18

DOC # 0693976 01/30/2007 11:26 AM Deputy:

OFFICIAL RECORD Requested By: NETBANK

PIN/Tax ID #: 1219-10-002-021

Document Prepared by:

Janet Peoples

When recorded return to:

/NETBANK

9710 TWO NOTCH RD COLUMBIA SC 29223-

9884

(800) 933-2890

Lien Release Department

State Of NV

County Of DOUGLAS

NETBANK #: 4000021999

Investor Loan#:

MIN #: 100014440000219998

VRU Tel. #: 1-888-679-6377

Property Address:

273 SIERRA COUNTRY CIRCLE

GARDNERVILLE, NV 89460

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fe

Fee: 18.00

0.00

BK-0107 PG- 9737 RPTT:



## SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS, that certain Deed of Trust described below provides that the holder of the Note secured by said Deed of Trust may appoint a successor Trustee thereunder appointed; and

WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied: NOW THEREFORE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is G4313 MILLER RD. FLINT MI 48501-2026, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby reconvey, without warranty, to the person or persons entitled thereto, all the estate, title, and interest held by it, as Trustee, under said Deed of Trust, to the property described therein.

Original Grantors(s): GEOFFREY S. NORTHCOTE AND SHERRI NORTHCOTE Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Trustee: STEWART TITLE OF DOUGLAS COUNTY

Loan Amount: \$443,600.00 Date of Deed of Trust: 12/18/2003

Date Recorded: 12/29/2003 Book: 1203 Page: 12167 Document#: 0600679

MANUAL CO.

HAMMAN WOOD WATER

and recorded in the records of **DOUGLAS** County, State of **NV**, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/24/2007 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

CHUCK ARCHIE VICE PRESIDENT

S. SCOTT

ASSISTANT VICE PRESIDENT

## STATE OF SC

## COUNTY OF RICHLAND

On this date 01/24/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named CHUCK ARCHIE and S. SCOTT, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **HUME L. FULMER** My Commission Expires: 04/06/2010



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