

A.P.N. # 1420-07-710-001
R.P.T.T. \$ 0.76
ESCROW NO. 060202280 - JB.
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JOY GABRIEL
P.O. BOX 4903
STATELINE, NV 89449

DOC # **0694018**
01/30/2007 03:15 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0107 PG-10022 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SAL MASEPOLI, SPOUSE OF GRANTEE**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Joy A. Gabriel a married woman as her sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

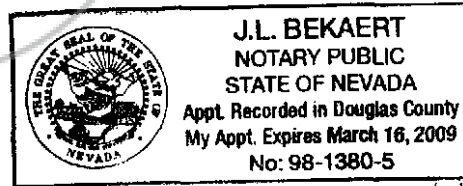
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 05, 2007**

SAL Masepoli
SAL MASEPOLI



STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on 1/26/07,
by, SAL MASEPOLI

Signature J.L. Bekaert

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060202280

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, in Block A, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 as Document No. 309550.

Assessors Parcel No. 1420-07-710-001

