

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Recording Requested
By and When Recorded
Mail to:
Name: Aaron Christopher Miller
Address: P.O. Box 523
City: Genoa
State: Nevada
Zip Code: 89411

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0107 PG-7242 RPTT: # 4



Space above this line reserved for the Recorder's use

Consideration: 2000
Assessor's Parcel No. 1319-03-414-040

QUIT CLAIM DEED

KNOW ALL MEN BY THE PRESENTS THAT:

For good and valuable consideration, receipt of which is hereby acknowledged,
Justan Anne Rice, as Grantor, here by remiss(es), release(s) and forever quit claim(s) to
Aaron Christopher Miller,*as Grantee, the real property specifically described in Exhibit A to this
Quit Claim Deed attached hereto and incorporated by reference.

*A SENGEE MAN

On this 22 day of December, 2006, in the county of Maricopa, State of Arizona, I/we
herewith sign this Quit Claim Deed.

Justan Anne Rice
Justan Anne Rice

THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.

State of Arizona
County of Maricopa

On this the 22 day of Dec, 2006, before me,
the undersigned, a notary public in and for said county and State, personally appeared
Justan anne Rice, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Pete Nye
Signature of Notary

[PLACE NOTARY SEAL HERE]



PETE NYE
Notary Public - Arizona
Maricopa County
Expires 08/15/10

Mail tax statements as directed above

EXHIBIT 'A'

LOT 58, IN BLOCK C, AS SET FORTH ON THE FINAL MAP FOR, HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED JUNE 24, 2002 IN BOOK 0602 OF OFFICIAL RECORDS AT PAGE 7600, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 545421.

A.P.N. 1319-03-414-040

