APN: 1219-15-002-020

RPTT \$0.00

WHEN RECORDED MAIL TO:

Name

Michael Ballinger

Address

159 Crest Ct. Simi Valley, CA

City,State Zip

93605

MAIL TAX STATEMENTS TO:

Name

Michael Ballinger 159 Crest Ct.

Address City,State

Simi Valley, CA

Zip

93605

Order No.

0693781 DOC 01/26/2007 02:36 PM Deputy: DW OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Recorder Werner Christen -3

0f 1 Page:

Fee:

16.00 # 7

BK-0107

PG- 8643 RPTT:

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That The Ballinger Family Trust, M. B. Ballinger and Londa Ballinger, Trusres

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Michael Ballinger and Ponda LCC Ballinger nusband and wife as Joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows: Lot 14, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

Grant, Bargain and Sale Deed - Page 2

Mondal & Ballinger, Trustee

Rondal Lee Ballinger, Trustee

Ronda Lee Ballinger, Trustee

STATE OF CALIFICAL

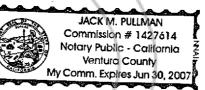
COUNTY OF VENTUR

This instrument was acknowledged before me en

JACK M PSELMAN NORMY PURCE ON 1-12-07

by MICHAEL B BALLWAR ROVER LE BALLWAR

Notary Public



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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in Book 697, at Page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.



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