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OFFICIAL RECORD

Requested By:
ALLING & JILLSON LTD

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 2 Fee: 15.00
BK-0107 PG-10295 RPTT: # 3



APN 1319-30-716-000

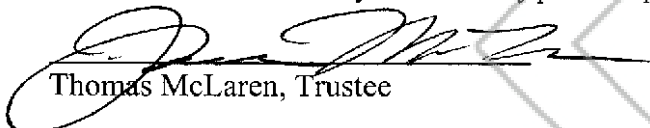
**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Ronald D. Alling, Esq.
c/o ALLING & JILLSON, LTD.
276 Kingsbury Grade, Suite 2000
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

Thomas McLaren
Post Office Box 435
Glenbrook, NV 89413

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.



Thomas McLaren, Trustee

QUIT CLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS MCLAREN, TRUSTEE OF THE TYRUS R. COBB TRUST FBO THOMAS MCLAREN ("Grantor") does hereby RELEASE, REMISE AND FOREVER QUITCLAIM to RONALD BUTSCHY AND DEBRA CARVALHO, as owners of Assessor's Parcel Number 1319-30-716-001 (Unit A), as to an undivided 25% interest, to LLOYD AND SHARON KNOX, as owners of Assessor's Parcel Number 1319-30-716-002 (Unit B), as to an undivided 25% interest, to JON SWEEN, as owner of Assessor's Parcel Number 1319-30-716-003 (Unit C), as to an undivided 25% interest, and to McLAREN LAND COMPANY, a Nevada limited liability company, as owner of Assessor's Parcel Number 1319-30-716-004 (Unit D), as to an undivided 25% interest, all as tenants in common, (collectively herein "Grantees") all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Each is to receive an undivided 1/4 interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 120, Tahoe Village Unit No. 1, Amended, filed for record March 5, 1981, Book 381, Page 548, document No. 54105, Official Records of Douglas County, Nevada.

APN: 1319-30-716-000

ALLING & JILLSON, LTD.
ATTORNEYS AT LAW

Pursuant to NRS §111.312, this legal description was previously recorded on March 8, 2002, as Document No. 0536619, Book 0302, Page 03316, in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said party of the second part and to its survivors, heirs and assigns of such survivor forever.

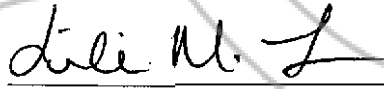
DATED: JANUARY 29, 2007



THOMAS MCLAREN

STATE OF NEVADA)
 ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on JANUARY 29, 2007, by THOMAS MCLAREN.

WITNESS my hand and official seal.


NOTARY PUBLIC

 LILIA M. FLORES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-99301-5 - Expires August 26, 2009

H:\C:\1754\001\PropriQuitClaimDeed (Common Area).wpd

ALLING & JILLSON, LTD.
Attorneys at Law