A.P.N.# 1320-30-810-004

R.P.T.T.\$ 895.05
ESCROW NO. 060101991
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
4401 E. Sunset Drive
Henderson, Nevada 89014

DOC # 0693860
01/29/2007 10:31 AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder

Werner Christen - Recorder age: 1 Of 2 Fee:

BK-0107 PG-9011 RPTT: 895.05

15.00



MICOLOGO

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Benjamin Lombardi and Susan P. Lombardi, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID C. JAMES, AS TRUSTEE OF THE DAVID CHARLES JAMES TRUST DATED DECEMBER 20, 1989.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 20, 2006

Benjamin Lombardi

Susan P. Lombardi

	DE WELCH CA
STATE OF MONTAHA	NOTARIAL
COUNTY OF Flatheas } ss.	SEAL
This instrument was acknowledged before me on //15/2007 by Benjamin Lombardi and Susan P.	ATE OF WOMEN
Signature_ Q\hebr	
Notary Public (One inch margin on all sides of document for	Recorder's Use Only)
Notary Public (One inch margin on all sides of document for Cus: aing et Vat 4:86 MT My Commission expires 02/11/2009	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101991

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Unit 103 of Final Subdivision Map #2019 known as MINDEN PROFESSIONAL PLAZA filed for record in the Office of the Douglas County Recorder on February 3, 1997 in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Together with an undivided 1/9 interest in and to the Common Area lying within the interior lines as set forth on the map of Minden Professional Plaza, filed for record in the Office of the Douglas County Recorder February 3, 1997, in Book 297, Page 148, as Document No. 405968, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-30-810-004

BK- 0107 PG- 9012 0693860 Page: 2 Of 2 01/29/2007