DOC # 0693713 01/26/2007 10:20 AM Deputy: DW OFFICIAL RECORD Requested By: MEEKS BUILDING CENTER

APN /221-06-001-032

Recording Requested by And When Recorded Mail to:

Meeks Building Center 2869 N. Carson St. Carson City, Nv. 89702 Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0107 PG-8366 RPTT: 0.00



DISCHARGE OR RELEASE OF NOTICE OF LIEN

| The undersigned did, on the // day of DECEMBER , 2006 Record in Book / 206 , as Document No. 0690416 , in the office of |
|---|
| Record in Book 1206, as Document No. 0690416, in the office of |
| the County Recorder of Douglas County, Nevada, its Notice of Lien, or |
| Has otherwise given notice of his intention to hold a lien upon the following described |
| property or improvements, owned or purportedly owned by WAYNE 4 CAROL HUBBARD |
| located in the County of Douglas, State of Nevada, to wit: |
| 2171 MEL DR DouglAS COUNTY NV |
| (Legal Description or Address of the Property or Improvements) |
| APN 1221-06-001-032 |
| |
| NOW, THEREFORE, for valuable consideration of the undersigned does Release, satisfy and discharge his Notice of Lien on the property or improvements |

Described above by reason of this Notice of Lien.

MEEKS BUILDING CENTER

It's Credit Manager

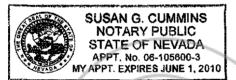
HAL ARNOTT (Printed Name of above)

ACKNOWLEDGMENT

| STATE OF NEVADA |) |
|-----------------|------|
| |) ss |
| CARSON CITY |) |

On the 26th day of JANUARY, 2007, personally appeared before me, a Notary Public, in and for said County and State, Hal Arnott, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



NOTARY PUBLIC