

A.P.N. # 1318-26-514-019

R.P.T.T. \$ -0-

ESCROW NO. 070200152 JB

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR AND MRS PURVANCE  
P.O. BOX 5591  
STATELINE, NV 89449**

DOC # **0694089**  
01/31/2007 01:43 PM Deputy: GB

**OFFICIAL RECORD**

Requested By:  
**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0107 PG-10346 RPTT: # 7



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CLINTON D. PURVANCE AND SHAWNA M. PURVANCE, TRUSTEES OF THE C & S PURVANCE TRUST DATED 8-14-02**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLINTON D. PURVANCE AND SHAWNA M. PURVANCE, HUSBAND AND WIFE** *joint tenants*

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2007**

*[Signature]*  
**CLINTON D. PURVANCE, TRUSTEE**  
*[Signature]*  
**SHAWNA M. PURVANCE, TRUSTEE**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on \_\_\_\_\_,  
by **CLINTON D. PURVANCE, TRUSTEE and  
SHAWNA M. PURVANCE, TRUSTEE**

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040203198 *JB*

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 2, in Block C, as said Lot and Block are shown on the Official Map of GRANITE SPRINGS SUBDIVISION UNIT NO. 1, recorded June 15, 1979, in Book 679 of Official Records at Page 1150 of Douglas County, Nevada, as Document No. 33554.

Assessor's Parcel No. 1318-26-514-019

