6

A.P.N. 1220-21-610-025

Mail Tax Statements & Recording to: Dan and Billie Bohan 970 Dean Drive Gardnerville, Nevada 89460

Recording Requested by: Evan Beavers, Esq. 1625 Highway 88, suite 304 Minden, Nevada 89423 DOC # 0693274
01/23/2007 12:36 PM Deputy: S
OFFICIAL RECORD
Requested By:
EVAN BEAVERS & ASSOCIATES

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0107 PG-6534 RPTT:



## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That DANIEL E. BOHAN and BILLIE F. BOHAN, Husband and Wife as Joint Tenants, do hereby remise, release and forever quitclaim to DANIEL E. BOHAN and BILLIE F. BOHAN, Trustees of The Daniel and Billie Bohan 1990 Revocable Trust, all of their right, title and interest in and to all that real property situate in the County of Douglas, State of Nevada, bounded and more particularly described as follows:

LOT 339, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 66512, AND ON RECORD OF SURVEY RECORDED OCTOBER 1, 1982, IN BOOK 1082, OF OFFICIAL RECORDS, AT PAGE 006, AS DOCUMENT NO. 71399.

A.P.N. 1220-21-610-025

Together with all and singular the tenements, hereditaments and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

IN WITNESS WHEREOF, we have hereunto set our hands this day of

December, 2006.

DANIEL E. BOHAN

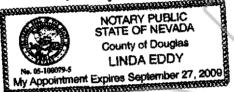
BILLIE F. BOHAN

## ACKNOWLEDGMENT

STATE OF NEVADA	)	
	)	SS.
COUNTY OF DOUGLAS	)	

On this  $20^{1/4}$  day of December, 2006, personally appeared before me, the undersigned, a Notary Public, DANIEL E. BOHAN, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

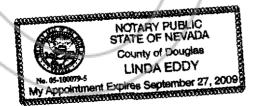


## **ACKNOWLEDGMENT**

STATE OF NEVADA SS. COUNTY OF DOUGLAS

On this 20th day of December, 2006, personally appeared before me, the undersigned, a Notary Public, BILLIE F. BOHAN, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



2