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DOC # 0693969  
01/30/2007 11:00 AM Deputy: PK

OFFICIAL RECORD

Requested By:

STRONGTOWER FINANCIAL INC

WHEN RECORDED MAIL TO:

Nancy Willis  
Senior Underwriting Manager  
✓ Strongtower Financial, Inc.  
7120 N. Whitney Avenue, Suite 101  
Fresno, California 93720

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0107 PG- 9712 RPTT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**RELEASE OF DEED OF TRUST,  
ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND  
FIXTURE FILING**

**FOR VALUE RECEIVED**, the undersigned hereby releases in full that certain Deed of Trust, Security Agreement and Fixture Filing. dated September 21, 2004, recorded on October 22, 2004, as Instrument No. 0627425 of Official Records in the County Recorder's Office of Douglas County, State of Nevada entered into and executed by Carson Valley Christian Center, LTD, a Nevada nonprofit religious corporation, naming San Joaquin Bank, a California corporation as Lender,

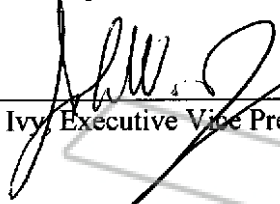
Regarding real property described as: SEE ATTACHED EXHIBIT "A".

SAID RELEASE is granted whereas full payment has been received as set forth the above-referenced Deed of Trust, Security Agreement and fixture Filing and in that certain Promissory Note dated October 15, 2004 by and between Carson Valley Christian Center, LTD, (Borrower) and San Joaquin Bank (Lender).

DATED THIS 18<sup>th</sup> DAY OF JANUARY 2007.

CERTIFICATE OF ACKNOWLEDGEMENT

SAN JOAQUIN BANK,  
a California corporation

  
\_\_\_\_\_  
John W. Ivy, Executive Vice President

State of CALIFORNIA  
County of KERN

On January 18, 2006, before me, Tricia DeLeon, Notary Public,  
Date Notary Public's Name

personally appeared John W. Ivy, Executive Vice President ( personally know to me ~~OR~~ ~~( )~~  
~~proved to me on the basis of satisfactory evidence~~ to be the person whose name is subscribed to  
the within instrument and acknowledged to me that he executed the same in his authorized  
capacity, and that by his signature on the instrument the person or the entity upon behalf of which  
the person acted, executed the instrument.

(NOTARIAL SEAL)

WITNESS my hand and official seal.



Tricia DeLeon  
\_\_\_\_\_  
Notary Signature

My Commission Expires: 9/19/08

EXHIBIT A

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the North 1/2 of Section 32, and the South 1/2 of Section 29, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

COMMENCING at the section corner common to Sections 28, 29, 32, and 33, in Township 14 North, Range 20 East, M.D.B.&M.:

thence North 89°24'38" West a distance of 2,650.74 feet to the True Point of Beginning;

thence continuing North 89°24'38" West, a distance of 1,306.85 feet to point;

thence South 00°02'53" West, a distance of 1,333.37 feet to a point;

thence South 89°59'47" East, a distance of 1,306.70 feet to a point;

thence North 00°03'17" East, a distance of 1,333.37 feet to the POINT OF BEGINNING.

PRESERVING THEREFROM a non-exclusive access and utility easement, with incidents thereto over and across the Northerly 30 feet of said land.

Said land more fully shown as Parcel 26, more fully set forth on that certain Record of Survey filed for record in the office of the County Recorder of Douglas County, Nevada, on May 6, 1980, in Book 580, Page 266, as Document No. 44253.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on AUGUST 12, 1999, in Book 0899, Page 2264, as Document No. 474340, of Official Records.

0627425

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PG- 9714