

OFFICIAL RECORD

Requested By:

1ST AMERICAN LENDERS

ADVANTAGE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0107 PG- 8930 RPTT: # 4



1318-23-218-006

APN: ~~07-092-460~~

R.P.T.T.: \$0.00

Exempt: (3)

Recording Requested By:

Mariko J. Harp

100 North Rubicon Circle
Zephyr Cove, Nevada 89448

After Recording Mail To:

~~Anthony J. Mancuso, et al~~

~~100 North Rubicon Circle
Zephyr Cove, Nevada 89448~~

Send Subsequent Tax Bills To:

Anthony J. Mancuso, et al

100 North Rubicon Circle
Zephyr Cove, Nevada 89448

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Mariko J. Harp, an unmarried woman, as to all her undivided interest as her sole and separate property and Ronda Skiles Mancuso, formerly known as Ronda Skiles and Anthony J. Mancuso, wife and husband, as to all their undivided interest.** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Anthony J. Mancuso and Ronda Skiles Mancuso, husband and wife, as joint tenants with right of survivorship and not as tenants in common**, whose address is 100 North Rubicon Circle, Zephyr Cove, Nevada, 89448

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on October 5, 20014 in BK 1001, PG 1457 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 100 North Rubicon Circle, Zephyr Cove, Nevada 89448

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 21 day of April, 2006

Mariko J. Harp
Mariko J. Harp

Ronda Skiles Mancuso
Ronda Skiles Mancuso, f/k/a
Ronda Skiles

Anthony J. Mancuso
Anthony J. Mancuso

STATE OF Nevada)

COUNTY OF DOUGLAS) ss

This instrument was acknowledged before me, this 21 day of April, 2006, by
Mariko J. Harp and Ronda Skiles Mancuso, f/k/a Ronda Skiles and Anthony J. Mancuso.

NOTARY STAMP/SEAL

Jack Sherman
Notary Public

Notary Public
Title and Rank

My Commission Expires: 12/1/06

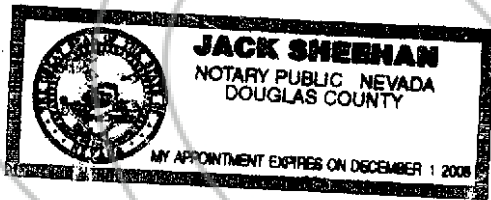


EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 56B, AS SHOWN ON THE MAP OF "LAKE VILLAGE UNIT NO. 2-D",
FILED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 5, 1972,
AS DOCUMENT NO. 59803, OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA.

Permanent Parcel Number: 1318-23-218-006

MARIKO J. HARP, AS HER SOLE AND SEPARATE PROPERTY AND RONDA SKILES
AND ANTHONY J. MANCUSO, HUSBAND AND WIFE, AS THEIR INTERESTS MAY APPEAR

100 NORTH RUBICON CIRCLE, ZEPHYR COVE NV 89448

Loan Reference Number : 000656017193/5558782-1

First American Order No: 9837753

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 MANCUSO

9837753

NV

FIRST AMERICAN LENDERS ADVANTAGE

GRANT DEED

