**Grantee**  
**358 N. Valencia Street**  
**Glendora, CA 91741**

DOC # **0693190**  
01/22/2007 03:13 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0107 PG- 6121 RPTT: 768.30



(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**Merrill Construction, Inc., a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to

**Stafford D. Pease and Patricia L. Pease , husband and wife**  
**as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **Douglas** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 19, 2006**

**Merrill Construction, Inc.,**  
**a Nevada Corporation**

The undersigned hereby affirms that this  
document submitted for recording does not  
contain the social security number of any  
person or persons. (Per NRS 239B.303)

BY:   
**William V. Merrill**  
**President**

BY: \_\_\_\_\_

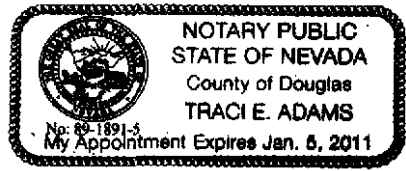
STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1/19/07  
by William V. Merrill

Signature Traci E. Adams

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 060702089

The land referred to herein is situated in the State of Nevada, County of Douglas unincorporated area described as follows:

Lot 306, in Block D, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

**ASSESSOR'S PARCEL NO.** 1420-29-612-029

