

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN#: 1220-09-810-056

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 007792-SSL

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0107 PG-10197 RPTT: 1049.10



When Recorded Mail To:

Garth Givens

1412 Marlett Circle

Gardnerville, NV

89460

Mail Tax Statements to: (deeds only)

Garth Givens

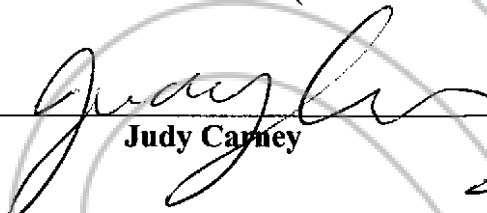
Same

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Judy Carney

Escrow Agent

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN: 1220-09-810-056
RPTT \$1,049.10

WHEN RECORDED MAIL TO:
Name Garth Givens
Address 1412 Marlette Circle
City,State Gardnerville, NV
Zip 89460

MAIL TAX STATEMENTS TO:
Name Garth Givens
Address 1412 Marlette Circle
City,State Gardnerville, NV
Zip 89460
Order 007792-SSL
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vickie L. Gatrell, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Garth Givens and Renee Allen, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 332, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12/29/2006

Vickie L. Gatrell

Vickie L. Gatrell

STATE OF NEVADA

} ss

COUNTY OF Douglas

This instrument was acknowledged before me on

1-9-07

by Vickie L. Gatrell

Judy Carney
Notary Public

