APN# None	DOC # 0693884 01/29/2007 11:25 AM Deputy: OFFICIAL RECORD Requested By: IRS
Recording Requested by:  Name: Thermal Perentle. Service  Address: DO Box 145595 Stop#8240-C  City/State/Zip: Team 200  Cincinnati, CH 45250-5595	Douglas County - NV Werner Christen - Recorder Page: 1 Of 2 Fee: 15 BK-0107 PG-9127 RPTT: 0
When Recorded Mail to:  Name:  Address:  City/State/Zip:	( for Recorder's use only )
Mail Tax Statement to:  Name: Address: City/State/Zip:	
Certificate of Release of Certificate of Release of Carter	Federal Tax Lien  nt below:
I the undersigned hereby a submitted for recording does not co NRS 239B.030)	any person or persons. (Per
(State specific law)  (State specific law)	cluding any exhibits, hereby  person or persons as required by  30(.6323 (f) - 1(d)
Signature Title  Print Signature	
This page added to provide additional information required by NRS 111 and NRS 239B.030 Section 4.  This cover page must be typed or printed in black ink.	.312 Sections I-2 (Additional recording fee applies)

15.00 0.00

Form 668 (Z)

(Rev. 10-2000)

12414

Department of the Treasury - Internal Revenue Service

## Certificate of Release of Federal Tax Lien

Area:	Serial Number	

SMALL BUSINESS/SELF EMPLOYED AREA #6

Lien Unit Phone: (800) 913-6050

860278501

For Use by Recording Office

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on July 01

2002 , is authorized to note the books to show the release of this lien for these taxes and additions.

Name of Taxpayer

WILLIAM SCOTT HENDRICKS

Residence 1408 INDUSTRIAL WAY GARDNERVILLE, NV 89410-5718

COURT RECORDING INFORMATION:

Liber Page UCC No. Serial No. 0702 0364 n/a 0546215

Unpaid Balance Tax Period Date of Last Day for Kind of Tax of Assessment Ending **Identifying Number** Assessment Refiling (a) (b) (c) (d) (f)1000.33 941 03/31/1999 86-0888335 01/31/2000 03/02/2010 7135.83 941 06/30/1999 86-0888335 01/31/2000 03/02/2010 09/30/1999 5654.45 941 86-0888335 01/31/2000 03/02/2010 941 12/31/1999 02/21/2000 03/23/2010 6742.95 86-0888335 5868.68 941 09/30/2001 12/10/2001 01/09/2012 86-0888335 05/01/2012 941 12/31/2001 86-0888335 04/01/2002 7280.57 03/31/2002 06/03/2002 07/03/2012 4140.21 941 86-0888335 \*\*\* \*\*\*\*\* Place of Filing COUNTY RECORDER 37823.02 Ŝ DOUGLAS COUNTY Total MINDEN, NV 89423

Reno, NV This notice was prepared and signed at

, on this,

17th day of 2007 January

0107 BK-PG-9128 01/29/2007

Signature

Title Director, Campus Compliance Operations