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Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 60 Fee: 73.00
BK-0107 PG- 7096 RPTT: 0.00



APNs:

Clark County:

- Unit 1: 186-08-310-009
- Unit 4: 177-36-711-002
- Unit 6: 163-17-624-005
- Unit 7: 162-25-115-002
- Unit 8: 140-32-517-004
- Unit 9: 164-01-511-003
- Unit 10: 124-29-811-003
- Unit 11: 161-34-511-005
- Unit 13: 139-23-702-007
- Unit 14: 179-08-412-003
- Unit 16: 162-06-102-001
- Unit 19: 177-23-612-002
- Unit 21: 161-09-401-006
- Unit 25: 125-21-812-001
- Unit 27: 162-15-704-004
- Unit 31: 177-13-510-003
- Unit 32: 138-02-213-015
- Unit 33: 178-03-413-006
- Unit 34: 138-23-601-010
- Unit 35: 138-21-622-004
- Unit 43: 163-27-801-017
- Unit 44: 161-05-110-005
- Unit 45: 177-15-121-001
- Unit 46: 139-05-616-004
- Unit 47: 163-24-410-004
- Unit 48: 138-18-821-008
- Unit 49: 140-31-121-002
- Unit 50: 163-10-101-025
- Unit 51: 179-29-502-008
- Unit 52: 138-09-423-002
- Unit 53: 161-31-101-001

Clark County cont:

- Unit 54: 163-19-814-004
- Unit 56: 176-04-411-003
- Unit 58: 140-05-212-004
- Unit 60: 125-08-806-003

Churchill County:

- Unit 38: 001-231-60

Carson City:

- Unit 3: 009-153-06
- Unit 24: 008-311-03

Douglas County:

- Unit 37: 1220-04-501-013

Elko County:

- Unit 28: 001-660-102

Lyon County:

- Unit 55: 016-405-19
- Unit 57: 021-272-11

Nye County:

- Unit 39: 3529120

Washoe:

- Unit 12: 160-220-42
- Unit 15: 006-222-23
- Unit 17: 020-221-21
- Unit 30: 039-051-05
- Unit 36: 049-731-03

Prepared by and return to:

Sherry Olson, Esq.
Sherry D. Olson, P.C.
2515 Kings Way
Cumming, Georgia 30040
Phone: 770-205-8858 x 102

This document is one of eight (8) duplicate originals, one original to be filed in each of the following counties in the State of Nevada: Carson City, Churchill, Clark, Douglas, Elko, Lyon, Nye and Washoe.

COLLATERAL ASSIGNMENT OF LESSEE'S INTEREST IN LEASE

This Collateral Assignment of Lessee's Interest in Leases (herein "Assignment") is made as of this 16th day of January, 2007, by LAS-CAL CORPORATION, a Nevada corporation (hereinafter referred to as "Assignor"), in favor of BANK OF AMERICA, N.A., a national

banking association organized and existing under the laws of the United States of America (hereinafter referred to as "Assignee").

W I T N E S S E T H:

WHEREAS, Assignee has made that certain loan to Assignor and WCA Enterprises, LLC, a Nevada limited liability company, jointly, in the original principal amount of \$25,000,000.00 as evidenced by those certain Loan Agreement and Promissory Note dated of even date hereof (the "Note") having a maturity date of December 1, 2013;

WHEREAS, the Note is secured by, among other things:

- (a) that certain Leasehold Deed of Trust dated of even date herewith from Las Cal Corporation in favor of Bank of America, N.A. in connection with those certain Taco Bell Restaurants described on Exhibit "A" attached hereto and made a part hereof which are subject to Ground Leases (the "Ground Leased Restaurants") and that certain Collateral Assignment of Lessee's Interest in Leases in connection with those certain Taco Bell Restaurants described on Exhibit "A" attached hereto and made a part hereof which are subject to Building Leases (the "Building Leased Restaurants; the Ground Leased Restaurants and Building Leased Restaurants are collectively referred to as the "Leasehold Restaurants");
- (b) that certain Deed of Trust dated and Assignment of Lessor's Interest in Leases of even date herewith from WCA Enterprises, LLC in favor of Bank of America, N.A. in connection with those certain Taco Bell Restaurants described on Exhibit "A" attached hereto and made a part hereof (the "Fee Restaurants") (the Leasehold Restaurants and the Fee Restaurants are collectively known as the "Restaurants");
- (c) that certain Security Agreement dated of even date herewith (the "Security Agreement") encumbering certain personal property used in connection with the Restaurants; and
- (b) those certain UCC-1 Financing Statements to be filed in the public records of the Nevada Secretary of State and with recorder in **Carson City, Churchill, Clark, Douglas, Elko, Lyon, Nye and Washoe** Counties, Nevada (the "UCC-1s").

WHEREAS, as additional security for the Note, Assignor has agreed to assign to Assignee its leasehold interests in real property, more particularly described on Exhibit A attached hereto and made a part hereof, upon which the Restaurants are located, pursuant to those certain leases described in Exhibit B attached hereto and made a part hereof (the "Leases"); and

WHEREAS, Assignor desires to assign by this Assignment its interest in the Leases to Assignee.



NOW, THEREFORE, in consideration of the Loan, the Leases and in consideration of the covenants herein contained, and for good and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Collateral Assignment.

(a) Assignor, for itself and its successors and assigns, hereby grants unto Assignee, as collateral security for Assignor's obligations under the Note, a presently effective assignment of and a continuing security interest in and to all of Assignor's right, title and interest in and to the Leases, together with any and all extensions, amendments, modifications and renewals thereof, to have and to hold the same unto Assignee, its successors and assigns, until such time as all of the obligations under the Note shall have been paid and performed in full.

(b) At such time as Assignor shall have paid and performed the obligations under the Note in full, then this Assignment shall become and be void, and Assignee shall, at any time thereafter, at the request and expense of Assignor, reassign the Leases to Assignor or as Assignor shall otherwise direct in writing to Assignee.

(c) This Assignment is intended to be a present and perfected assignment of and a security interest in all of Assignor's right, title and interest in and to the Leases; provided, however, that until the occurrence of an event of default under the Note, Assignor may retain the use and enjoy the benefits of the Leases.

2. Assignor's Representations and Warranties. Assignor hereby represents and warrants that:

(a) Assignor has not sold, assigned, transferred, mortgaged, pledged or otherwise encumbered or subjected to any inconsistent or adverse interest, any of its right, title or interest in and to the Leases;

(b) The Leases remain unmodified (except as noted on Exhibit "B"), in full force and effect, and are valid and enforceable as to Assignor in accordance with its terms;

(c) Assignor has the unqualified right to enter into this Assignment and perform its obligations hereunder; and

(d) Assignor has obtained the written consent of each of the landlords under the Leases to this Assignment, or no consent is required from such landlords.

3. Assignor's Covenants. Assignor hereby covenants and agrees with Assignee that, so long as the obligations under the Note remain unpaid and unsatisfied, Assignor will:

(a) comply with all covenants, provisions, terms and conditions of the Leases (except those being contested in good faith), and defend the Leases against all claims and demands of all persons at any time claiming the same or any interest therein, provided that, upon and after the occurrence of any event of default under the Note, Assignee shall have



the right to commence and prosecute any action or proceeding necessary to prevent any default under the Leases;

(b) comply with all terms and provisions of this Assignment, of all other loan documents, and all other agreements entered into in connection herewith and therewith;

(c) not transfer, sell, assign, encumber or otherwise transfer any of the Leases or any interest therein without prior written consent of Assignee, including any assignment or mortgage thereof or any grant of any security interest therein;

(d) not sublease any premises under the Leases or any portion thereof without prior written consent of Assignee;

(e) not consent to, effect, suffer or permit any surrender, cancellation, termination or abandonment of any of the Leases without prior written consent of Assignee, which consent shall not be unreasonably withheld or delayed;

(f) provide Assignee with prompt notice of any claim of default under the Leases, including, but not limited to, copies of all such notices received by Assignor from the landlords/lessors listed on Exhibit B in connection with the Lease; and

(g) not modify or amend any part of the Leases, without prior written consent of Assignee which consent shall not be unreasonably withheld or delayed.

4. Right of Occupancy.

(a) Prior to the occurrence of an event of default under the Note and Assignee's exercise of its remedies hereunder, but subject to the provisions of this Assignment, Assignor shall be entitled to have and exercise all rights as lessee including, without limitation, the right to use and occupy the premises in accordance with the Leases and shall have any and all rights to sue for past, present, future and threatened defaults of the Lease, all solely for Assignor's account.

(b) Upon the occurrence of an event of default under the Note, Assignor shall, upon the request of Assignee, immediately remove itself from the Restaurant and give possession thereof to Assignee.

5. Miscellaneous.

(a) Any notices or consents required or permitted under this Assignment shall be in writing and shall be given in the manner provided in the Note.

(b) Assignor may not assign its rights or obligations under this Assignment without prior written consent of Assignee.



(c) This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and permitted assigns.

(d) Assignor shall do, make, execute and deliver any and all such additional and further acts, assignments, deeds, assurances and instruments as Assignee may reasonably request for the purpose of more completely vesting in and assuring Assignee's rights herein and to the Lease.

(e) No change, amendment, modification, assignment of rights or obligations, cancellation or discharge hereof or of any part hereof shall be valid unless Assignee and Assignor shall have consented thereto in writing.

(f) The captions and section headings of this Assignment are for convenience of reference only and shall not in any way define, limit or describe the structure or interpretation of any provisions of this Agreement.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, and intending to be legally bound thereby, Assignor has executed this Assignment or have caused the same to be executed by their respective representatives thereunto duly authorized, as of the date first above written.

ASSIGNOR:

LAS-CAL CORPORATION

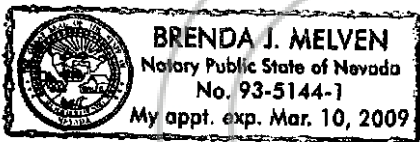
By: *W.C. Allmon, Jr.*
William C. Allmon, Jr.
President

[CORPORATE SEAL]

CORPORATE ACKNOWLEDGMENT

State of Nevada }
County of Clark }

This instrument was acknowledged before me on December 29 2006, by William C. Allmon Jr., President of Las-Cal Corporation, a Nevada corporation, on behalf of said corporation.



Brenda J. Melven
Notary Public
in and for the State of Nevada

(Seal)

My Commission Expires 3-10-09
No. of Certificate of Appointment for
Notary: 93-5144-1

Brenda J. Melven
Print Name of Notary

EXHIBIT "A"

Ground Lease Units
Description of Leases with Addresses

	Taco Bell Unit #	Las Cal Unit #	Address	County	APN	Lease Description
1.	20271	3	4050 S Carson Street, Carson City, Nevada 89701	Carson City	009-153-06	Agreement to Ground Lease dated December 22, 1997, between Juanita and James Summers, as Landlord and Las-Cal Corporation, as Tenant, as assigned by that certain Assignment of Ground Lease dated November 9, 1998, between James and Juanita Summers, as Assignor and James A. Summers and Juanita Borda Summers, Trustees of the Summers - 1993 Trust U/I/D The Ninth Day of February 1993, together with a Perpetual Easement Agreement dated January 15, 1999, between James A. Summers and Juanita Borda Summers, Trustees of the Summers - 1993 Trust U/I/D The Ninth Day of February 1993, Grantee, Las-Cal Corporation, Beneficiary and Wenco, Inc., Grantor; as evidenced by that certain Memorandum of Lease dated February 16, 2000
2.	21501	10	2760 Ann Road, North Las Vegas, Nevada	Clark	124-29-811-003	Agreement to Ground Lease dated March 24, 2003, between Ann-Simmons, LLC, a Nevada limited liability company, as successor to Highway 15, LLC., as Landlord and Las Cal Corporation, as Tenant.
3.	21381	27	1109 E. Twain, Las Vegas, Nevada 89169-4217	Clark	162-15-704-004	Agreement to Ground Lease dated January 11, 2002 by and between Maryland/Twain, LLC, as Landlord and Las Cal Corporation, as Tenant
4.	19630	38	1280 W Williams Ave, Fallon, Nevada 89406	Churchill	001-231-60	Agreement to Ground Lease dated February 26, 1997 between Charles P. Frey, Jr., and Debra S. Frey, Co-Trustees of the Charles P. Frey, Jr. Family Trust as Landlord and Las-Cal Corporation as Tenant; as evidenced by that certain Memorandum of Lease recorded August 11, 1997, document number 307489, Churchill County, Records
5.	20611	44	1275 S. Lamb, Las Vegas, Nevada 89110	Clark	161-05-110-005	Lease By and Between Mary Louise Geis Downer, Barbara Geis Good as Landlord and 4G Properties, Ltd. as Tenant, dated April 13, 1982; as amended by that certain Amendment to Ground Lease dated December 6, 1990; as amended by that certain Amendment to Ground Lease dated February, 1991; as evidenced by that certain memorandum of Lease dated April 13, 1982; as sub-leased by that certain Agreement to Ground Lease dated September 10, 1997 between 4G Properties, Ltd. as Landlord and Las-Cal Corporation as Tenant; as amended by that certain Addendum to Lease dated September 10, 1997; as evidenced by that certain Memorandum of Lease dated August 3, 1999 recorded September 13, 1999 at Deed Book 990913, Instrument No. 01381 Clark County, Nevada records;
6.	19853	45	535 E. Windmill, Las Vegas, Nevada 89123	Clark	177-15-121-001	Lease Agreement dated July 3, 1997 between Donahue Schriber Realty Group, L.P. as Landlord and Las-Cal Corporation as Tenant; as evidenced by that certain Memorandum of Lease dated March 24, 1998
7.	19912	48	9480 W Lake Mead Blvd, Las Vegas, Nevada 89134	Clark	138-18-821-008	Ground Lease dated November 10, 1997 between Plaza Properties as Landlord and Las-Cal Corporation as Tenant; as amended by that certain Addendum to Lease dated November 10, 1997; as evidenced by that certain Notice of Lease dated November 10, 1997, recorded March 20, 1998, in Book 980320, Document 01232, public records of Clark County, Nevada; as amended by that certain Addendum to Lease dated March 12, 1998. Kualoa Ranch, Inc. has succeeded to the interest of Plaza Properties as owner of the real property.
8.	21500	52	3250 N. Durango Road, Las Vegas, Nevada 89129-7284	Clark	138-09-423-002	Agreement to Ground Lease dated March 24, 2003, between Highway 15, LLC, as Landlord and Las-Cal Corporation, as Tenant. Cheyenne Durango, LLC has succeeded to the interest of Highway 15, LLC as owner of the real property.



9.	22082	50	7715 W. Sahara Avenue, Las Vegas, Nevada	Clark	163-10-101-025	Lease between WCA Enterprises, LLC, as Landlord to Las Cal Corporation, as Tenant.
10.	23777	58	Craig and Lamb, Las Vegas, Nevada	Clark	140-05-212-004	Lease between WCA Enterprises, LLC, as Landlord to Las Cal Corporation, as Tenant.
11.		60	Grand Teton & Durango Las Vegas, Nevada	Clark	125-08-806-003	Lease between WCA Enterprises, LLC, as Landlord to Las Cal Corporation, as Tenant.
12.	23276	21	Desert Inn and Nellis Las Vegas, Nevada	Clark	161-09-401-006	Lease between WCA Enterprises, LLC, as Landlord to Las Cal Corporation, as Tenant.

COPY

EXHIBIT "A"

Building Lease Units

	Taco Bell Unit #	Las Cal Unit #	Address	County	APN	Lease Description
1.	20135	1	1600 Nevada Hwy, Boulder City, Nevada 89005	Clark	186-08-310-009	Lease Agreement dated March 10, 1998, between InterCapital Development Incorporated, as Landlord and Las-Cal Corporation, as Tenant, as amended by that certain Addendum to Lease dated March 13, 1998, as amended by that certain Lease Amendment dated August 21, 1998, and evidenced by that certain Memorandum of Lease dated March 13, 1998.
2.	20096	4	11051 S Eastern Ave., Henderson, Nevada 89012	Clark	177-36-711-002	Lease Agreement dated January 8, 1998 between InterCapital Development Incorporated, as Landlord and Las-Cal Corporation, as Tenant, as amended by that certain Lease Amendment # 2 dated August 21, 1998, as amended by that certain Lease Amendment Three dated February 18, 1999, as assigned by that certain Grant, Bargain, Sale Deed from InterCapital Development, Inc. to Bank One Colorado, N.A., as Ancillary Trustee for Pacific Century Trust, as Trustee of the Juliet Magoon Trust and as Ancillary Trustee for Pacific Century Trust and John H. Magoon, Jr., as Co-Trustee of the John H. Magoon, Sr. Trust, as Co-Tenants (there was no formal Assignment done.)
3.	19987	6	3595 S. Durango Dr., Spring Valley, Nevada 89117	Clark	163-17-624-005	Lease Agreement dated March 23, 1998 between Schmitz Development Company as Landlord and Las-Cal Corporation as Tenant; as amended by that certain Lease Addendum dated March 23, 1998; and as amended by that certain Second Lease Addendum dated March 23, 1998
4.	21180	7	2565 E. Tropicana Ave., Las Vegas, Nevada 89119	Clark	162-25-115-002	Lease Agreement dated November 1, 2001 between InterCapital Development Incorporated, as Landlord and Las-Cal Corporation as Tenant. Thomas S. Sorci has succeeded to the interest of InterCapital Development Incorporated as owner of the real property.
5.	21192	8	401 N Nellis Boulevard, Las Vegas, Nevada	Clark	140-32-517-004	Lease Agreement dated January 10, 2001 by and between InterCapital Development, Inc., as Landlord and Las-Cal Corporation, a Nevada corporation, as Tenant, as amended by that certain First Amendment to Lease dated August 28, 2001 and by that certain Non-Exclusive Easement Agreement dated March 5, 2001, by and between Garry Hayes and Cecil Grow, Trustee of the Lalif Wood Family Trust, u/a/d 8-26-83, as Grantor, Las-Cal Corporation, as Beneficiary and InterCapital Development, Inc. as Grantee.
6.	21305	9	10287 W Charleston Boulevard, Las Vegas, Nevada	Clark	164-01-511-003	Lease Agreement dated February 14, 2001 between InterCapital Development, Incorporated, as Landlord and Las-Cal Corporation as Tenant. Lineberry Properties, Inc. has succeeded to the interest of InterCapital Development Incorporated as owner of the real property.
7.	21306	11	6461 Boulder Highway, Las Vegas, Nevada	Clark	161-34-511-005	Lease Agreement dated October 23, 2001 between InterCapital Development, Incorporated, as Landlord and Las-Cal Corporation as Tenant, as assigned by that certain Assignment and Assumption of Lease Agreement dated July 16, 2002 between InterCapital Development, Inc., as Assignor and Z & Z Investment Company, as Assignee.
8.	22063	12	736 S. Meadows Parkway, Reno, Nevada	Washoe	160-220-42	Lease Agreement dated October 23, 2003 between Serene Plaza, L.L.C., as Landlord and Las-Cal Corporation as Tenant.
9.	21447	13	2409 E. Lake Mead Blvd., North Las Vegas, Nevada	Clark	139-23-702-007	Agreement to Build and Lease dated July 22, 2002 by and between Highway 15, L.L.C., as Landlord and Las Cal Corporation, as Tenant
10.	21485	14	524 E. Lake Mead Parkway, Henderson, Nevada	Clark	179-08-412-003	Agreement to Build and Lease dated March 23, 2003, between Bell Creations, L.P., as Landlord and Las-Cal Corporation, as Tenant.
11.	21191	15	1075 W. 4 th Street, Reno, Nevada	Washoe	006-222-23	Lease Agreement dated March 8, 2000, between InterCapital Development, Inc., as Landlord and Las-Cal Corporation, as Tenant
12.	2865	16	4717 W. Charleston Blvd., Las Vegas, Nevada 89107	Clark	162-06-102-001	Taco Bell Standard Franchise Lease dated June 4, 1985 between Jerry E. Polis Decca-Charl, as Lessor and Las-Cal Corporation as Lessee
13.	3238	17	601 E. Moana, Reno, Nevada 89502	Washoe	020-221-21	Lease Agreement dated September 27, 1985 between Pioneer Plaza as Landlord and Las-Cal Corporation as Tenant



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14.	21407	19	1810 E. Serene Avenue, Las Vegas, Nevada 89123-3203	Clark	177-23-612-002	Agreement to Build and Lease dated January 17, 2002 by and between Serene Plaza, L.L.C., as Landlord and Las Cal Corporation, as Tenant.
15.	19621	24	3117 Highway 50 East, Carson City, Nevada 89702	Carson City	008-311-03	Agreement to Build and Lease dated January 2, 1997 between Airport 50 LLC as Landlord and Las-Cal Corporation as Tenant
16.	21370	25	6520 N. Buffalo Dr., Las Vegas, Nevada 89131-4042	Clark	125-21-812-001	Lease Agreement dated January 4, 2001 by and between Centennial Court, L.L.C., as Landlord and Las Cal Corporation, as Tenant
17.	20595	28	1750 Mountain City Hwy, Elko, Nevada 89801	Elko	001-660-102	Lease Agreement dated November 24, 1998 between InterCapital Development Incorporated as Landlord and Las-Cal Corporation as Tenant; First Amendment to Lease dated September 15, 1999
18.	18412	30	5165 Mae Anne Avenue, Reno, Nevada 89523	Washoe	039-051-05	Lease Agreement dated April 3, 1995 between Davric Corporation as Lessor and Las-Cal Corporation as Lessee; as amended by that certain Addendum to Lease Agreement dated April 3, 1995 between Davric Corporation as Landlord and Las-Cal Corporation as Tenant; as amended by that certain Amendment to Lease Agreement dated April 3, 1995 between Davric Corporation as Landlord and Las-Cal Corporation as Tenant, which substitutes Jerry E. Polis - Mae Anne as Lessor;
19.	18413	31	199 N. Pecos Road, Henderson, Nevada 89014	Clark	177-13-510-003	Lease Agreement dated October 1, 1994 between Davric Corporation as Lessor and Las-Cal Corporation as Lessee; as amended by that certain Addendum to Lease Agreement dated November 28, 1994 between Davric Corporation as Lessor and Las-Cal Corporation as Lessee; as amended by that certain Amendment to Lease Agreement dated January 30, 1997 between Davric Corporation as Lessor and Las-Cal Corporation as Lessee, which substitutes Jerry E. Polis - Pecos/Windmill as Lessor
20.	18885	32	4441 N. Rancho Dr., Las Vegas, Nevada 89130	Clark	138-02-213-015	Lease Agreement dated February 1, 1995 between Davric Corporation as Lessor and Las-Cal Corporation as Lessee; as amended by that certain Addendum to Lease Agreement dated February 1, 1995 between Davric Corporation as Landlord and Las-Cal Corporation as Tenant; as amended by that certain Amendment to Lease Agreement dated February 1, 1995 between Davric Corporation as Lessor and Las-Cal Corporation as Lessee, which substitutes Jerry E. Polis - Rancho/Craig as Lessor
21.	21207	33	1284 W Warm Springs Road, Henderson, Nevada 89014-8739	Clark	178-03-413-006	Lease Agreement dated July 12, 2000 by and between InterCapital Development, Inc., as Landlord and Las-Cal Corporation, a Nevada corporation, as Tenant.
22.	19620	34	6200 W. Lake Mead Blvd., Las Vegas, Nevada 89108	Clark	138-23-601-010	Lease Agreement dated June 3, 1997 between Jerry E. Polis as Landlord and Las-Cal Corporation as Tenant; as amended by that certain Addendum to Lease Agreement dated June 3, 1997 between Jerry E. Polis as Landlord and Las-Cal Corporation as Tenant.
23.	19631	35	2025 N. Buffalo Dr., Las Vegas, Nevada 89128	Clark	138-21-622-004	Lease Agreement dated January 8, 1997 between InterCapital Development Incorporated as Landlord and Las-Cal Corporation as Tenant; as evidenced by that certain Memorandum of Lease last executed August 11, 1997; as amended by that certain Addendum to Lease dated February 3, 1997; as amended by that certain Amendment to Lease dated March 19, 1997, as assigned by that certain Assignment and Assumption of Lease dated February 20, 1998 from InterCapital Development Corporation to Lampe Construction.
24.	19706	36	18300 Wedge Parkway, Reno, Nevada 89520	Washoe	049-731-03	Lease Agreement dated December 11, 1996 between Galena Junction LLC as Landlord and Las-Cal Corporation as Tenant; as evidenced by that certain Memorandum of Lease dated August 6, 1997; as amended by that certain Addendum to Lease dated September 18, 1997
25.	19696	37	1343 Hwy 395, Gardnerville, Nevada 89410	Douglas	1220-04-501-013	Lease Agreement dated September 25, 1997 between Jerry E. Polis - Gardnerville as Landlord and Las-Cal Corporation as Tenant; as evidenced by that certain Memorandum of Lease dated March 10, 1998; as amended by that certain Addendum to Lease dated September 25, 1997.



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26.	19707	39	571 South Highway 160, Pahrump, Nevada 89041	Nye	3529120	Taco Bell Agreement to Build and Lease dated March 3, 1997 between Ralph McNight & Betty McNight as Trustees of the Inland Trust as successors in interest to Matthew Lane Partners as Landlord and Las-Cal Corporation as Tenant; as amended by that certain First Lease Addendum dated March 3, 1997; as amended by that certain Second Lease Addendum dated March 3, 1997; as amended by that certain Third Lease Addendum dated August 25, 1997; as evidenced by that certain Memorandum of Lease dated August 25, 1997; as amended by that certain Fourth Lease Addendum dated December 16, 1997
27.	19845	43	5645 S Rainbow Blvd., Las Vegas, Nevada 89113	Clark	163-27-801-017	Taco Bell Agreement to Build and Lease dated November 10, 1996 between V&G Enterprises, Inc., successor in interest to Rainbow Russell Partners as Landlord and U.C. Allmon, Jr. as Tenant; as amended by that certain First Lease Addendum dated November 10, 1996; as amended by that certain Second Lease Addendum dated November 10, 1996; as amended by that certain Third Lease Addendum dated November 10, 1996; as amended by that certain First Amendment to Lease dated February 4, 1997
28.	19923	46	2118 W. Craig Road, North Las Vegas, Nevada 89031	Clark	139-05-616-004	Agreement to Build and Lease dated May 24, 1997 between Sierra Town Center, L.L.C. as Landlord and Las-Cal Corporation as Tenant; as evidenced by that certain Memorandum of Lease dated March 16, 1998
29.	20100	47	6010 W. Tropicana Ave., Las Vegas, Nevada 89103	Clark	163-24-410-004	Lease Agreement dated June 16, 1997 between InterCapital Development Incorporated as Landlord and Las-Cal Corporation as Tenant; as amended by that certain Addendum to Lease last executed July 16, 1997; as evidenced by that certain Memorandum of Lease dated December 4, 1998; recorded December 9, 1998, Book 981209, Instrument number 01700, Records of Clark County, Nevada.
30.	20087	49	3661 E. Bonanza Road, Las Vegas, Nevada 89101	Clark	140-31-121-002	Lease Agreement Dated October 30, 1997 Between Intercapital Development Incorporated as Landlord And Las-Cal Corporation as Tenant; as amended by that certain Lease Amendment dated January 20, 1998; as amended by that certain Lease Amendment #2 dated April 28, 1998; as evidenced by that certain Memorandum Of Lease dated October 30, 1997; as assigned from Intercapital Development Incorporated To Jerome Shapiro and Carolyn Shapiro, Trustees of the Total Amendment and Restatement of the Jerome Shapiro and Carolyn Shapiro Family Trust dated November 29, 1979, by that certain Assignment And Assumption of Lease Agreement dated June 16, 1999 as evidenced by that certain Memorandum of Lease dated April 7, 1999; recorded July 12, 1999 Book 990712, Instrument Number 00442 Official Records of Clark County, Nevada
31.	21484	51	730 East Horizon Drive, Henderson, Nevada 89015-8441	Clark	179-29-502-008	Agreement to Build and Lease dated March 23, 2003, between Bell Creations, L.P., as Landlord and Las-Cal Corporation, as Tenant.
32.	21505	53	3415 E. Russell Road, Las Vegas, Nevada 89120-2261	Clark	161-31-101-001	Agreement to Build and Lease dated June 6, 2003, between Riffat Asif Investments, LLC, as successor in interest to Mesa Investments, L.L.C., as Landlord and Las-Cal Corporation, as Tenant.
33.	21494	54	4835 S. Ft. Apache Road, Las Vegas, Nevada 89147-7944	Clark	163-19-814-004	Agreement to Build and Lease dated July 9, 2003, between Desert Palms Plaza, L.L.C., as Landlord and Las-Cal Corporation, as Tenant.
34.	22080 6	55	2 Pine Cone Road, Dayton, Nevada 89103	Lyon	016-405-19	Land and Building Lease dated July 28, 2005 between Dayton Bell, LLC, as Landlord and Las-Cal Corporation as Tenant.
35.	22810	56	8550 W. Warm Springs Road, Las Vegas, Nevada	Clark	176-04-411-003	Agreement to Build and Lease dated October 6, 2004 between Durango Springs Plaza, LLC, as Landlord and Las-Cal Corporation as Tenant.
36.	22807	57	170 Highway 95A, Fernley, Nevada 89408	Lyon	021-272-11	Land and Building Lease dated October 26, 2005 between Goda Vita, LLC, as Landlord and Las-Cal Corporation as Tenant. Mark Mansfield Williams and Susan M. Williams, as Trustees for the Mark Mansfield Williams and Susan M. Williams Revocable Living Trust Dated October 28, 1998, as amended in 2003 has succeeded to the interest of Goda Vita, LLC as owner of the real property.



EXHIBIT "A"

Fee Units

	Taco Bell Unit #	Las Cal Unit #	Address	County	APN
1.	22082	50	7715 W. Sahara Avenue, Las Vegas, Nevada	Clark	163-10-101-025
1.	23777	58	Craig and Lamb, Las Vegas, Nevada	Clark	140-05-212-004
2.		60	Grand Teton & Durango Las Vegas, Nevada	Clark	125-08-806-003
3.	23276	21	Desert Inn and Nellis Las Vegas, Nevada	Clark	161-09-401-006

COPY



EXHIBIT "A"

That portion of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of Section 8, Township 23, South, Range 64 East, M.D.M., Boulder City, Nevada, described as follows:

Parcel Three-A (3-A) of Parcel Map in File 44, Page 79, in the Office of the County Recorder of Clark County, Nevada, and recorded October 23, 1984 in Book 2010 as Document No. 1969691, Official Records; and as amended by that Certificate of Amendment recorded December 14, 1984 in Book 2036 as Document No. 1995133, Official Records.

LAS CAL UNIT NO.: 1
1600 Nevada Hwy
Boulder City, Nevada 89005
Clark County



EXHIBIT "A"

PREMISES: UNIT 3 (Assessor's Parcel No.: 009-153-06)
4050 S Carson Street, Carson City, Nevada 89701

Parcel A:

All that certain piece of parcel of land situate in Carson City, Nevada, being a portion of the East Half (E ½) of the Southeast Quarter (SE ¼) of Section 10, Township 15 South, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel Two (2) as shown on Parcel Map No. 1341, filed in the Office of the Recorder of Carson City, Nevada, on December 18, 1986, as File No. 52865.

Parcel B:

Perpetual non-exclusive easements for access, drainage and public utility purposes over and across the real property situate in Carson City, State of Nevada, described as follows:

The West Fifteen feet (15') of Parcels Three (3) and Four (4) of Parcel Map No. 1341, filed in the Office of the Recorder of Carson City, Nevada, on December 18, 1986, as File No. 52865, and

The North Fifteen feet (15') of Parcel Four (4) Pro Forma Parcel Map No. 1341, filed in the Office of the Recorder of Carson City, Nevada, on December 18, 1986, as File No. 52865, and

The South Fifteen feet (15') of Parcel Three (3) of Parcel Map No. 1341, filed in the Office of the Recorder of Carson City, Nevada, on December 18, 1986, as File No. 52865, and

The East Fifteen feet (15') of Parcels 1-A, 1-B and 1-C and the South Fifteen feet (15') of Parcel 1-D of Parcel Map No. 1475 filed in the Office of the Recorder of Carson City, Nevada on June 25, 1987, as File No. 59824.

EXCEPTING from Parcel 1-C that portion lying Northerly of the Westerly extension of the Northerly line of the Southerly Fifteen feet (15') of said Parcel 1-D.

Said non-exclusive easement herein conveyed are appurtenant to and for the benefit of Parcel Two (2) of Parcel Map No. 1341, filed in the Office of the Recorder of Carson City, Nevada, on December 18, 1986, as File No. 52865.



EXHIBIT "A"
LEGAL DESCRIPTION

THAT PORTION OF THE EAST HALF (E 1/2) OF SECTION 36, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

THAT PORTION OF THE COMMERCIAL SUBDIVISION MAP, FILED IN BOOK 85 OF PLATS, PAGE 79, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 36, SAID POINT BEING THE CENTERLINE OF EASTERN AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE, NORTH 00°58'54" WEST, 60.62 FEET; THENCE DEPARTING SAID CENTERLINE, SOUTH 89°01'06" WEST, 54.96 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF EASTERN AVENUE AND THE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE DESCRIBED HEREIN;

THENCE FROM SAID POINT OF BEGINNING ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 01°20'11" EAST, 138.56 FEET; THENCE DEPARTING SAID RIGHT-OF-WAY LINE, NORTH 89°53'36" WEST, 272.53 FEET; THENCE NORTH 00°06'24" EAST, 138.52 FEET; THENCE SOUTH 89°53'36" EAST, 269.04 FEET TO THE POINT OF BEGINNING.

PAD-D OF MARYLAND & EASTERN CENTER (A COMMERCIAL SUBDIVISION) FILED IN BOOK 85 OF PLATS, PAGE 79, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

LAS CAL UNIT NO.: 4
11051 S Eastern x Maryland
Henderson, Nevada 89012
Clark County

EXHIBIT "A"

DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

THAT PORTION OF DURANGO SPRINGS PLAZA AS SHOWN BY MAP THEREOF ON FILE IN BOOK 82 OF PLATS, PAGE 85, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 17, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., COUNTY OF CLARK, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 8, 9, 16 AND 17 OF SAID TOWNSHIP 21 SOUTH, RANGE 60 EAST, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 82, PAGE 85 OF PLATS, IN THE CLARK COUNTY, NEVADA, RECORDER'S OFFICE;

THENCE SOUTH 00°08'18" WEST, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 16 AND 17 AND THE CENTERLINE OF DURANGO DRIVE, A DISTANCE OF 1333.41 FEET TO THE NORTH SIXTEENTH (N 1/16) CORNER ON SAID COMMON LINE AND CENTERLINE;

THENCE CONTINUING SOUTH 00°08'18" WEST, ALONG SAID COMMON LINE AND CENTERLINE, A DISTANCE OF 534.78 FEET;

THENCE NORTH 89°25'18" WEST, A DISTANCE OF 52.90 FEET, TO THE WESTERLY RIGHT OF WAY LINE OF SAID DURANGO DRIVE, SAID POINT ALSO BEING THE POINT OF BEGINNING;

THENCE NORTH 89°25'18" WEST, A DISTANCE OF 171.61 FEET;

THENCE NORTH 00°08'18" EAST, A DISTANCE OF 148.65 FEET;

THENCE SOUTH 89°51'42" EAST, A DISTANCE OF 168.50 FEET TO SAID WESTERLY RIGHT OF WAY LINE;

THENCE SOUTH 00°08'18" WEST, A DISTANCE OF 8.67 FEET TO AN ANGLE POINT IN SAID WESTERLY RIGHT OF WAY LINE;

THENCE SOUTH 01°07'19" EAST, ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 141.33 FEET TO THE POINT OF BEGINNING.

LAS CAL UNIT NO.: 6
3595 S. Durango x Spr Mtn
Las Vegas, Nevada 89117
Clark County



EXHIBIT "A"

Las Cal Unit 7
2565 E. Tropicana Ave., Las Vegas, Clark County, Nevada 89119
APN: 162-25-115-002

That certain Taco Bell restaurant located at 2565 E. Tropicana Ave., Las Vegas, Clark County, Nevada 89119 being a portion of the property described below:

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 25, BEING THE CENTERLINE INTERSECTION OF EASTERN AVENUE AND TROPICANA AVENUE; THENCE NORTH 89°21'30" EAST ALONG THE NORTH LINE THEREOF, COINCIDENT WITH THE CENTERLINE OF TROPICANA AVENUE, 887.12 FEET; THENCE SOUTH 00°39'01" EAST DEPARTING SAID NORTH LINE AND CENTERLINE, 50.00 FEET TO THE POINT OF BEGINNING, BEING ON THE SOUTH RIGHT-OF-WAY LINE OF TROPICANA AVENUE (100' WIDE); THENCE FROM A TANGENT WHICH BEARS NORTH 89°21'30" EAST A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 24.50 FEET, ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 36°52'05", AN ARC LENGTH OF 15.76 FEET; THENCE FROM A TANGENT WHICH BEARS SOUTH 53°46'18" EAST, A CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 35.50 FEET, ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 36°52'12", AN ARC LENGTH OF 22.84 FEET; THENCE NORTH 89°21'30" EAST, A DISTANCE OF 107.01 FEET; THENCE NORTH 82°34'58" EAST, A DISTANCE OF 101.71 FEET TO SAID SOUTH RIGHT-OF-WAY LINE; THENCE, ALONG SAID RIGHT-OF-WAY LINE, NORTH 89°21'30" EAST, A DISTANCE OF 157.92 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89°59'29", AN ARC DISTANCE OF 39.27 FEET TO THE WEST RIGHT OF WAY LINE OF TOPAZ STREET (60' WIDE); THENCE SOUTH 00°39'01" EAST ALONG SAID WEST RIGHT OF WAY LINE, 545.22 FEET; THENCE SOUTH 89°00'12" WEST DEPARTING SAID WEST RIGHT OF WAY LINE, AND ALONG THE NORTH LINE OF PARADISE VALLEY TOWNHOUSES UNIT NO. 3 (BK. 14, PG. 65), 426.93 FEET; THENCE NORTH 00°39'01" WEST DEPARTING SAID NORTH LINE, AND ALONG THE EAST LINE OF OCOTILLO PLAZA (BK. 36, PG. 14), 572.86 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.54 ACRES, MORE OR LESS.

BASIS OF BEARING

NORTH 89°21'30" WEST BEING THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 25, T. 21 S., R. 61 E., M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY A MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER IN BOOK 36 OF PLATS, PAGE 14.



BK- 0107
PG- 7112

EXHIBIT "A"

Las Cal Unit 8
401 N Nellis Boulevard, Las Vegas, Clark County, Nevada
APN: 140-32-517-004

LEGAL DESCRIPTION

A PORTION OF LOT A AS SHOWN IN BOOK 51, PAGE 34 OF PLATS ON FILE AT THE CLARK COUNTY, NEVADA RECORDER'S OFFICE AND LYING WITHIN SECTION 32, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH ONE-SIXTEENTH (N 1/16) CORNER COMMON TO SECTION 32 AND SECTION 33, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, ALSO BEING ON THE CENTERLINE OF NELLIS BOULEVARD; THENCE SOUTH 88°17'38" WEST, 50.01 FEET TO THE WESTERLY RIGHT-OF-WAY OF NELLIS BOULEVARD, ALSO BEING THE SOUTHEAST CORNER OF SAID LOT A AND THE POINT OF BEGINNING; THENCE DEPARTING SAID WESTERLY RIGHT-OF-WAY AND CONTINUING ALONG THE SOUTH LINE OF SAID LOT "A", SOUTH 88°17'38" WEST, 288.32 FEET TO THE SOUTHWEST CORNER OF SAID LOT "A"; THENCE ALONG THE WEST LINE OF SAID LOT "A", NORTH 00°36'42" WEST, 124.09 FEET, THENCE DEPARTING SAID WEST LINE, NORTH 89°21'09" EAST, 222.19 FEET; THENCE SOUTH 88°41'09" EAST, 57.62 FEET TO THE WESTERLY RIGHT OF WAY OF NELLIS BOULEVARD; THENCE ALONG SAID WESTERLY RIGHT OF WAY, SOUTH 09°20'20" EAST 55.69 FEET; THENCE SOUTH 00°38'51" EAST, 61.74 FEET TO THE SOUTHEAST CORNER OF SAID LOT "A" AND THE POINT OF BEGINNING.

CONTAINING 0.80 ACRES (34,694 SQUARE FEET), MORE OR LESS.



EXHIBIT "A"

Las Cal Unit 9
10287 W Charleston Boulevard, Las Vegas, Clark County, Nevada
APN: 164-01-511-003

That certain Taco Bell restaurant located at 10287 W Charleston Boulevard, Las Vegas, Clark County, Nevada being a portion of the property described below:

ALL OF LOT 2 IN BLOCK 8 OF "SUMMERLIN VILLAGE 13 EAST PHASE 1" AS SHOWN BY MAP THEREOF ON FILE IN FILE 97, PAGE 60 OF PLATS IN THE CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 1, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CLARK COUNTY, NEVADA.

CONTAINING 4.64 ACRES

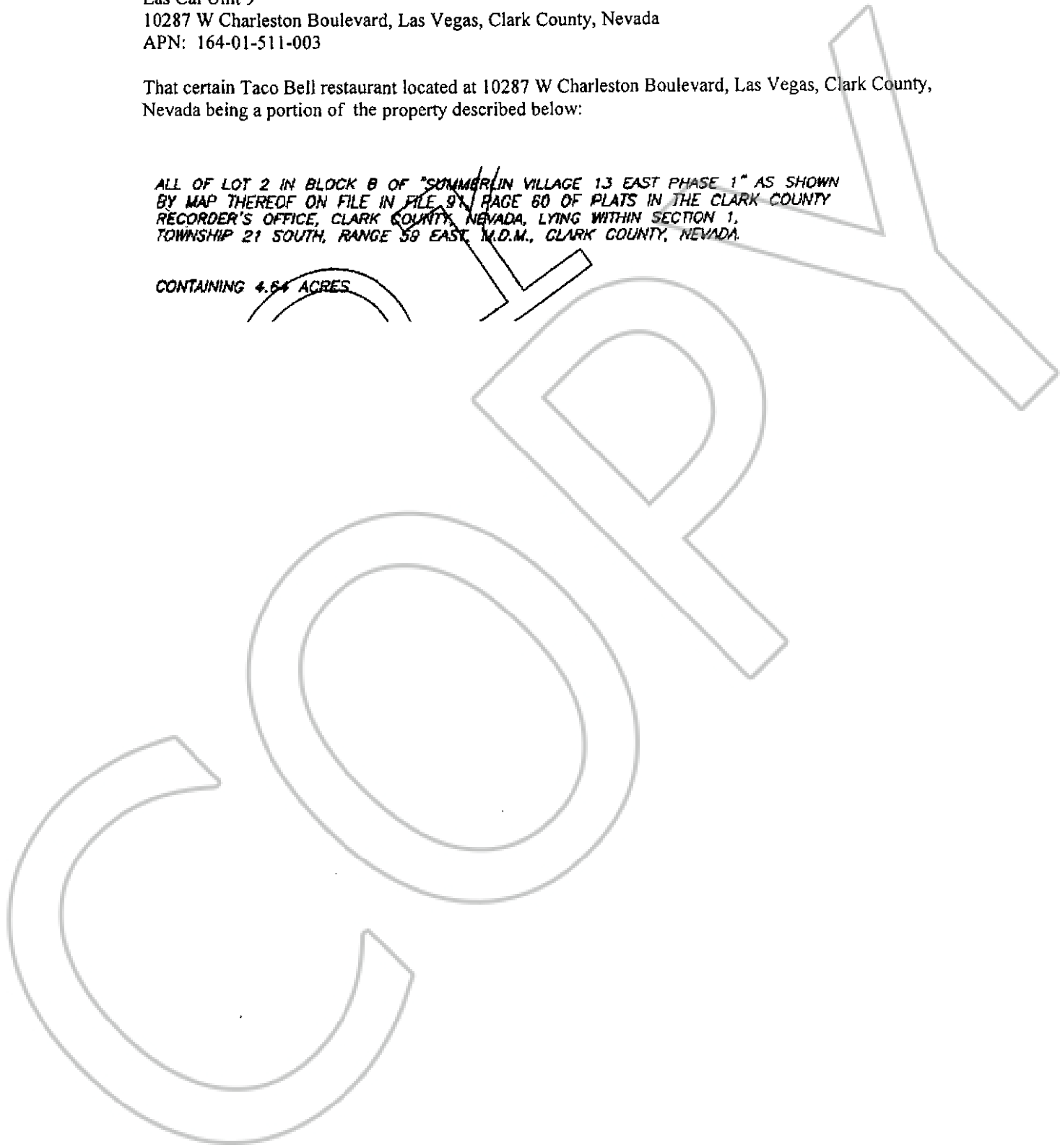


EXHIBIT "A"

PREMISES: UNIT 10 (Assessor's Parcel No.: 124-29-811-003)
2760 Ann Road, North Las Vegas, Clark County, Nevada

Parcel I-A:

A portion of the East Half (E ½) of the Southwest Quarter (SW ¼) of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of Section 29, Township 19 South, Range 61 East, M.D.M., Clark County, Nevada, more particularly described as follows:

COMMENCING at the centerline intersection of Ann Road (100.00 feet wide) and Simmons Street (80.00 feet wide);

THENCE North 88°53'59" East along the centerline of Ann Road, 332.81 feet;

THENCE departing said centerline North 00°08'09" East, a distance of 55.01 feet to a point on the Northerly right-of-way line of Ann Road, said point also being the POINT OF BEGINNING;

THENCE continuing North 00°08'09" East a distance of 236.90 feet;

THENCE South 89°57'30" East a distance of 83.26 feet;

THENCE South 00°02'30" West, a distance of 172.44 feet;

THENCE South 07°59'07" West, a distance of 39.80 feet;

THENCE South 00°02'30" West, a distance of 24.19 feet to a point on the aforementioned Northerly right-of-way line of Ann Road;

THENCE North 89°49'38" West along said Northerly right-of-way line of Ann Road, a distance of 32.15 feet;

THENCE South 88°53'59" West, a distance of 46.01 feet to the POINT OF BEGINNING.

Parcel I-B:

A non-exclusive easement for the purpose of providing access, ingress and egress as set forth in that certain Reciprocal Access Easement Agreement recorded December 8, 1998 in Book 981208 of Official Records, as Document No. 00720, Clark County, Nevada.

Parcel I-C:

A non-exclusive easement for the purpose of providing access, ingress and egress as set forth in that certain Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Ann Marketplace recorded November 1, 2002 in Book 20021101 of Official Records, as Document No. 002396, Clark County, Nevada.

NOTE: The above mentioned metes and bounds legal description appeared previously in that certain document recorded November 12, 2003 in Book 20031112 of Official Records, as Document No. 01952, Clark County, Nevada.



EXHIBIT "A"

Las Cal Unit 11
6461 Boulder Highway, Las Vegas, Clark County, Nevada
APN: 161-34-511-005

That certain Taco Bell restaurant located at 6461 Boulder Highway, Las Vegas, Clark County, Nevada Nevada being a portion of the property described below:

LEGAL DESCRIPTION:

THAT PORTION OF THE NORTHEAST QUARTER (NE. 1/4) OF THE NORTHEAST QUARTER (NE. 1/4) OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 62 EAST LYING NORTHEASTERLY OF U.S. HIGHWAY NO. 93-95-466 AND SOUTHERLY OF THAT CERTAIN PARCEL OF LAND CONVEYED TO CLARK COUNTY BY DEED RECORDED APRIL 7, 1972 AS DOCUMENT NO. 180509 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA EXCEPTING THEREFROM THAT CERTAIN PARCEL OF LAND AS DESCRIBED IN THE DEED TO EUGENE D. KATZ, RECORDED MAY 28, 1963 AS DOCUMENT NO. 361534 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 34; THENCE SOUTH 00°43'21" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE. 1/4) OF SAID SECTION 34, 100.03 FEET TO THE POINT OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING, SOUTH 00°43'21" EAST ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, 59.21 FEET; THENCE SOUTH 47°16'24" WEST, 827.71 FEET TO THE NORTHEASTERLY RIGHT-OF-WAY LINE OF BOULDER HIGHWAY (US-93-95-466) THENCE NORTH 42°44'36" WEST, ALONG SAID NORTHEASTERLY RIGHT-OF-WAY LINE, 534.61 FEET; THENCE ALONG A TANGENT CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 54.00 FEET, THROUGH A CENTRAL ANGLE OF 93°50'52", FOR AN ARC LENGTH OF 88.45 FEET, TO THE SOUTHERLY RIGHT-OF-WAY LINE OF RUSSELL ROAD; THENCE ALONG A COMPOUND CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 700.00 FEET, THROUGH A CENTRAL ANGLE OF 59°29'35", FOR AN ARC LENGTH OF 482.50 FEET; THENCE NORTH 89°24'09" WEST, 517.35 FEET TO THE POINT OF BEGINNING. CONTAINS 7.87 ACRES.

DEPUTY
4-5-00

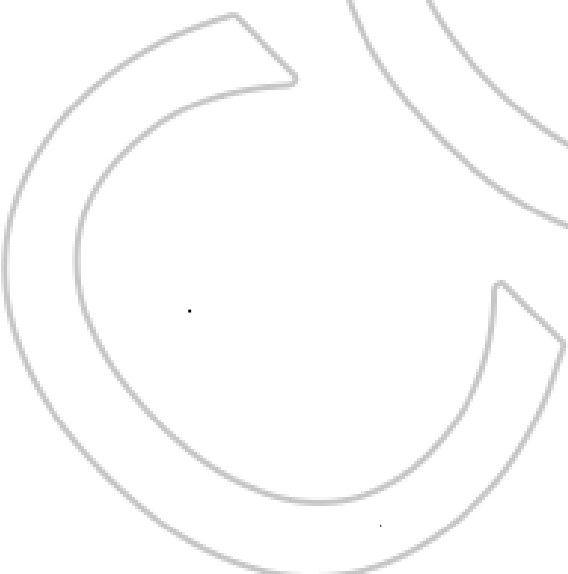
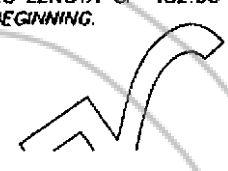


EXHIBIT "A"

Las Cal Unit 12
736 S. Meadows Parkway, Reno, Washoe County, Nevada
APN: 160-220-42

That certain Taco Bell restaurant located at 736 S. Meadows Parkway, Reno, Washoe County, Nevada.

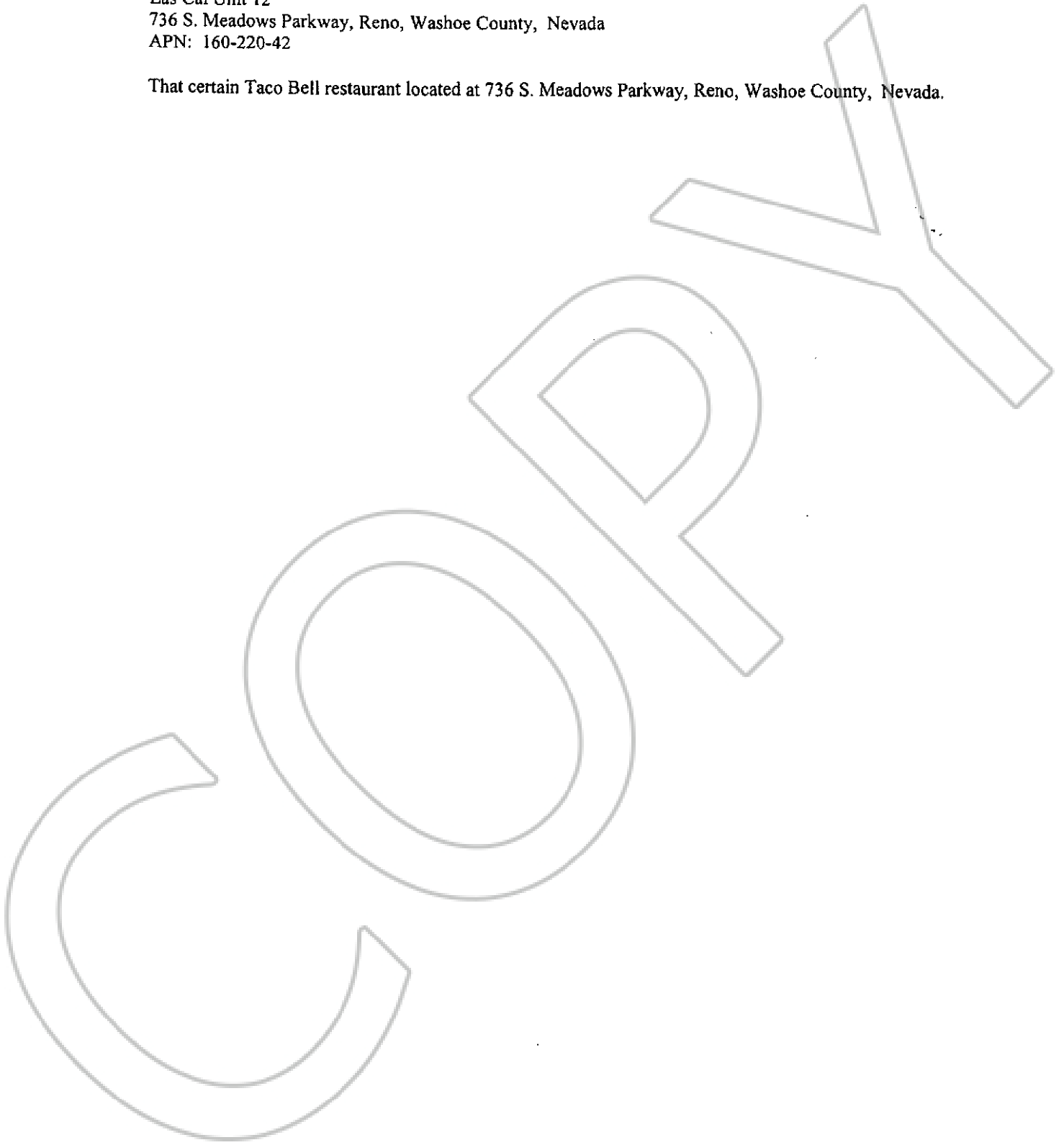


EXHIBIT "A"

All that certain property being situate in the NE 1/4 of Section 10, T19N, R19E, M.D.M. in the City of Reno, Washoe County, Nevada, being more particularly described as follows:

Commencing at the east quarter corner of said Section 10, as shown on Parcel Map No. 2003, filed July 25, 1986 as document number 1087752, official records Washoe County, Nevada; thence N 0-00-00 W, 156.22 feet to the POINT OF BEGINNING; thence S 76-12-00 W, 167.83 feet to a chiseled "X" in a concrete curb; thence N 35-38-00 E, 214.30 feet to a 5/8" rebar; thence S 54-22-00 E, 46.92 feet; thence S 0-00-00 E, 106.81 feet to the point of beginning, containing 13,731 square feet, more or less.

LAS CAL UNIT NO.: 13
430 Keystone Avenue
Reno, Nevada 89503
Washoe County



EXHIBIT "A"
LEGAL DESCRIPTION

Real property in the County of Clark, State of Nevada, described as follows:

LAS-CAL UNIT NO.	TACO BELL UNIT NO.	ADDRESS	OWNER-SHIP
14	21485	524 E. Lake Mead Drive., Henderson, NV 89015	Lease

Fee Simple Owner: Moroga Group, LLC
APN 179-08-412-001

Description of Lease: Agreement to Build and Lease dated March 23, 2003, between Moroga Group, LLC, as successor in interest to Bell Creations, L.P., as Landlord and Las-Cal Corporation, as Tenant.

Parcel I:

Being a portion of that certain final map entitled "Coast Center, A Commercial Subdivison", recorded in Book 86 of Plats, at Page 30, Official Records of Clark County, Nevada, lying within the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 8, Township 22 South, Range 63 East, M.D.M., City of Henderson, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 8; thence along the West line thereof, North 00°17'09" West, 415.36 feet; thence departing said West line, North 89°42'51" East, 296.95 feet to the most Southerly corner of Parcel I of File 49 of Parcel Maps, at Page 87, Official Records of Clark County, Nevada, said point also being common to the Westerly boundary of said "Coast Center, A Commercial Subdivison"; thence along the boundary lines of said "Coast Center, A Commercial Subdivison", the following four (4) courses: (1) North 47°33'32" East, 175.00 feet; (2) North 42°26'28" West, 294.66 feet to the beginning of a non-tangent curve, concave to the Northwest, having a radius of 10,200 feet, from which beginning the radius bears North 49°20'40" West; (3) Northeasterly along said curve, through a central angle of 01°46'33", an arc length of 316.14 feet to a point of non-tangency, from which the radius bears North 51°07'13" West; (4) South 42°26'29" East, 20.23 feet to the point of beginning; thence continuing along said boundary lines of "Coast Center, A Commercial Subdivison", South 47°26'29" East, 201.20 feet; thence departing said boundary lines, South 47°33'31" West, 138.53 feet; thence North 42°27'13" West, 71.89 feet; thence North 35°27'12" West, 29.17 feet; thence North 42°26'29" West, 80.71 feet to the beginning of a non-tangent curve, concave to the Northwest, having a radius of 10,220.00 feet, from which beginning the radius bears North 50°20'18" West; thence Northeasterly along said curve, through a central angle of 00°45'53" an arc length of 136.42 feet to the Point of Beginning.

Further delineated as Parcel "A" of that certain commercial Record of Survey on file in File 131 of Record of Surveys, Page 42, Official Records of the County Recorder of Clark County, Nevada.

NOTE: The above metes and bounds legal description appeared previously in that certain document recorded July 29, 2003 in Book 20030729 as Instrument No. 01178 of Official Records.



EXHIBIT "A"

Las Cal Unit 15
1075 W. 4th Street, Reno, Washoe County, Nevada
APN: 006-222-23

LEGAL DESCRIPTION
INTERCAPITAL DEVELOPMENT, INC.
... PARCEL 3

A parcel of land situate within a portion of the Southeast Quarter of Section 10, Township 19 North, Range 19 East, M.D.M., City of Reno, Washoe County, Nevada, being a portion of Parcel 2 as shown on the Parcel Map for Keystones Square Ltd., Parcel Map 2387, File No. 1353820, filed in the Official Records of Washoe County, Nevada on October 4, 1989, more particularly described as follows:

BEGINNING at the Northeast Corner of said Parcel 2, thence along the Easterly line of said Parcel 2 South $41^{\circ}17'27''$ East a distance of 107.37 feet;

thence leaving said line South $48^{\circ}42'33''$ West a distance of 57.79 feet;

thence North $41^{\circ}17'27''$ West a distance of 71.26 feet;

thence South $48^{\circ}46'56''$ West a distance of 15.00 feet;

thence North $33^{\circ}46'11''$ West a distance of 16.81 feet;

thence North $14^{\circ}09'27''$ West a distance of 16.94 feet;

thence South $75^{\circ}50'33''$ West a distance of 44.00 feet;

thence North $14^{\circ}09'27''$ West a distance of 34.31 feet to the Northerly line of said Parcel 2;

thence along said line North $75^{\circ}59'09''$ East a distance of 98.08 feet to the Point of Beginning.

Said parcel contains an area of approximately 8845 square feet (0.203 acres).

BASIS OF BEARINGS: Nevada Coordinate System, West Zone (NAD 83/94)



EXHIBIT "A"

Situate in the County of Clark, State of Nevada and further described as follows: BEING that portion of Government Lot Four in Section 6, Township 21 South, Range 61 East, M.D.B. & M., described as follows:

COMMENCING at the Northwest Corner of said Section 6; thence South $89^{\circ}30'42''$ East along the North line of said Lot Four a distance of 599.90 feet to the Southeast Corner of Section 36, Township 20 South, Range 60 East, M.D.B. & M.; thence South $89^{\circ}34'09''$ East continuing along the North line of said Lot Four a distance of 40.00 feet to a point; thence South $0^{\circ}15'05''$ West a distance of 50.00 feet to the true point of beginning of the herein described parcel of land; thence continuing South $0^{\circ}15'05''$ West a distance of 138.13 feet to a point, thence from a tangent whose bearing is the last described course turning to the right along a curve having a radius of 960.00 feet and subtending a central angle of $0^{\circ}42'32''$ an arc length of 11.88 feet to a point; thence South $89^{\circ}34'09''$ East a distance of 149.60 feet to a point; thence North $0^{\circ}25'51''$ East a distance of 150.00 feet to a point; thence North $89^{\circ}34'09''$ West parallel to and 50 feet South of the North line of said Lot Four a distance of 150.00 feet to the true point of beginning.

LAS CAL UNIT NO.: 16
4717 W. Charleston x Decatur
Las Vegas, Nevada 89107
Clark County



EXHIBIT "A"

All that certain real property situate in the County of Washoe, State of Nevada; being known as 601 East Moana, City of Reno, Nevada, being part of Pioneer Plaza shopping center.

LAS CAL UNIT NO.: 17
601 E. Moana x Kietzke
Reno, Nevada 89502
Washoe County

COPY



0693435

Page: 27 OF 60

BK- 0107
EG- 7122

EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT ONE (1) IN BLOCK ONE (1) OF LAGUNA COVE, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 25 OF PLATS, PAGE 62, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 12, TOWNSHIP 21 SOUTH, RANGE 61 EAST M.D.B. & M., CLARK COUNTY, NEVADA.
THENCE NORTH $00^{\circ}28'23''$ WEST A DISTANCE OF 208.01 FEET TO A POINT;
THENCE NORTH $89^{\circ}30'00''$ WEST A DISTANCE OF 50.01 FEET TO THE TRUE POINT OF BEGINNING;
THENCE CONTINUING NORTH $89^{\circ}30'00''$ WEST A DISTANCE OF 158.00 FEET TO A POINT;
THENCE SOUTH $00^{\circ}28'23''$ EAST A DISTANCE OF 158.00 FEET TO A POINT;
THENCE SOUTH $89^{\circ}30'00''$ EAST A DISTANCE OF 132.57 FEET TO A POINT;
THENCE ALONG A CURVE TO THE NORTHWEST, HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE OF $90^{\circ}58'23''$ AND AN ARC LENGTH OF 39.69 FEET TO A POINT;
THENCE NORTH $00^{\circ}28'23''$ WEST A DISTANCE OF 132.57 FEET TO THE TRUE POINT OF BEGINNING.

LAS CAL UNIT NO.: 19
2970 E. Desert Inn x Pecos
Las Vegas, Nevada 89121
Clark County

Exhibit "A"

PARCEL 1:Las Cal Unit 21
Desert Inn and Nellis, Las Vegas, Clark County, Nevada
APN: 161-09-401-006

Real property in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

A PORTION OF LOT 1 . NELLIS/DESERT INN COMMERCIAL DEVELOPMENT, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 134 OF PLATS, PAGE 46, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THENCE COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 0°40.46. WEST A DISTANCE OF 152.10 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90°00.00. WEST A DISTANCE OF 232.28 FEET; THENCE NORTH 1°16.03. WEST A DISTANCE OF 38.90 FEET; THENCE NORTH 88°43.57. EAST A DISTANCE OF 3.00 FEET; THENCE NORTH 1°16.03. WEST A DISTANCE OF 30.00 FEET; THENCE SOUTH 88°43.57. WEST A DISTANCE OF 3.00 FEET; THENCE NORTH 1°16.03. WEST A DISTANCE OF 79.73 FEET; THENCE NORTH 90°00.00. EAST A DISTANCE OF 233.81 FEET; THENCE SOUTH 0°40.46 EAST A DISTANCE OF 148.61 FEET TO THE POINT OF BEGINNING;

SAID PROPERTY IF FURTHER DESCRIBED AS LOT 3 OF THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 161 OF SURVEYS, PAGE 26, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA

THE ABOVE LEGAL DESCRIPTIONS WAS PREPARED BY BRENNER & ASSOCIATES, 3014 WEST CHARLESTON BOULEVARD, LAS VEGAS, NEVADA



EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Carson City, State of Nevada, described as follows:

Parcel 1 of Parcel Map 2093 filed in the office of the County Recorder of Carson City County on February 27, 1995 as File No. 172579 of Official Records.

LAS CAL UNIT NO.: 24
3117 Highway 50 East x Airport Road
Carson City, Nevada 89702
Carson City County



EXHIBIT "A"

Legal Description

A portion of Parcel C of that certain parcel map of Winkel Property, Parcel Map No. 663, recorded July 19, 1978, File No. 80910, as recorded in the Official Records of Carson City, Nevada, and situate in the Northwest 1/4 of Section 8, Township 15 North, Range 20 East, M. D. B. & M. described as follows:

BEGINNING at the Northwest corner of Parcel C as shown on said Parcel Map No. 663, thence North $89^{\circ}48'40''$ East, 155.61 feet; thence South $25^{\circ}13'03''$ East, 141.85 feet, thence South $89^{\circ}48'40''$ West, 155.61 feet to the Easterly line of Highway U. S. 395; thence along said Easterly line North $25^{\circ}13'03''$ West, 141.85 feet to the place of beginning.

LAS CAL UNIT NO.: 25
2495 N. Carson
Carson City, Nevada 89701
Carson City County



EXHIBIT "A"

PREMISES: UNIT 27 (Assessor's Parcel No.: 162-15-704-004)
1109 E. Twain, Las Vegas, Clark County, Nevada 89169-4217

A portion of Parcel Two (2) as shown by map thereof on file in File 101 of Parcel Maps, page 29 in the Clark County Recorder's Office, Clark County, Nevada, lying within the North Half (N ½) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of Section 15, Township 21 South, Range 61 East, M.D.M., Clark County, Nevada, described as follows:

BEGINNING at the Northwest corner of said Parcel Two (2);
THENCE along the North line thereof, South 89°55'50" East, 131.40 feet;
THENCE South 00°00'00" East, 194.10 feet;
THENCE North 90°00'00" West, 125.50 feet to a point on the Westerly line of said Parcel Two (2);
THENCE along said Westerly line the following Three (3) courses:

- 1) North 00°00'00" East, 47.25 feet;
- 2) THENCE North 90°00'00" West, 5.90 feet;
- 3) THENCE North 00°00'00" East, 147.01 feet to the POINT OF BEGINNING.

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Elko, City of Elko described as follows:

Parcel 4 as shown on that certain Amended Parcel Map for CENTURY FINANCIAL SERVICES, INC. filed in the office of the County Recorder of Elko County, State of Nevada, on October 16, 1995, as File No. 374860, being a portion of N1/2 of Section 16, TOWNSHIP 34 NORTH, RANGE 55 EAST, M.D.B.&M..

EXCEPTING THEREFROM and reserving to the City of Elko, its successors and assigns, all of the following existing at depths greater than five hundred (500) feet from the surface: all minerals, including but not being limited to, all metaliferous and non-metaliferous minerals, oil, gas, coal and other hydrocarbons; and all sands, gravels and building stones; and all geothermal resources, and rights thereto, including but not being limited to, all hot waters, steams and brines and by-products obtained from depths greater than five hundred (500) feet from the surface, as reserved in deed from the City of Elko dated October 22, 1976, recorded October 26, 1976, in Book 237, Page 675, Official Records, Elko County, Nevada.

LAS CAL UNIT NO.: 28
1750 Mountain City Hwy
Elko, Nevada 89801
Elko County



EXHIBIT "A"

All that certain real property situate in the County of Washoe, State of Nevada, described as follows:

Parcel 2 of PARCEL MAP NO. 2544, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on August 29, 1991, as File No. 1504842.

LAS CAL UNIT NO.: 30
5165 Mae Anne Avenue
Reno, Nevada 89523
Washoe County



EXHIBIT "A"

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL I:

A PORTION OF PECOS-WINDMILL PLAZA, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55 OF PLATS, PAGE 31, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CITY OF HENDERSON, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER (NE COR.) OF THE NORTHEAST QUARTER (NE 1/4) OF SAID SECTION 13, SAID POINT ALSO BEING THE CENTERLINE INTERSECTION OF WINDMILL PARKWAY (50.00 FEET TO CENTERLINE) AND PECOS ROAD (50.00 FEET TO CENTERLINE); THENCE ALONG THE CENTERLINE OF SAID PECOS ROAD, SOUTH 00°44'39" EAST, 230.13 FEET TO A POINT ON SAID CENTERLINE; THENCE DEPARTING SAID CENTERLINE, SOUTH 89°15'21" WEST, 50.00 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID PECOS ROAD, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89°06'35" WEST, 180.00 FEET; THENCE NORTH 00°53'25" WEST, 180.00 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF THE AFOREMENTIONED WINDMILL PARKWAY; THENCE ALONG SAID RIGHT OF WAY LINE, NORTH 89°06'35" EAST, 126.32 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG THE ARC OF A CURVE TO THE RIGHT, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 54.00 FEET, THROUGH A CENTRAL ANGLE OF 90°08'46", AN ARC DISTANCE OF 84.96 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE AFOREMENTIONED PECOS ROAD; THENCE ALONG SAID RIGHT OF WAY LINE, SOUTH 00°44'39" EAST, 125.86 FEET TO THE POINT OF BEGINNING.

PARCEL II:

NON-EXCLUSIVE EASEMENTS WITHIN PECOS-WINDMILL PLAZA, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 55 OF PLATS, PAGE 31, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, FOR THE PURPOSES SET FORTH AND AS CREATED BY DECLARATION OF ESTABLISHMENT OF PROTECTIVE COVENANTS, CONDITIONS, AND RESTRICTIONS AND GRANTS OF EASEMENTS RECORDED JANUARY 27, 1993, IN BOOK 930127 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS, AS DOCUMENT NO. 01525.

LAS CAL UNIT NO.: 31
199 N. Pecos x Windmill
Henderson, Nevada 89014
Clark County



Exhibit "A"

The Premises

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.B. & M., ACCORDING TO THE OFFICIAL PLAT OF SAID LAND ON FILE IN THE OFFICE OF THE BUREAU OF LAND MANAGEMENT, CLARK COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL TWO (2), AS SHOWN BY MAP THEREOF ON FILE IN FILE 61, OF PARCEL MAPS, PAGE 82, IN THE OFFICE OF THE COUNTY RECORDER OF SAID CLARK COUNTY, NEVADA.

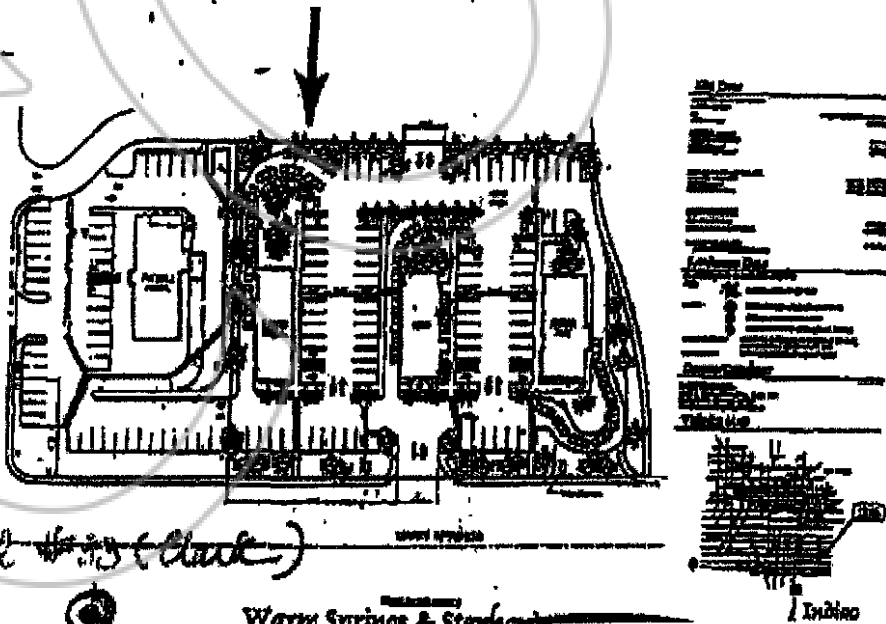
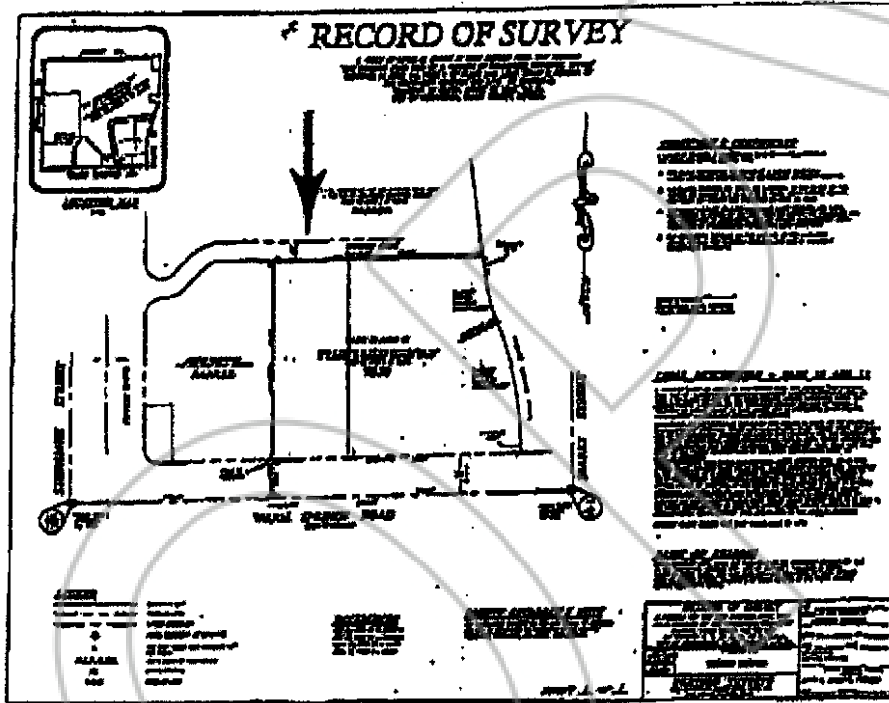
LAS CAL UNIT NO.: 32
4441 N. Rancho x Craig
Las Vegas, Nevada 89130
Clark County



EXHIBIT "A"

Las Cal Unit 33
1284 W Warm Springs Road, Henderson, Clark County, Nevada 89014-8739
APN: 178-03-413-006

The Premises



Col # 13 (black)

Warm Springs & Condensation
Indico

EXHIBIT "A"

DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF CLARK, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

That portion of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 23, Township 20 South, Range 60 East, M.D.B.&M., described as follows:

Lot Three (3) as shown by map thereof in File 60 of Parcel Maps, Page 97 in the Office of the County Recorder, Clark County, Nevada.

EXCEPTING THEREFROM the Easterly Fifteen (15) feet thereof.

LAS CAL UNIT NO.: 34
6200 W. Lake Mead x Jones
Las Vegas, Nevada 89108
Clark County



EXHIBIT "A"
LEGAL DESCRIPTION

(1) A PORTION OF LOT ONE (1) IN BLOCK ONE (1) OF SUMMERSGATE COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 77 OF PLATS, PAGE 20, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA AND BEING DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER (E 1/4 COR) OF SAID SECTION 21; THENCE SOUTH 87°45'36" WEST, ALONG THE CENTERLINE OF LAKE MEAD BOULEVARD, 25.00 FEET TO THE INTERSECTION OF THE CENTERLINES OF LAKE MEAD BOULEVARD AND BUFFALO DRIVE; THENCE NORTH 02°14'24" WEST, ALONG THE CENTERLINE OF BUFFALO DRIVE, 323.10 FEET; THENCE DEPARTING SAID CENTERLINE SOUTH 87°45'36" WEST, 62.00 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF BUFFALO DRIVE, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 87°45'36" WEST, 233.27 FEET; THENCE NORTH 14°08'23" EAST, 152.16 FEET; THENCE NORTH 87°45'36" EAST, 202.36 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF BUFFALO DRIVE; THENCE SOUTH 02°14'24" EAST, ALONG SAID RIGHT-OF-WAY LINE, 7.69 FEET TO THE POINT OF CURVATURE OF A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 294.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11°28'42", AN ARC DISTANCE OF 58.90 FEET TO A POINT OF REVERSE CURVATURE OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 306.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 11°28'42", AN ARC DISTANCE OF 61.30 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 02°14'24" EAST, 18.90 FEET, TO THE POINT OF BEGINNING.

SAID LAND BEING FURTHER DEPICTED AS LOT TWO (2) ON THAT RECORD OF SURVEY RECORDED JANUARY 7, 1997 IN FILE 86, PAGE 88 OF SURVEYS.

LAS CAL UNIT NO.: 35
2025 Buffalo Dr. x Lake Mead
Las Vegas, Nevada 89128
Clark County



EXHIBIT "A"

LEGAL DESCRIPTION OF CENTER

That certain real property in the County of Washoe, State of Nevada, more particularly described as Parcels 1 through 10 of Map Number 3178, filed on September 7, 1995, in File No. 1923551, in the Official Records of Washoe County, Nevada.

LAS CAL UNIT NO.: 36
18300 Wedge Parkway
Reno, Nevada 89520
Washoe County

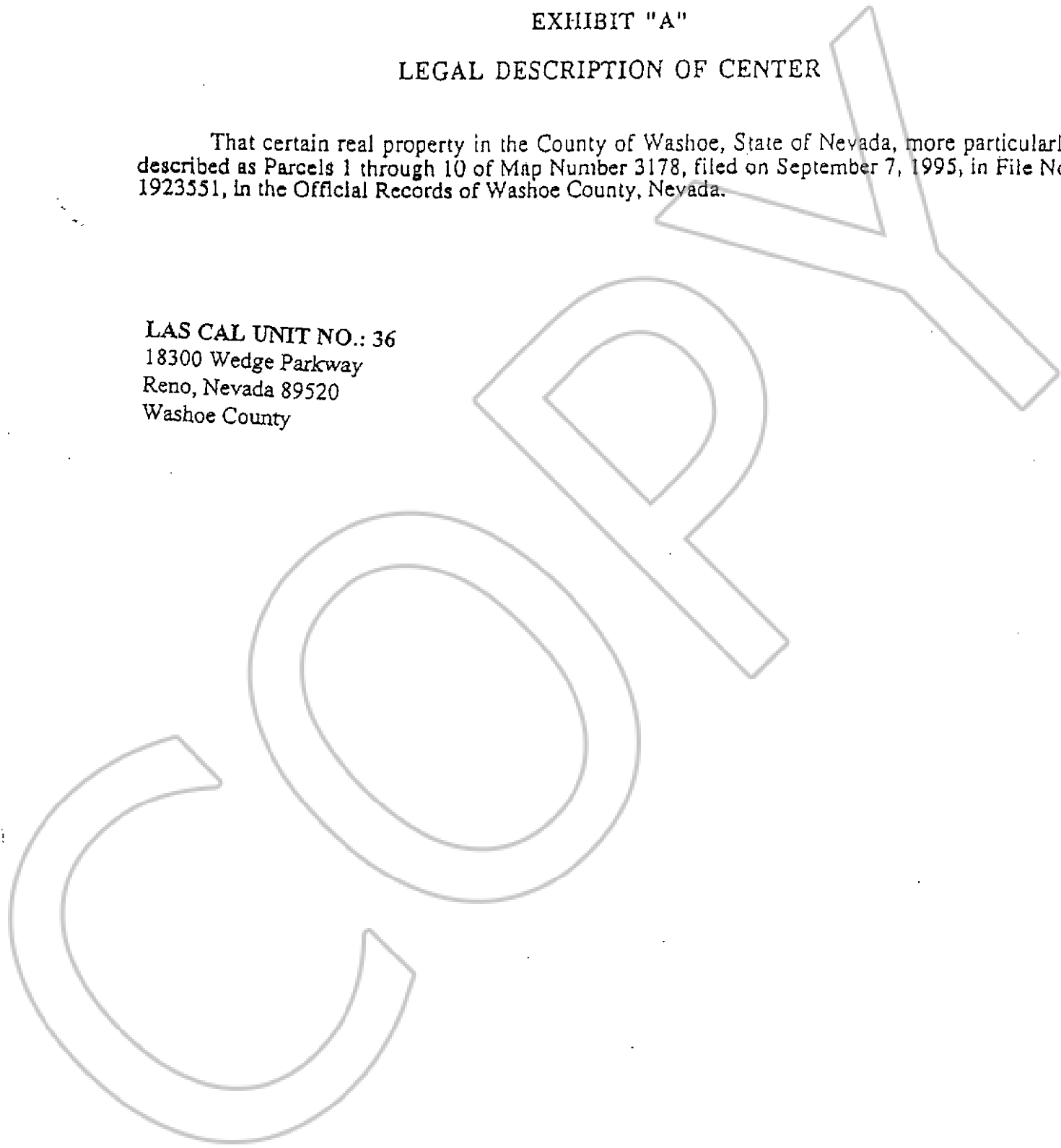


EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

A parcel of land located within a portion of the Northwest 1/4 of the Northeast 1/4 (NW 1/4 NE 1/4) of Section 4, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at centerline Station "A" 370+44.51 of U.S. Highway 395 per found Nevada Department of Transportation Highway right-of-way Brass Cap Monuments; thence along said centerline South 51°04'00" East, per Document No. 28058, 1403.69 feet; thence North 38°56'00" East, a right angle to the preceding course a distance of 40.00 feet to a point on the Northeasterly right-of-way line of U.S. 395, said point further described as the Southwesterly most corner of the property conveyed to Wayne C. Matley et ux recorded May 19, 1971 in Book 87 of Official Records at Page 109 in Douglas County, Nevada; thence along said right-of-way line South 51°04'00" East, 216.85 feet to THE POINT OF BEGINNING; thence North 38°54'53" East, 190.00 feet; thence South 51°04'00" East, 188.62 feet to the Northwesterly right-of-way line of Waterloo Lane; thence along said right-of-way line South 44°54'36" West, 168.52 feet; thence along the arc of a curve to the right having a radius of 25.00 feet, a central angle of 84°01'24" and an arc length of 36.66 feet to a point on the Northwesterly right-of-way line of U.S. Highway 395; thence along said right-of-way line North 51°04'00" West, 146.15 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey for Smith's Food and Drug Centers, Inc., filed for record in the Douglas County Recorder's Office on September 1, 1994 in Book 994, Page 109 as Document No. 345326, Official Records.

LAS CAL UNIT NO.: 37
1331 Hwy 395
Gardnerville, Nevada 89410
Douglas County



EXHIBIT "A"

PREMISES: UNIT 38 (Assessor's No.: 001-231-60)
1280 W Williams Ave, Fallon, Churchill County, Nevada 89406

Lot Two (2) as shown on the Record of Survey/Boundary Line Adjustment for Josephine Plummer, etal, filed in the Office of the Churchill County Recorder on July 12, 1995, as File No. 291099 and as amended by Line Agreement recorded February 11, 2000, as Document No. 327423.

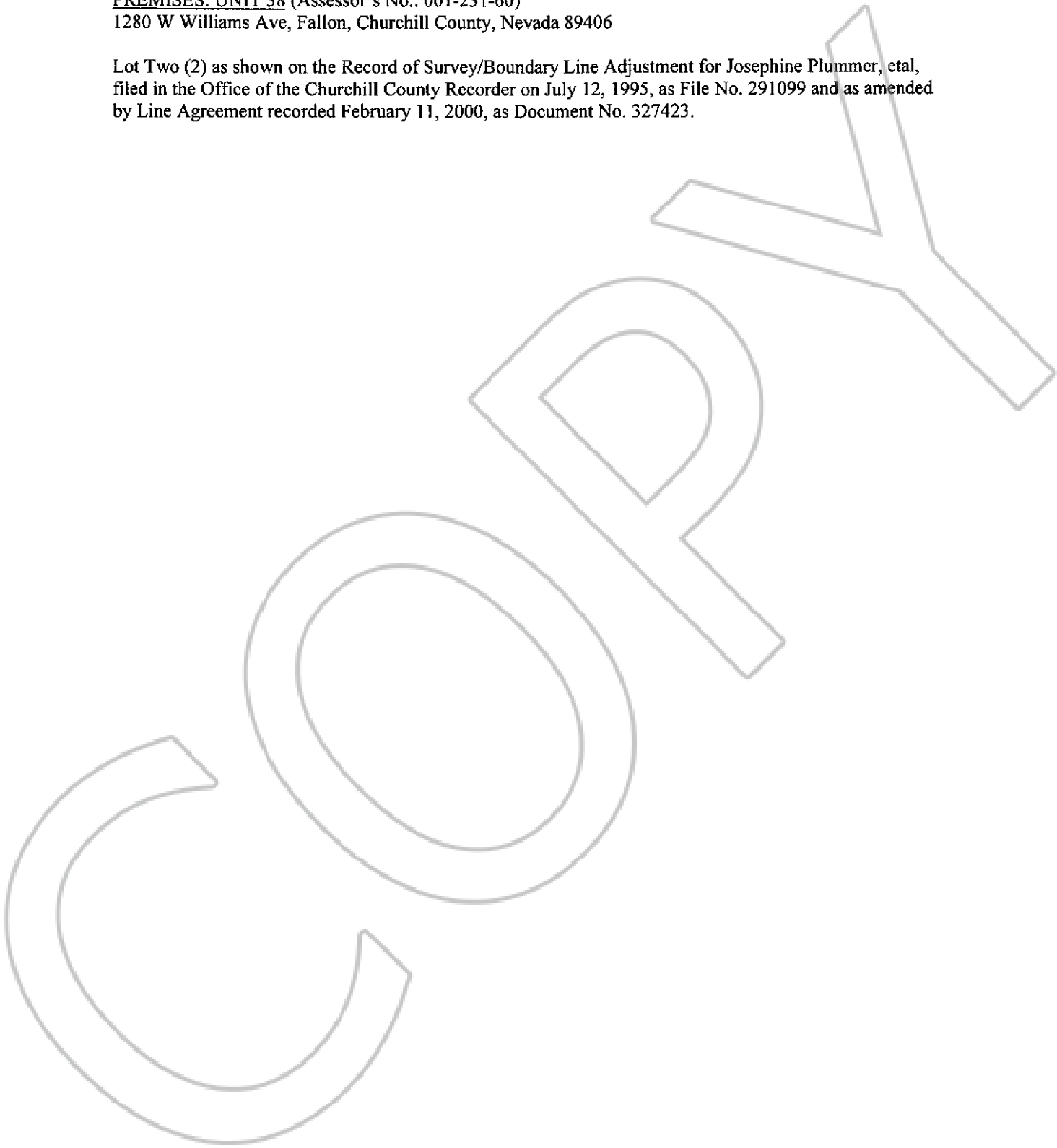


EXHIBIT "A"

DESCRIPTION OF DEMISED PREMISES

The demised premises are located in the store and building, at the address NEC Matthew Lane and Nevada Highway 160, Pahrump, Nye County, Nevada, and contain approximately the square footage of floor area as set forth in Article I of the Lease. The approximate location of the demised premises is crosshatched on the following site plan ("Exhibit A-1").

LAS CAL UNIT NO.: 39
571 South Highway 160
Pahrump, Nevada 89041
Nye County

EXHIBIT A

DESCRIPTION OF DEMISED PREMISES

The demised premises are located in the store and building, at the address RAINBOW BOULEVARD AND RUSSELL ROAD, Las Vegas, Clark County, Nevada, and contain approximately the square footage of floor area as set forth in Article I of the Lease. The approximate location of the demised premises is crosshatched on the following site plan ("Exhibit A-1").

LAS CAL UNIT NO.: 43
5645 S Rainbow x Russell
Las Vegas, Nevada 89113
Clark County

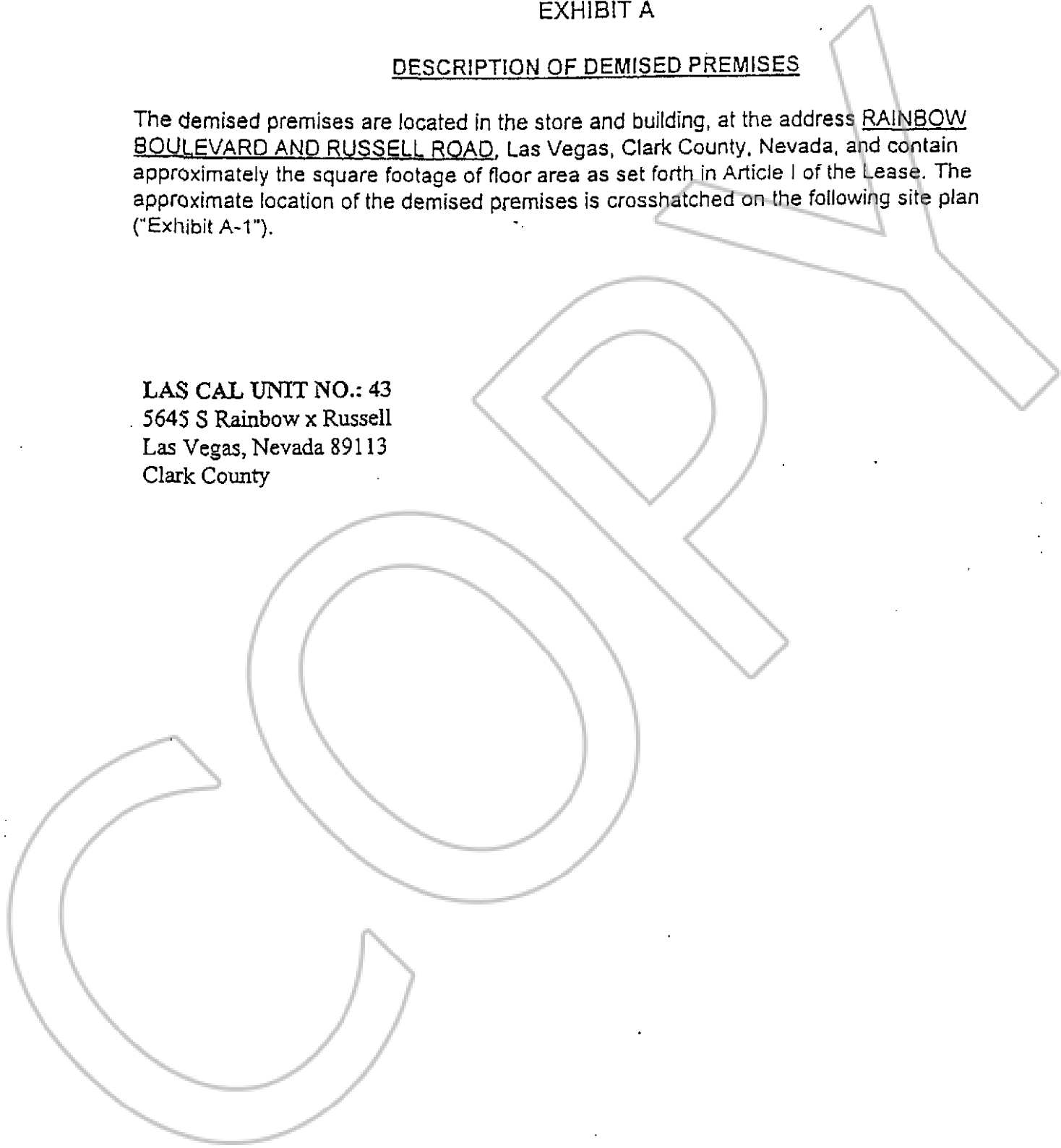


EXHIBIT "A"

PREMISES: UNIT 44 (Assessor's Parcel No.: 161-05-110-005)
1275 S. Lamb, Las Vegas, Clark County, Nevada 89110

All of Lot B in Block One (1) of 4G PLAZA, PHASE I, a commercial subdivision as shown by map thereof on file in Book 28 of Plats, page 28, and as amended by that certain Certificate of Amendment recorded February 19, 1988 in Book 880219 of Official Records, as Document No. 00742 in the Office of the County Recorder, Clark County, Nevada.

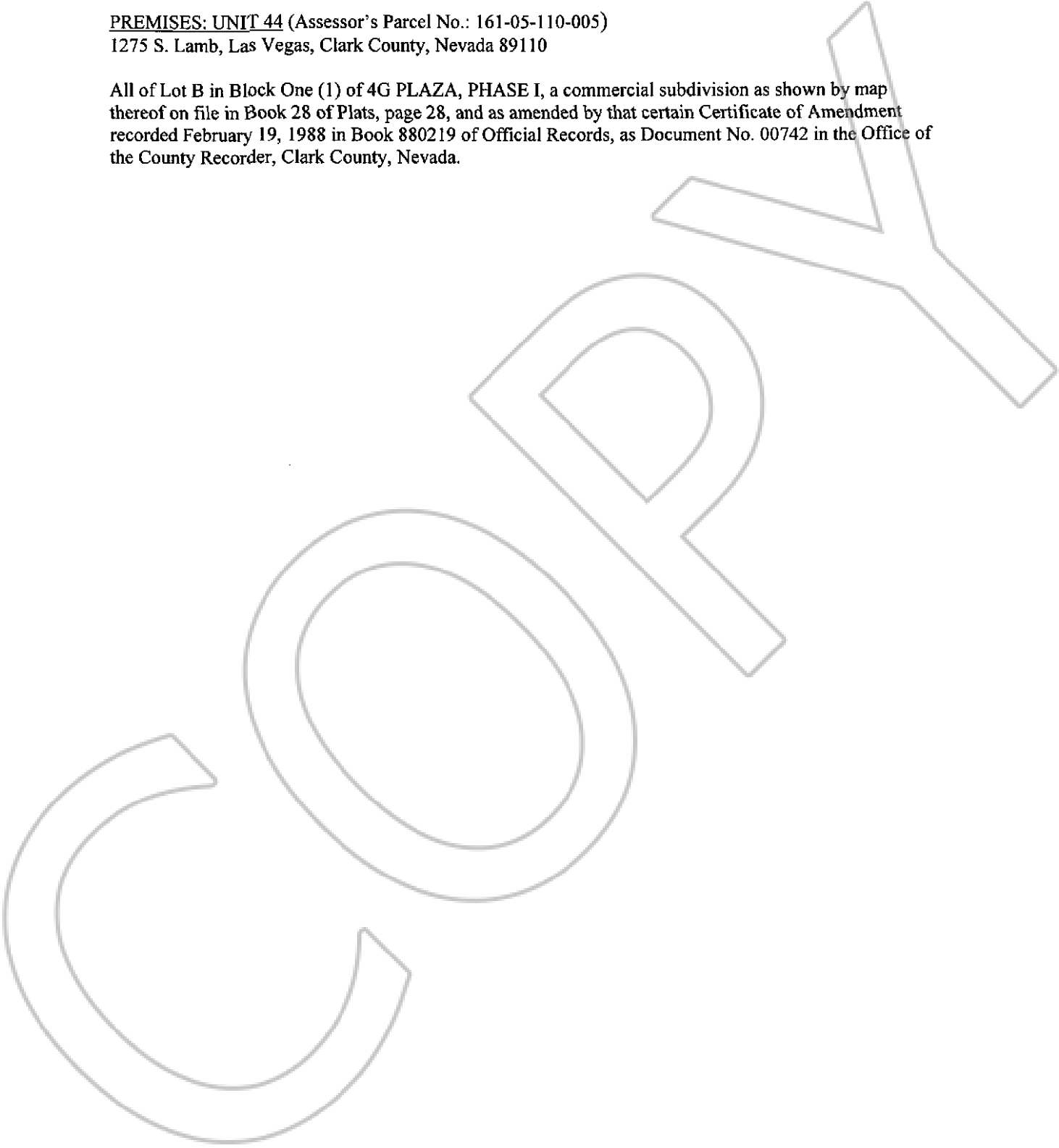


EXHIBIT "A"

PREMISES: UNIT 45 (Assessor's Parcel No.: 177-15-121-001)
535 E. Windmill, Las Vegas, Clark County, Nevada 89123

Being a portion of the Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼) of Section 15, Township 22 South, Range 61 East, M.D.B. & M., Clark County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of said Northwest Quarter (NW ¼) of the Northwest Quarter (NW ¼), marked by a 1 ½ inch aluminum cap, stamp "PLS 6303", being on the centerline of Windmill Lane (100 feet wide);

THENCE South 88°33'00" West, along said centerline, coincident with the North line of said Northwest Quarter (NW ¼), 258.65 feet to the centerline of Vista Palmas Boulevard (80 feet wide);

THENCE South 01°26'28" East, departing said centerline of Windmill Lane and said North line, along said centerline of Vistas Palmas Boulevard, 75.01 feet;

THENCE South 88°33'32" West, departing said centerline of Vistas Palmas Boulevard, 40.00 feet to the West right-of-way line of said Vistas Palmas Boulevard, same being the POINT OF BEGINNING;

THENCE South 01°26'28" East, along said West right-of-way line, 150.00 feet;

THENCE South 88°33'00" West, departing said West right-of-way line, 171.83 feet;

THENCE North 01°26'28" West, 175.00 feet to the South right-of-way line of said Windmill Lane;

THENCE North 88°33'00" East, along said South right-of-way line, 146.83 feet to the beginning of a curve concave Southwesterly, having a radius of 25.00 feet;

THENCE Southwesterly, departing said South right-of-way, 39.27 feet along said curve, through a central angle of 90°00'32" to the West right-of-way line of said Vista Palmas Boulevard, same being the POINT OF BEGINNING.

EXHIBIT "A" (continued)
LEGAL DESCRIPTION

PARCEL II:

Being a portion of that certain Commercial Subdivision known as "Sierra Town Center" on file in the Office of the Clark County Recorder in Book 80 of Plats, at Page 58, Clark County, Nevada, more particularly described as follows:

Commencing at the Southeast corner of the Northeast Quarter (NE 1/4) of said Section 5, coincident with the centerline intersection of Craig Road and Clayton Street; Thence North 87|52'26" West, along the South line of said Southeast Quarter (SE 1/4) and centerline of said Craig Road, 611.04 feet; Thence North 02|07'34" East, departing said South line and centerline of said Craig Road 60.00 feet to the Northerly right-of-way of said Craig Road, being the POINT OF BEGINNING;

Thence North 87|52'26" West, along the said Northerly right-of-way, 154.65 feet; Thence North 02|27'45" East Departing said Northerly right-of-way, 238.50 feet; Thence South 87|52'26" East, 153.25 feet; Thence South 02|07'34" West, 238.50 feet to the POINT OF BEGINNING.

AND FURTHER described as Parcel One (1) as the same is shown on that certain Record of Survey on file in Book 90 at Page 19 of Record of Surveys Clark County, Nevada Records.

PARCEL III:

Being a portion of that certain Commercial Subdivision known as "Sierra Town Center" on file in the Office of the Clark County Recorder in Book 80 of Plats, at Page 58, Clark County, Nevada, more particularly described as follows:

COMMENCING at the Southeast corner of the Northeast Quarter (NE 1/4) of said Section 5, coincident with the centerline intersection of Craig Road and Clayton Street; Thence North 87|52'26" West, along the South line of said Southeast Quarter (SE 1/4) and centerline of said Craig Road, 611.04 feet; Thence North 02|07'34" East, departing said South line and centerline of said Craig Road, 60.00 feet to the Northerly right-of-way of said Craig Road, being the POINT OF BEGINNING;

Thence continuing North 02|07'34" East, departing said Northerly right-of-way, 238.50 feet; Thence South 87|52'26" East, 129.84 feet; Thence South 02|07'34" West, 235.75 feet, to the Northerly right-of-way of said Craig Road; Thence North 89|08'50" West, along said Northerly right-of-way, 123.82 feet; Thence North 87|52'26" West, along said Northerly right-of-way 6.04 feet to the POINT OF BEGINNING.

AND FURTHER DESCRIBED AS Parcel Two (2) as the same is shown on that certain Record of Survey on file in Book 90 at Page 19 of Record of Surveys, Clark County, Nevada Records.

LAS CAL UNIT NO.: 46
2118 W. Craig x Clayton
Las Vegas, Nevada 89031
Clark County


 BK- 0107
PG- 7142
0693435 Page: 47 Of 60 01/24/2007

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL ONE (1):

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION ALSO BEING THE CENTERLINE INTERSECTION OF JONES BOULEVARD AND TROPICANA AVENUE;

THENCE NORTH 85°49'04" EAST, ALONG THE SOUTH SECTION LINE OF SAID SECTION 712.79 FEET;

THENCE NORTH 04°10'56" WEST, 50.00 FEET TO THE POINT OF BEGINNING AND THE NORTH RIGHT-OF-WAY (50 FOOT 1/2 WIDTH) OF TROPICANA AVENUE;

THENCE SOUTH 85°49'04" WEST, A DISTANCE OF 158.00 FEET;

THENCE NORTH 04°10'56" WEST, A DISTANCE OF 245.00 FEET;

THENCE NORTH 85°49'04" EAST, A DISTANCE OF 158.00 FEET;

THENCE SOUTH 04°10'56" EAST, A DISTANCE OF 245.00 FEET TO THE POINT OF BEGINNING;

FURTHER DESCRIBED AS LOT THREE (3) OF THAT CERTAIN RECORD OF SURVEY FILE IN FILE 92, PAGE 82 OF SURVEYS.

PARCEL TWO (2):

BEING A PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 24, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B.&M., CLARK COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION ALSO BEING THE CENTERLINE INTERSECTION OF JONES BOULEVARD AND TROPICANA AVENUE;

THENCE NORTH 85°49'04" EAST, ALONG THE SOUTH SECTION LINE OF SAID SECTION 712.79 FEET;

THENCE NORTH 04°10'56" WEST, 50.00 FEET TO THE NORTH RIGHT-OF-WAY (50 FEET 1/2 WIDTH) OF TROPICANA AVENUE;

THENCE SOUTH 85°49'04" WEST, A DISTANCE OF 158.00 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 85°49'04" WEST, A DISTANCE OF 165.50 FEET;

THENCE NORTH 00°31'40" EAST, A DISTANCE OF 245.00 FEET;

THENCE NORTH 85°29'30" EAST, A DISTANCE OF 145.38 FEET;

THENCE SOUTH 04°10'56" EAST, A DISTANCE OF 245.00 FEET TO THE POINT OF BEGINNING;

FURTHER DESCRIBED AS LOT ONE (1) OF THAT CERTAIN RECORD OF SURVEY FILED IN FILE 92, PAGE 82 OF SURVEYS.

LAS CAL UNIT NO.: 47
6010 W. Tropicana x Jones
Las Vegas, Nevada 89103
Clark County



EXHIBIT "A"

**PREMISES: UNIT 48 (Assessor's Parcel No.: 138-18-821-008)
9480 W Lake Mead Blvd , Las Vegas, Clark County, Nevada 89134**

A portion of Lot 4B as shown by map thereof on file in File 59 of Parcel Maps, page 26, Clark County, Nevada records, lying within Section 18, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, more particularly described as follows:

COMMENCING at the centerline intersection of Lake Mead Boulevard and Del Webb Boulevard;
THENCE North 83°00'00" West along said centerline of Lake Mead Boulevard 470.73 feet to a point on a tangent curve to the left;
THENCE along said curve with a radius of 2000.00 feet through a central angle of 11°06'28", an arc length of 387.73 feet;
THENCE North 04°06'27" West, 70.00 feet to a point on the North right-of-way of said Lake Mead Boulevard, said point being the POINT OF BEGINNING and a point on a non-tangent curve to the left;
THENCE along said curve, with a radial bearing of South 04°06'27" East, concave Southerly, with a radius of 2070.00 feet, through a central angle of 04°23'19" an arc length of 158.56 feet;
THENCE North 08°29'47" West, 178.49 feet to a point on a non-tangent curve to the right;
THENCE along said curve, with a radial bearing of South 08°29'47" East, concave Southerly, with a radius of 2248.49 feet, through a central angle of 03°54'26", an arc length of 153.33 feet to a point of compound curve to the right, concave Southwesterly, with a radius of 25.00 feet, through a central angle of 92°50'41", an arc length of 40.51 feet;
THENCE South 01°44'40" East, 152.49 feet to the POINT OF BEGINNING.

EXHIBIT "A"

The land referred to is situated in the State of Nevada, County of Clark, City of Las Vegas, and is described as follows:

Being a portion of Lot One (1) of "PECOS/BONANZA PLAZA - A COMMERCIAL SUBDIVISION", as shown in Book 88, Page 26 of Plats, located in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 31, Township 20 South, Range 60 East, M.D.M., City of Las Vegas, Clark County, Nevada, described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4);

THENCE along the North line thereof, South 89°42'31" East, 330.21 feet;

THENCE South 00°17'29" West, 50.00 feet to a point on the South right of way line of Bonanza Road (100 feet wide) said point being the Northwest corner of said Lot 1;

THENCE along the North line of said Lot 1 and South right of way line, South 89°42'31" East, 242.90 feet to the POINT OF BEGINNING;

THENCE continuing South 89°42'31" East, 175.10 feet to a point of curvature of a curve concave to the Southwest having a radius of 25.00 feet and subtending a central angle of 89°46'47";

THENCE to the right along said curve an arc distance of 39.17 feet to a point on the West right of way line of Reef Drive (60 feet wide);

THENCE along said right of way line, South 00°04'16" West, 195.10 feet;

THENCE North 89°42'31" West, 200.00 feet;

THENCE North 00°04'16" East, 220.00 feet to the POINT OF BEGINNING.

Being further described as Lot A of that certain Record of Survey in File 101, Page 9, recorded March 5, 1999 in Book 990305 as Document No. 00962 of Official Records, Clark County, Nevada.

LAS CAL UNIT NO.: 49
3661 E. Bonanza x Reef
Las Vegas, Nevada 89101
Clark County



Exhibit "A"

PARCEL 3:Las Cal Unit 50
7715 W. Sahara Avenue, Las Vegas, Clark County, Nevada
APN: 163-10-101-025

Real property in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 2 AS SHOWN BY MAP THEREOF IN BOOK 111 OF PARCELS MAPS, PAGE 28, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL 3A:
RECIPROCAL NON EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS AND PARKING AS CREATED BY THAT CERTAIN PERPETUAL CROSS ACCESS PARKING, UTILITY EASEMENT AND MAINTENANCE AGREEMENT RECORDED JULY 6, 2004 IN BOOK 20040706 AS INSTRUMENT NO. 2957 OF OFFICIAL RECORDS.

LAS-CAL UNIT NO.	TACO BELL UNIT NO.	ADDRESS	OWNER- SHIP
51	21484	College Blvd., Henderson, NV	Lease

Fee Simple Owner: Bell Creations L.P., a Nevada Limited Partnership
APN 179-29-502-008

Parcel VI:

Description of Lease:

That portion of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 29, Township 22 South, Range 63 East, M.D.M., being more particularly described as follows:

Lot Two-Three-One (2-3-1) as shown by map thereof on file in File 105 of Parcel Maps, Page 49, in the Office of the County Recorder, Clark County, Nevada.

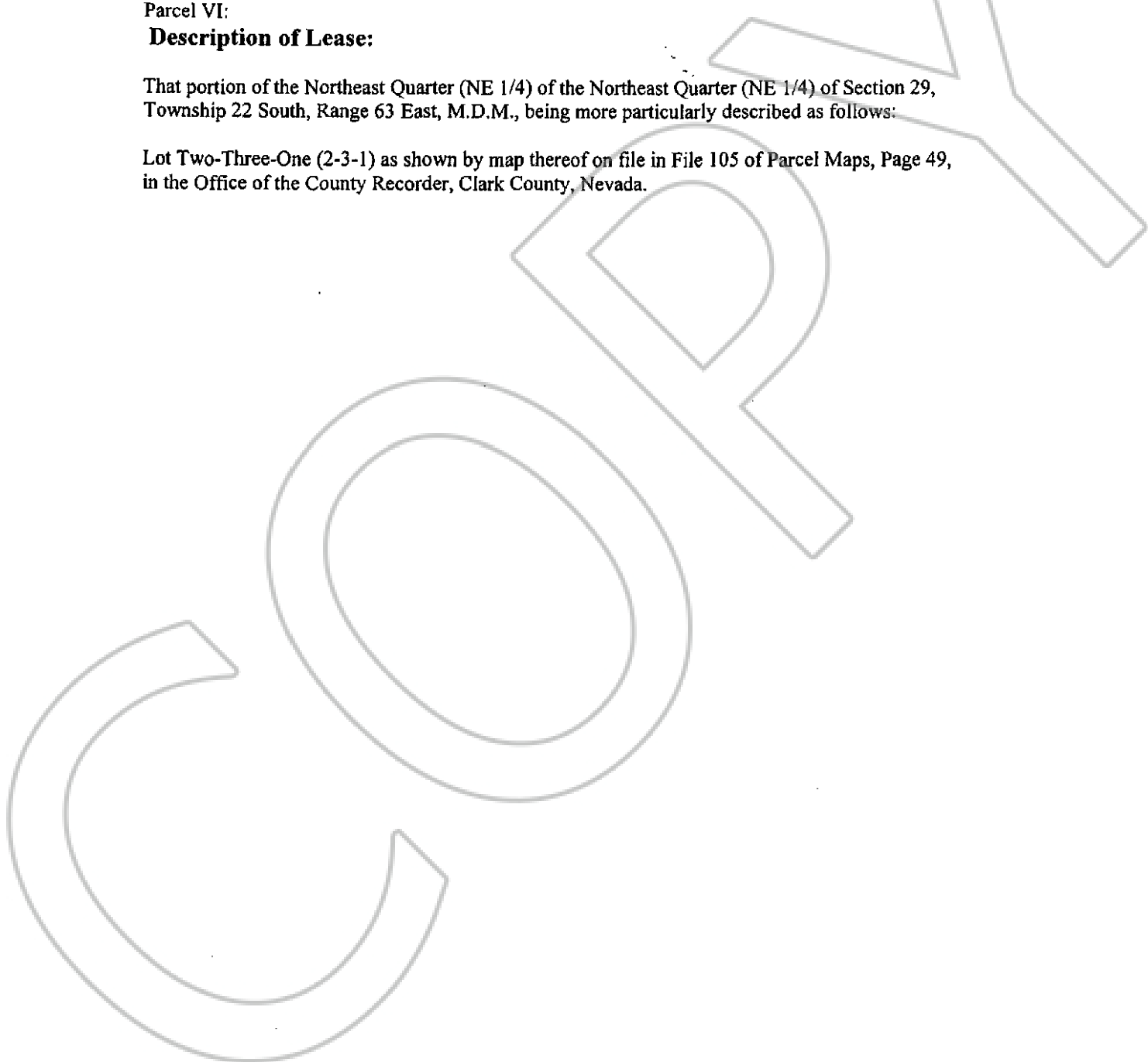
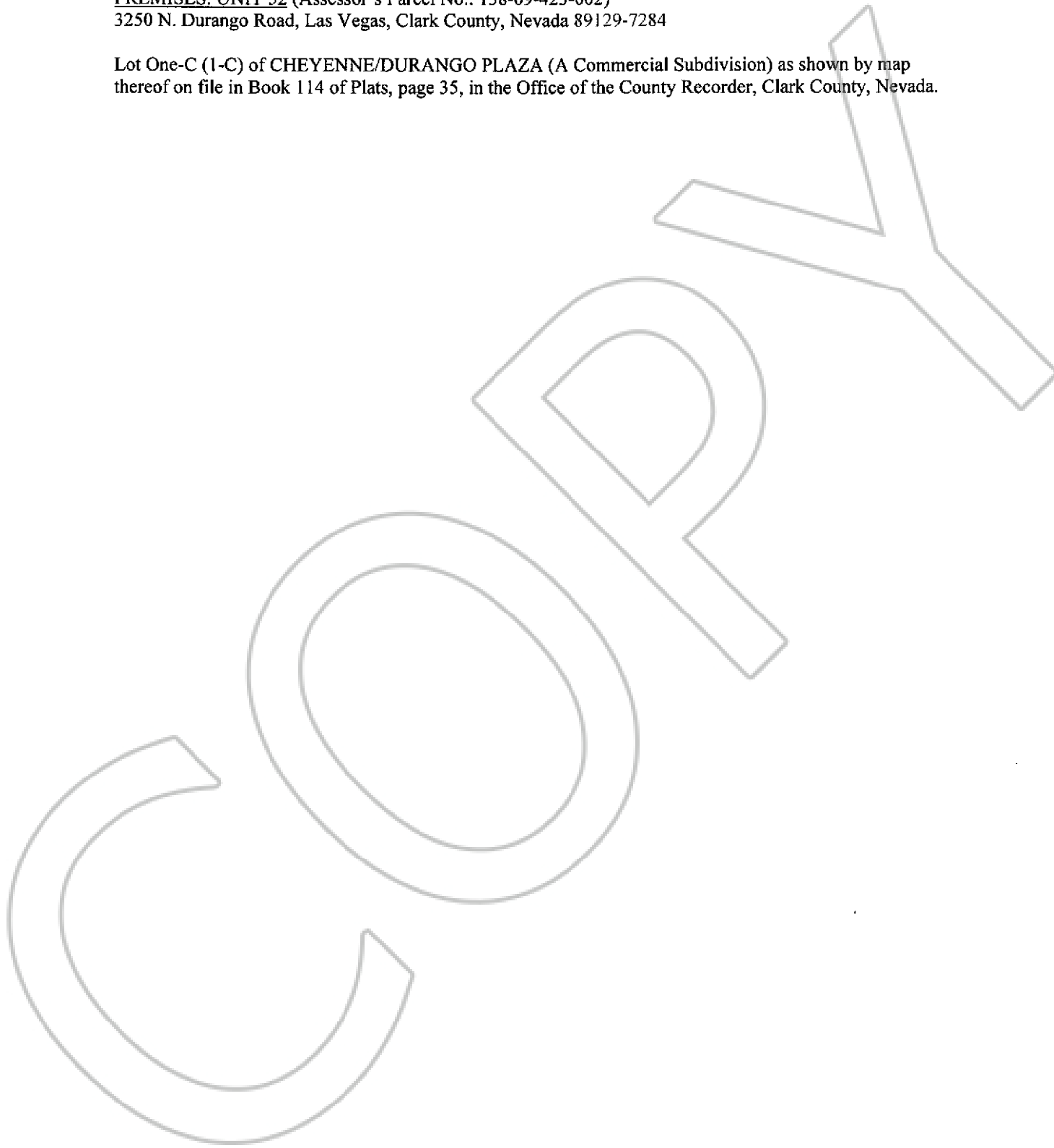


EXHIBIT "A"

PREMISES: UNIT 52 (Assessor's Parcel No.: 138-09-423-002)
3250 N. Durango Road, Las Vegas, Clark County, Nevada 89129-7284

Lot One-C (1-C) of CHEYENNE/DURANGO PLAZA (A Commercial Subdivision) as shown by map thereof on file in Book 114 of Plats, page 35, in the Office of the County Recorder, Clark County, Nevada.



Parcel II:

LAS-CAL UNIT NO.	TACO BELL UNIT NO.	ADDRESS	OWNER- SHIP
53	21505	3415 E. Russell Road, Las Vegas, NV 89120	Lease

**Fee Simple Owner: Riffat Asif Investment, LLC, a Nevada limited liability company
APN 161-31-101-001**

Description of Lease: Agreement to Build and Lease dated June 6, 2003, between Riffat Asif Investments, LLC, as successor in interest to Mesa Investments, L.L.C., as Landlord and Las-Cal Corporation, as Tenant.

That portion of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 31, Township 21 South, Range 62 East, M.D.M., described as follows:

Lot One (1) as shown by map thereof on file in File 50 of Parcel Maps, Page 71, in the Office of the County Recorder of Clark County, Nevada.



LAS-CAL UNIT NO.	TACO BELL UNIT NO.	ADDRESS	OWNER- SHIP
54	21494	4835 S. Ft. Apache Road, Las Vegas, NV 89117	Lease

**Fee Simple Owner: Desert Palms Plaza I L.L.C., a Nevada limited liability company
APN 163-19-814-003**

Description of Lease:

Parcel V:

A portion of Lot 1 of Tropicana/Fort Apache Plaza, per map filed in Book 106, Page 27 of Plats in the Office of the County Recorder of Clark County, Nevada, described as follows:

Commencing at the Southeast corner of Section 19, Township 21 South, Range 60 East, Mount Diablo Meridian, said point being the centerline intersection of Tropicana Avenue (width varies) and Fort Apache Road (width varies); thence North 00°53'12" East, along the East line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 19, said line also being the centerline of Fort Apache Road, 308.65 feet; thence North 89°06'46" West, departing said centerline, 55.00 feet to the Point of Beginning, said point being on the Westerly right-of-way line of Fort Apache Road and being the Southeast corner of the parcel described in Deed to Desert Land Development, LLC, recorded in Book 20020910, Instrument No. 02505, Official Records of said County; thence North 89°06'46" West, along the South line of said Desert Land Parcel, 218.97 feet; thence North 00°53'12" East 124.00 feet; thence South 89°06'46" East, 220.15 feet to said Westerly right-of-way line; thence South 02°09'35" West along said Westerly right-of-way line, 53.01 feet to an angle point therein; thence continuing along said Westerly right-of-way line, South 00°53'12" West 71.00 feet to the Point of Beginning.

NOTE: The above metes and bounds legal description appeared previously in that certain document recorded May 20, 2003 in Book 20030520 as Instrument No. 01191 of Official Records.

EXHIBIT "A"

Las Cal Unit 55
2 Pine Cone Road, Dayton, Lyon County, Nevada 89103
APN: 016-405-19

That certain Taco Bell restaurant located at 6461 2 Pine Cone Road, Dayton, Lyon County, Nevada 89103.

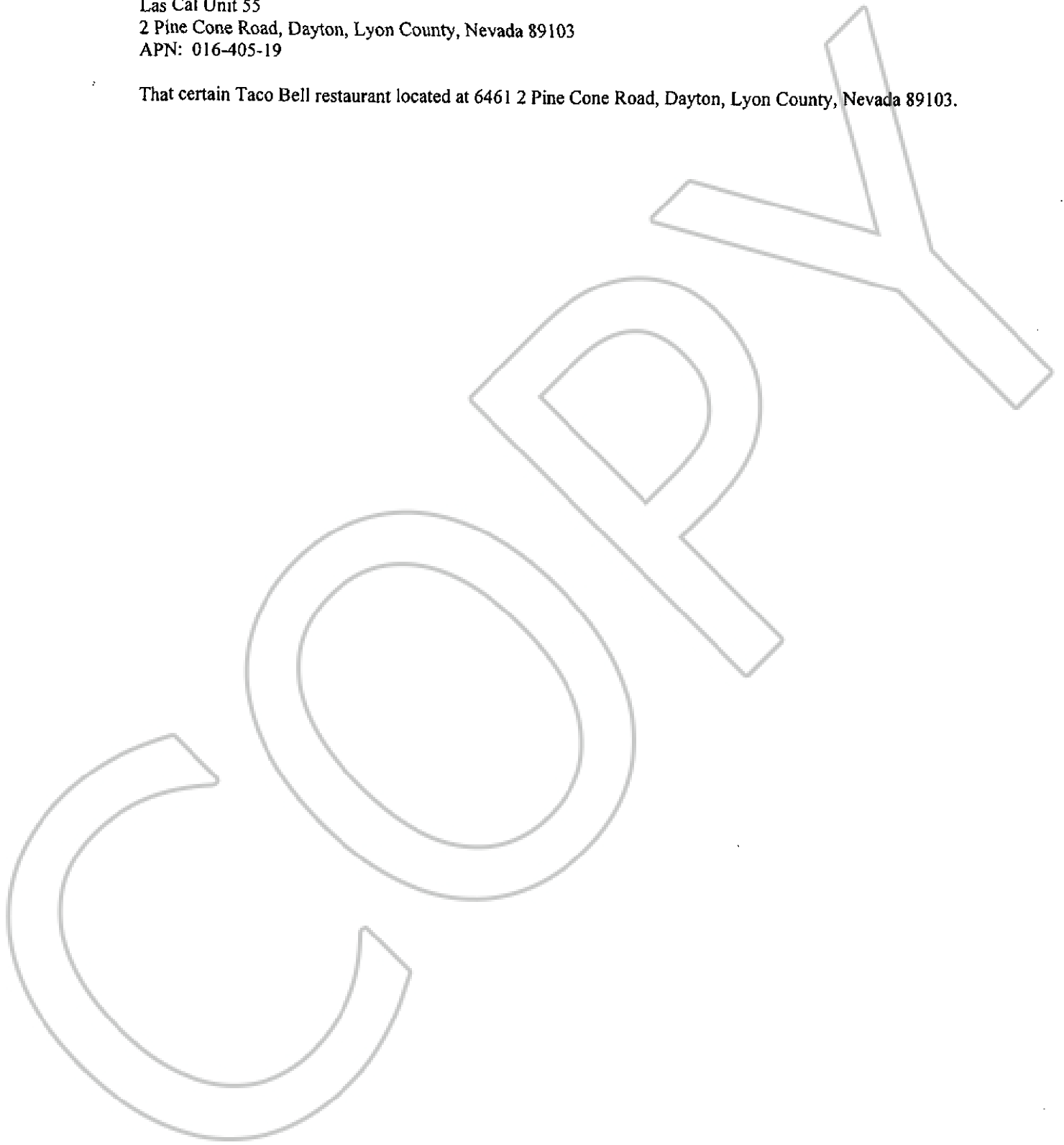


EXHIBIT "A"

Las Cal Unit 56
8550 W. Warm Springs Road, Las Vegas, Clark County, Nevada
APN: 176-04-411-003

That certain Taco Bell restaurant located at 8550 W. Warm Springs Road, Las Vegas, Clark County, Nevada being a portion of the property described below:

LEGAL DESCRIPTION

LYING WITHIN THE SOUTHWEST ¼ (SW1/4) OF THE SOUTHWEST ¼ (SW1/4) OF SECTION 4 TOWNSHIP 22 SOUTH, RANGE 60 EAST M.D.B.&M. CLARK COUNTY, NEVADA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 4 AS SHOWN PER PARCEL MAP RECORDED IN FILE 103 PAGE 0010 CLARK COUNTY RECORDS, THENCE ALONG THE SOUTH LINE OF SAID SECTION NORTH 89° 43'45" EAST 333.30 FEET; THENCE LEAVING SAID LINE NORTH 00° 54'22" WEST 50.00 FEET TO A POINT LYING ALONG THE NORTHERLY RIGHT OF WAY LINE OF WARM SPRINGS ROAD AND ALSO THE POINT OF BEGINNING OF THE PARCEL TO BE HEREIN DESCRIBED; THENCE NORTH 00°54'22" WEST 287.05 FEET; THENCE NORTH 89° 44'43" EAST, 304.11 FEET TO A POINT LYING ALONG THE WESTERLY LINE OF BUTLER STREET; THENCE ALONG SAID LINE SOUTH 00° 46'07" EAST 266.70 FEET TO A TANGENT CURVE CONCAVE TO THE NORTH WEST; THENCE SOUTH WESTERLY THROUGH SAID CURVE WITH A CENTRAL ANGLE OF 90°29'52"; A RADIUS OF 25.00 FEET AN ARC LENGTH OF 39.49 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID WARM SPRINGS ROAD; THENCE ALONG SAID LINE SOUTH 89° 43'45" WEST 190.33 FEET TO A NON TANGENT CURVE CONCAVE TO THE NORTH EAST WITH A RADIAL BEARING OF NORTH 00°16'25" WEST; THENCE NORTHWESTERLY THROUGH SAID CURVE WITH A CENTRAL ANGLE OF 9°02'22", A RADIUS OF 206.30 FEET AN ARC LENGTH OF 32.55 FEET TO A POINT OF REVERSE CURVATURE BEING A CURVE CONCAVE TO THE SOUTH WITH A RADIAL BEARING OF SOUTH 8°43'57" WEST; THENCE WESTERLY THROUGH SAID CURVE WITH A CENTRAL ANGLE OF 9°00'12" A RADIUS OF 196.30 FEET AN ARC LENGTH OF 30.85 FEET; THENCE SOUTH 89°43'45" WEST 24.78 FEET TO THE POINT OF BEGINNING. CONTAINS 2.03 ACRES MORE OR LESS.



EXHIBIT "A"

Las Cal Unit 57
170 Highway 95A, Fernley, Lyon County, Nevada 89408
APN: 021-272-11

That certain Taco Bell restaurant located at 170 Highway 95A, Fernley, Lyon County, Nevada 89408.

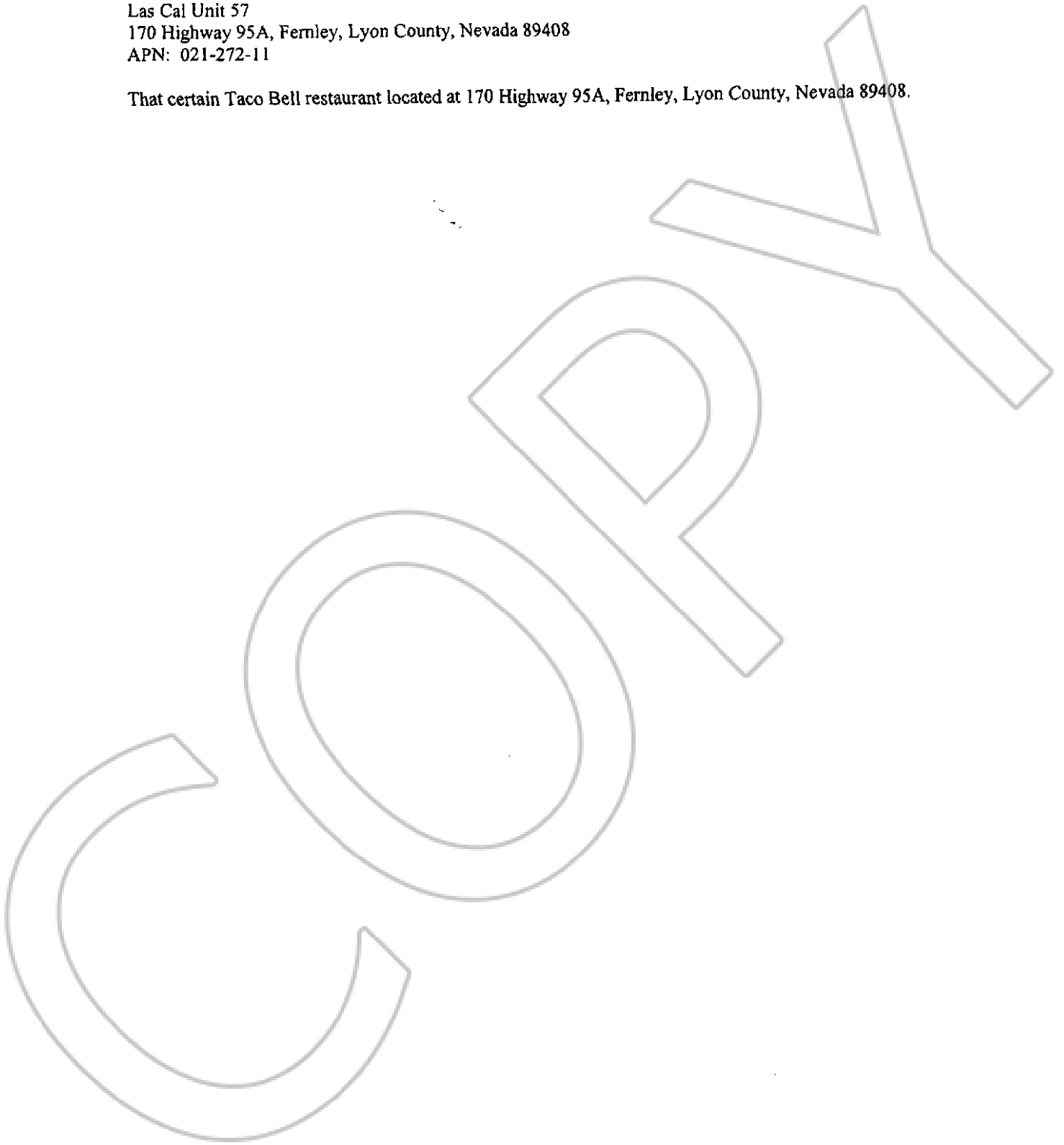


Exhibit "A"

PARCEL 2:Las Cal Unit 58
Craig and Lamb, Las Vegas, Clark County, Nevada
APN: 140-05-212-004

Real property in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

BEING A PORTION SIERRA BUSINESS CENTER, A COMMERCIAL SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 130 OF PLATS, PAGE 83, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE QUARTER SECTION CORNER COMMON TO SECTION 6 AND SAID SECTION 5, SAME BEING THE CENTERLINE OF LAMB BOULEVARD; THENCE NORTH 00°11'25" EAST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER (NW 1/4) AND SAID CENTERLINE, 410.72 FEET; THENCE SOUTH 89°48'35" EAST DEPARTING SAID WEST LINE AND SAID CENTERLINE, 55.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF LAMB BOULEVARD, SAME BEING THE POINT OF BEGINNING; THENCE SOUTH 89°45'07" EAST DEPARTING SAID EASTERLY RIGHT-OF-WAY, 98.91 FEET; THENCE SOUTH 00°12'49" WEST, 110.75 FEET; THENCE SOUTH 89°45'47" EAST, 103.99 FEET; THENCE SOUTH 00°14'31" WEST 72.52 FEET TO THE NORTHERLY RIGHT-OF-WAY OF CRAIG ROAD; THENCE NORTH 89°45'29" WEST, ALONG SAID NORTHERLY RIGHT-OF-WAY, 148.83 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 54.00 FEET; THENCE NORTHWESTERLY 84.77 FEET ALONG SAID CURVE AND SAID SOUTHERLY RIGHT-OF-WAY, THROUGH A CENTRAL ANGLE OF 89°56'54" TO THE AFOREMENTIONED EASTERLY RIGHT-OF-WAY OF LAMB BOULEVARD; THENCE NORTH 00°11'25" WEST ALONG SAID EASTERLY RIGHT-OF-WAY, 129.32 FEET TO THE POINT OF BEGINNING

SAID PROPERTY BEING FURTHER DESCRIBED AS LOT ONE (1) OF THAT CERTAIN RECORD OF SURVEY IN FILE 156, PAGE 42, OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 31, 2006 IN BOOK 20060531 AS INSTRUMENT NO. 07681.

PARCEL 2A:

RECIPROCAL NON EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS AND PARKING AS CREATED BY THAT CERTAIN DECLARATION OF RECIPROCAL EASEMENT AGREEMENT RECORDED MAY 8, 2002, IN BOOK 20020508, AS INSTRUMENT NO. 02137.

Exhibit "A"

PARCEL 4:Las Cal Unit 60
Grand Teton & Durango, Las Vegas, Clark County, Nevada
APN: 125-08-806-003

Real property in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 8, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

EXCEPTING THEREFROM THE EAST THIRTY FEET (30) AS GRANTED TO CLARK COUNTY FOR ROAD PURPOSES BY DEED RECORDED JANUARY 15, 1952 IN BOOK 65 OF DEEDS, PAGE 243, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 379824.

ALSO EXCEPTING THEREFROM THE WEST TWENTY FEET (20) OF THE EAST FIFTY FEET (50) AS DISCLOSED BY DEED RECORDED OCTOBER 22, 1970, IN BOOK 73 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA RECORDS AS DOCUMENT NO. 58056 AND SUBSEQUENT DEEDS OF RECORD.