DOC # 0693454 01/24/2007 01:53 PM Deputy: GB OFFICIAL RECORD Requested By: ROBERT L BACHMANN

> Douglas County - NV Werner Christen - Recorder

 \mathbf{of} Fee: Page: PG- 7286 RPTT:

0.00

17.00



APN# 1320-170

1 digit number may be obtained at: http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm

MECHANIC'S LIEN

Type of Document (Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

ROBERT L. BACHMAN , ESQ.

Return to:

ROBERT L. BACHMAN, ESQ. Name 1

19100 VON KARMAN AVENUE, SUTTE#380 **Address**

IRVINE, CA 92612 City/State/Zip

This page added to provide additional information required by NRS 111.312 Sections 1-2 (An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

Assessor's Parcel Number (A	APN#)	1320-170-000-09	
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NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

- The amount of the original contract is: \$\frac{1,178,700.00}{}\$.
 The total amount of all additional or changed work, materials, and equipment, if any, is: \$\frac{50.00}{}\$.
- 3. The total amount of all payments received to date is: \$\frac{790,531.64}{}.
- 4. The amount of the lien, after deducting all just credits and offsets, is: \$388,168.36
- 5. The name of the owner, if known, of the property is: <u>American AVK Company</u>.
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: <u>Q and D</u>

 <u>Construction, Inc.</u>
- 7. A brief statement of the terms, time given and conditions of the lien claimant's contract is:

 Contract executed on May 6, 2005 and concluded on December 7, 2006. Payment was due within 30 days for the provision of pre-engineered metal building materials.
- 8. A description of the property to be charged with the lien is: 2155 Meridian Blvd., Minden,

 NV 89423

		Á	aut 6/	Send
	•	By:	Robert L. Bach	man, Esq.
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1.11				\ \
State of California)			\ \
County of Orange) ss.)	<		1
Robert L. Bachman, Esc	<u>ı</u> (Print name), beii	ng first duly sworn	on oath accordin	ng to law, deposes
and says:				
I have read the foregoing	Notice of Claim of L	ien, know the conte	ents thereof and	state that the same

are true of my own personal knowledge, except those matters stated upon information and belief,

Subscribed and sworn to before me this 230 day of the month of

and, as to those matters, I believe them to be true.

JANUARY of 2007.

Notary Public in and for the County and State

DORIS LYNN BACHMAN
COMM. # 1688991
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires Sep. 9, 2010

By: Robert L. Bachman, Esq.

American Buildings Company

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PROOF OF SERVICE AFFIDAVIT

(NRS Section 108.245)
BY MAIL

I, Robert L. Bachman, declare: That I served copies of this Nevada Notice to Lien by First Class registered/certified mail, postage prepaid, on the lender, owner, original contractor and subcontractor (whichever is required) with whom I contracted at their respective addresses as shown on the Nevada Notice to Lien, on January 23, 2007 as follows:

Attn: Laura Dianda, Secretary Q and D Construction Inc. 1050 South 21st St. Sparks, NV 89431

Attn: Alan Jurkonis, Agent for Service of Process American AVK Co. 2232 Meridian Blvd. #200 Minden, NV 89423

Attn: Dennis Carey, Treasurer American AVK Co. 5286 E. Home Ave Fresno, CA 93727

American AVK Co. 112 J Street, 2nd Floor Sacramento, CA 95814

I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 23, 2007, at Ir Inc. California.

Robert L. Bachman, Agent

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