

OFFICIAL RECORD

Requested By:

UNIONBANCAL MORTGAGE

CORPORATION

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0107 PG-9761 RPTT: 0.00



Assessor's/Tax ID No. 1420-07-214-026

Recording Requested By:
UnionBanCal Mortgage Corp.

✓ When Recorded Return To:
Julie Randall
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA 92186-5416



DEED OF RECONVEYANCE

UnionBanCal Mortgage Corporation #:1265386 "COLT III" Douglas, Nevada
THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED
FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

WHEREAS UNIONBANCAL MORTGAGE CORPORATION is the present Trustee of record
under the following described Deed of Trust:

Trustor: SAMUEL G. COLT III AND MARY R. COLT, HUSBAND AND WIFE

Beneficiary: UNION BANK OF CALIFORNIA, N.A.

Original Beneficiary: UNION BANK OF CALIFORNIA, N.A.

Original Trustee: UNIONBANCAL MORTGAGE CORPORATION

Dated: 02/04/2004

Recorded on: 02/18/2004

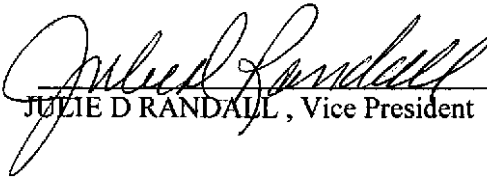
Doc/Inst. No.: 0604995 Book: in Book/Reel/Liber: 0204 Page: Page/Folio: 7480

County of Douglas State of Nevada

AND WHEREAS, the above said Deed of Trust has been paid in Full;
NOW THEREFORE, the present Trustee having received from the present owner of the beneficial
interest under said Deed of Trust and the obligations secured thereby a request to reconvey by
reason of the obligations secured by said Deed of Trust, DOES HEREBY RECONVEY, without
warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by
it under said Deed of Trust in said Douglas County, State of Nevada, describing the land therein as
more fully described in said Deed of Trust.

Property Address : 3535 SILVERADO DRIVE, CARSON CITY, NV 89705

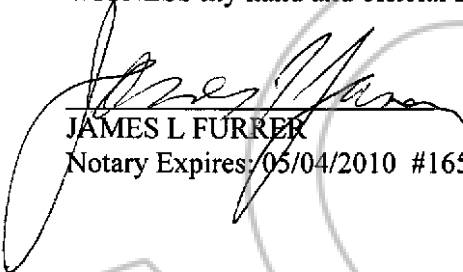
By UNIONBANCAL MORTGAGE CORPORATION as Trustee
On January 8th, 2007

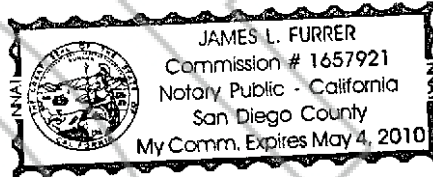

JULIE D RANDALL, Vice President

STATE OF California
COUNTY OF San Diego

ON January 8th, 2007, before me, JAMES L. FURRER, a Notary Public, personally appeared Julie D. Randall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JAMES L FURRER
Notary Expires: 05/04/2010 #1657921



(This area for notarial seal)

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NVDUGL* 1265386 NVDUGL_TRUST_REL * JLF*JLFUBCS*