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OFFICIAL RECORD  
Requested By:  
ALLING & JILLSON LTD

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0107 PG-10293 RPTT: # 7



APN: 1319-30-716-004


**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.  
Post Office Box 3390  
Lake Tahoe, NV 89449-3390

**MAIL TAX STATEMENTS TO:**

Thomas McLaren  
Post Office Box 435  
Glenbrook NV 89413

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

  
Thomas McLaren

**GRANT, BARGAIN AND SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS MCLAREN, TRUSTEE OF THE TYRUS R. COBB TRUST FBO THOMAS MCLAREN, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to McLAREN LAND COMPANY, LLC, a Nevada limited liability company, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Unit D, as set forth on the Condominium Map of Lot 120, Tahoe Village Unit No. 1, Amended, filed for record March 5, 1981, Book 381, Page 548, Document No. 54105, Official Records of Douglas County, Nevada.

Together with an undivided 1/4th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 120, Tahoe Village Unit No. 1, Amended, filed for record March 5, 1981, Book 381, Page 548, document No. 54105, Official Records of Douglas County, Nevada. Assessor's Parcel Number 1319-30-716-000.

APN 1319-30-716-004

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on March 8, 2002, as Document No. 0536619, Book 0302, Page 03316, in the Official Records of Douglas County.*

DATED this 29<sup>th</sup> day of JANUARY 2007.

McLAREN LAND COMPANY, a Nevada limited liability company, by its Manager

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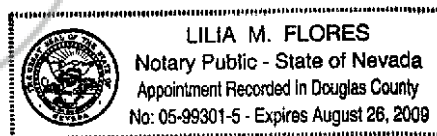
  
THOMAS McLAREN

STATE OF NEVADA        )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on January 29, 2007, by THOMAS McLAREN.

WITNESS my hand and official seal.

  
Notary Public



H:\C:\1754\001\Prop\Grant Deed (1319-30-716-004).wpd

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