15.00

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RECORDING REQUESTED BY AND

MAIL TO:

TOWN OF GARDNERVILLE c/o Michael Smiley Rowe, Esq. 1638 Esmeralda Avenue Minden, NV 89423 (775)782-8141 DOC # 0693210
01/22/2007 04:09 PM Deputy: SD
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0107 PG-6253 RPTT:



LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 and NRS Chapters 108, 318 and 444

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 2. That the name of the owner(s) or reputed owner(s) of said property is (are):

 John S. Weathers
- 3. That Claimant did from 5/25/06, until present, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- Claimant furnished garbage and/or refuse service to:

1316 Chichester Drive Gardnerville, Nevada 89410

5. That the property upon which said lien is sought to be charged is situated in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as and more particularly described as:

APN: 1320-33-711-008

In Witness Whereof, I/We have hereunto set my hand/our hands this 19th day of January 2007.

Town of Gardnerville

JAMES PARK, Town Manager

Claimant

ACKNOWLEDGMENT

STATE OF NEVADA

: SS.)

COUNTY OF DOUGLAS

On January 19,2007, before me, Carol, Coultar, personally appeared JAMES PARK, Town Manager of the TOWN OF GARDNERVILLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

(Notarial Seal)

NOTARY PUBLIC STATE OF NEVADA County of Douglas

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