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01/30/2007 12:24 PM Deputy: PK

OFFICIAL RECORD

Requested By:

TIMESHARE CLOSING SERVICES

INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0107 PG- 9903 RPTT: 5.85



APN: 1319-30-720-001  
PTN

Recording requested by:  
Chad Newbold  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
7345 Sand Lake Road, #303  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # TR02180641B

Mail Tax Statements To: Frank T. Honey, 458 Montalvin Drive, San Pablo, CA 94806

Consideration: \$1,050.00

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, VI Network, Inc., a Florida Corporation, whose address is c/o 7345 Sand Lake Road, Suite 303, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Frank T. Honey, as trustee of The Honey Family Trust, dated October 2, 2002, whose address is 458 Montalvin Drive, San Pablo, CA 94806, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge View, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 1/27/06

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first

below written.

[Signature]  
Witness: **LATISHA GAINOUS**

[Signature]  
VI Network, Inc., a Florida Corporation  
by Chad Newbold, Authorized Agent

Witness: **VECHEAMONY LIM**

STATE OF Florida ) SS

COUNTY OF Orange )

On Jan. 26, 2007, before me, the undersigned notary, personally appeared, Chad Newbold, Authorized Agent for VI Network Inc., a Florida Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: [Signature]

NOTARY PUBLIC-STATE OF FLORIDA  
Vecheamony Lim  
Commission # DD610856  
Expires: NOV. 01, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

My Commission Expires: 11/1/10

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## Exhibit "A"

File number: TR02180641B

### A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/24th interest, as tenants-in-common, in and to Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 012 as shown and defined on said Seventh Amended Map of Tahoe Village, unit No. 1.

PARCEL 2: A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on an through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

PARCEL 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "SWING use Season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A portion of APN 40-300-12.

