

A.P.N. # 1320-30-612-030

R.P.T.T. \$ 2242.50  
ESCROW NO. 060301420 DS  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

DOC # 0693195  
01/22/2007 03:20 PM Deputy: SD

OFFICIAL RECORD

Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0107 PG- 6155 RPTT: 2242.50



WHEN RECORDED MAIL TO:  
Mr. and Mrs. Moss  
1745 Bella Casa Drive  
Minden, NV 89423

(Space above for Recorder's Use Only)

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
La Costa Minden, LLC, a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
David D. Moss and Marie B. Moss, husband and wife  
as joint tenants  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada,  
bounded and described as follows:

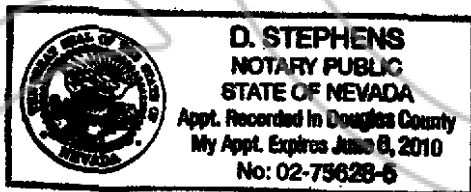
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 12, 2006

LaCosta Minden, LLC  
A Nevada Limited Liability Company



BY: Andrew W. Mitchell Pres.  
By: Syncon Homes, Manager  
Andrew W. Mitchell, President

BY: \_\_\_\_\_

STATE OF Nevada }  
                                                  } ss.  
COUNTY OF Douglas }

This instrument was acknowledged before me on 1.16.06  
by, ANDREW W. MITCHELL

Signature [Handwritten Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060301420

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 61, in Block J, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-612-030

