

18.

DOC # 0693272  
01/23/2007 12:31 PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
D & D ENDEAVORS INC

APN # 10-492-03  
ESCROW #605655/06

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-0107 PG- 6527 RPTT: 0.00



WHEN RECORDED RETURN TO:  
D & D ENDEAVORS  
P. O. BOX 1246  
CARSON CITY, NV 89702



THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE PHYSICAL  
LOCATION

MOBILE HOME CONVERSION AFFIDAVIT

COPY

RECORDED AT THE  
REQUEST OF

STEWART TITLE OF CARSON CITY

2006 AUG 15 PM 2:49

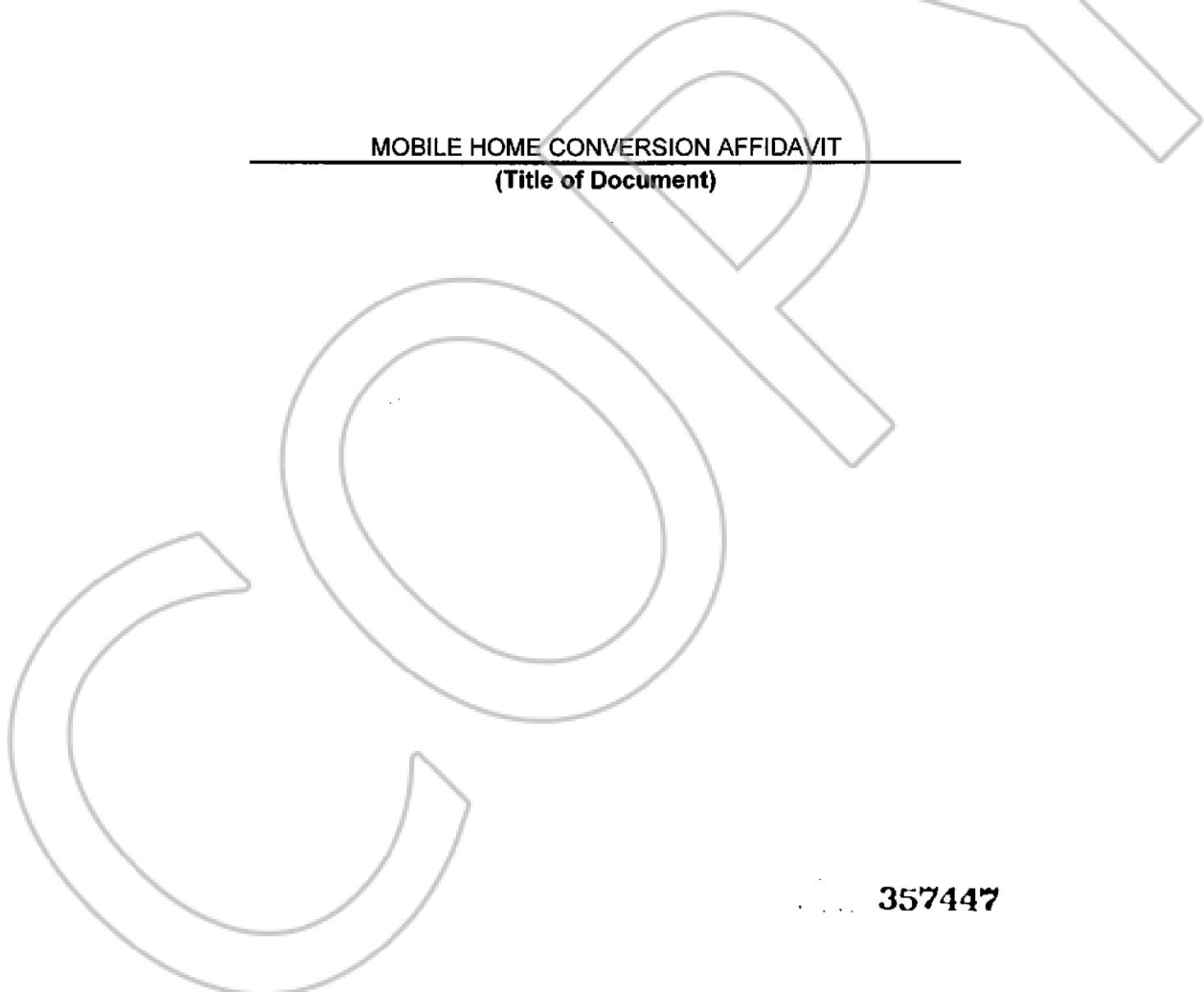
FILE NO. 357447

ALAN GLOVER  
CARSON CITY RECORDER

FEE \$ 42.00 DEP

A.P.N. #	10-492-03
R.P.P.T.	-0-
Escrow No.	605655-06/06011811-JH
Recording Requested By:	
<b>stewart</b> title of northern nevada	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Stewart Title of No. Nevada	
401 Ryland Ave	
Reno, NV 89502	

MOBILE HOME CONVERSION AFFIDAVIT  
(Title of Document)



357447

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies).



MOBILE HOME CONVERSION AFFIDAVIT  
ASSESSOR'S PARCEL NUMBER 10-492-03  
CONVERSION OF MANUFACTURED HOME/MOBILE  
HOME TO REAL PROPERTY Carson City COUNTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer Name(s) Wright, Stephen L. & Sharon R.
- Physical location of home 3585 Vicky Lane, Carson City, NV
- Description: Manufacturer Champion SPRING CREEK 2  
Year 2006 Model HCSC597SX  
Serial # 017-004512AB-00P-H  
Length: 66' Width: 26'8"
- New lienholder (if any):  
Name Aegis Wholesale Corporation ~~WHEN RECORDED, MARK XXX~~  
Address P.O. Box 422039, Houston, TX 77242-4239
- Unsecured personal property taxes are paid in full for Fiscal  
Year 20    /20    Amount \$    (or)     
Secured to Parcel 10-492-03

LAND MUST BE IN THE SAME OWNERSHIP AS THE MANUFACTURED/MOBILE HOME

- Legal description: Lot    Block    Subdivision    Other Parcel 4 of Book 8 of Maps, Page 2165

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

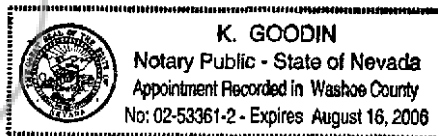
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s)/buyer(s) of the land shown above, affirm that the running gear has been removed per NRS361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Stephen L. Wright 8/10/06 Sharon R. Wright August 10, 2006  
Owner/Buyer (Date) Owner/Buyer (Date)  
by Sharon R. Wright his Atty in fact.  
Stephen L. Wright Sharon R. Wright  
Print or Type Name Print or Type Name

State of Nevada, County of Washoe

Signed and sworn to (or affirm) before me on AUG 10 2006  
by Sharon R. Wright

K. Goodin  
Notary Public



PART 3. ASSESSOR AFFIRMATION AND SIGNATURE

The above described home will be placed on the next tax roll of CARSON CITY County as Real Property upon receipt of the Real Property Notice. Note: This conversion is valid only if the above information is true and correct.

Diana Fasano 8/14/06  
Signature of County Assessor Date

DIANNA FASANO, SR ACCOUNT CLERK  
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$50.00 to:  
Manufactured Housing Division  
2501 E Sahara Ave #204  
Las Vegas, NV 89104

October 2003

357447



STATE OF NEVADA

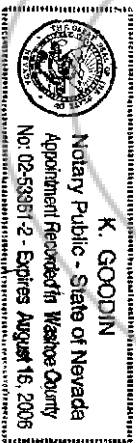
COUNTY OF WASHOE

) SS.

Attached to Affidavit  
Conversion

On this 10 day of AUG 10 2006, 1906, personally appeared before me, a notary public, in and for WASHOE County, Sharon R. Wright, personally known (or proved) to me to be the person whose name is subscribed to the within instrument as the attorney in fact of Stephen L. Wright and acknowledged to me that (s)he subscribed her own name as attorney in fact.

K. Goodin  
Notary Public



357447



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 06011811JH

The land referred to herein is situated in the State of Nevada,  
County of CARSON CITY, described as follows:

Parcel 4, as shown on Parcel Map for Charles F. & Barbara L.  
Wright, Filed for Record in the Office of the Carson City  
Recorder, on April 26, 1996, in Book 8 of Maps, Page 2165, as  
Document No. 188355, Official Records of Carson City, Nevada.

EXCEPTING THEREFROM all that portion thereof, lying below the  
natural ordinary high water line of the Carson River.

ASSESSOR'S PARCEL NO. 10-492-03

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