\mathbf{DOC} A.P.N. # 1320-29-111-004 OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS R.P.T.T. \$ #7 ESCROW NO. 060102017 COUNTY Douglas County - NV RECORDING REQUESTED BY: Werner Christen Recorder STEWART TITLE COMPANY 2 Fee: MAIL TAX STATEMENTS TO: BK-0107 PG- 8451 RPTT: SAME AS BELOW WHEN RECORDED MAIL TO: 1175 write Oak Loop Munden, NV 89423 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Carmen J. Gristi and Mary G. Fesko, Trustees of the Power of Appointment Trustee of the Gristi Family Trust, Dated May 4, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Carmen J. Gristi, an unmarried woman and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas County ate of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

15.00

1994

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Gristi Family Trust Dated May 4, DATE: January 22, 2007 The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Trustee STATE OF Nevada Trustee SS. NOTARY PUBLIC COUNTY OF Douglas STATE OF NEVADA County of Douglas This instrument was acknowledged before me on WENDY DUNBAR by Carmen J. Gristi and Mary

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060102017

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1:

Unit 335, as shown on the Final Map No. 1008-7A for WINHAVEN, Unit NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-004

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

PG- 8452

BK- 0107