

A.P.N. # 1318-03-110-001

R.P.T.T. \$ _____

ESCROW NO. 060201904UB

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
same

WHEN RECORDED MAIL TO:

Mr. & Mrs. Andrew Chapman
P.O. Box 6677
Stateline NV 89449

DOC # **0694011**
01/30/2007 02:40 PM Deputy: PK

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0107 PG- 9960 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Andrew M. Chapman and Tracy Owen-Chapman, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Andrew Chapman and Tracy Owen Chapman, Husband and Wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 08, 2007**

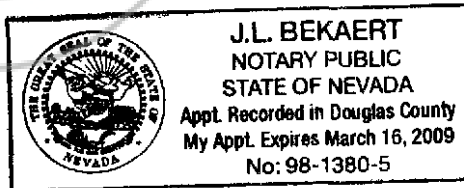
Andrew M. Chapman

Andrew M. Chapman

Tracy Owen Chapman

Tracy Owen-Chapman

STATE OF NEVADA }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 1/11/07
by Andrew M. Chapman and Tracy Owen-Chapman

Signature *J.L. Bekaert*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060201904

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

PARCEL 1:

Lot 69, as shown on the map entitled SKYLAND SUBDIVISION NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967.

Assessors Parcel No. 1318-03-110-001

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way for access to the waters of Lake Tahoe and for beach and recreational purposes as set forth in Deed recorded February 5, 1960, in Book 1, Page 268, File No. 15573, Official Records.