| | | DOC # 0693260 01/23/2007 10:51 AM Deputy: PK |
|----------|---|---|
| * | 10000000000000000000000000000000000000 | OFFICIAL RECORD Requested By: |
| | ASSESSOR'S PARCEL # /032-10-002-009 | KELLY & JANICE BESHWATE |
| | COUNTY OF DOUGLAS | ± |
| | When recorded mail to: | Douglas County - NV Werner Christen - Recorder |
| V | Country Homes 4333 Hwy 50 E. | Page: 1 Of 2 Fee: 15.00 |
| | Carson City, NV 89701 | BK-0107 PG- 6421 RPTT: 0.00 |
| | AFFIDAVIT | |
| | CONVERSION OF MANUFACTURED HOME | |
| | TO REAL PROPERTY (NRS 361.244) | ~ \ \ \ |
| | TO REAL I ROI ERIT (INS 301,244) | |
| | PART I. TO BE COMPLETED BY APPLICANT | |
| | Manufactured Home Information | - Book the |
| | 1. Owner/Buyer Name Relly and Janic | e Beshwate |
| | 2. Owner of Land (if leased) | (2) 41 |
| | 3 Physical Location of Manufactured Home 13/5 Hematic | |
| | 4. Description: Year 2000 Manufacturer Nashua Length 75 Width 30 Serial Number | |
| | 5. New Lienholder (if any): Name NONE | NNID41587AB |
| | Address | |
| | Addition | / / |
| | | |
| | PART II. LAND OWNER SIGNATURE | |
| | (If real property is leased in accordance with NRS 361 | .244.1(b)) |
| | 1 1 00 (1 1 1 2 m 1) 1 1 ol | With the second of |
| | As the owner of the real property listed at 1315 Hema fike Of. | Wellington, NV 89494 |
| | I, <u>Kelly Beshwatel</u> consent to the conversion of the conversion o | the above-described manufactured |
| | home from personal property to real property. | \ |
| | 1/0200011 | . 0.1 |
| 4 | Kelly Breshvate 1/23/07 June | M. Deshwato 1/23/07 |
| | SYGNATURE-LAND OWNER / DATE SIGNATURE- | LAND OWNER DATE |
| | Vallet T Bachward Tanice | M. Rochilato |
| 1 | PRINT OR TYPE NAME DATE PRINT OR TY | PE NAME DATE |
| | naid lawrent on | |
| | On this 23 day of 2004, before me, Er | |
| | Public in and for said state, personally appeared Filly T Behicule personally known to me to be the person who executed the above instru | and suffer m meshwet |
| 1 | The Lacecuted the same for purposes stated therein. | michit, and acknowledged to life that |
| ١ | | пинатиний продения при |
| - 1 | la l | ERIN INMAN |
| | Notary Public Notary Public | totary Public - State of Nevada pointment Recorded in Douglas County |
| | App No. | • 99-50689-5 - Expires January 10, 2010 📱 |
| % | in the second of | mallateren erreta esta maria maria maria maria esta esta esta esta esta esta esta est |

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

| 1 1 2 . | | | | |
|--|--|--|--|--|
| Kelly Bashwate 1-23/07 | June Olshwold | 1/23/07 | | |
| SIGNATURE-OWNER/BUYER DATE | SIGNATURE-OWNER/BUYER | DATE | | |
| Kelly T Beshwate | Tanice M. Beshwater | <i>'</i> | | |
| PRINT OR TYPE NAME DATE | PRINT OR TYPE NAME | DATE | | |
| On this 23 day of January, 2007, before me, Erry Inman, a Notary Public in and for said state, personally appeared Kally T Beshwale and Shulle M Reshwale personally known to me to be the person who executed the above instrument, and acknowledged to me that | | | | |
| he wecuted the same for purposes stated therein. | | | | |
| | ERIN INMA | | | |
| Protary Public | Notary Public - State Appointment Recorded in D No: 99-50689-5 - Expires Jan | of Nevada ouglas County nuary 10, 2010 | | |

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

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BK- 0107 PG- 6422 01/23/2007