Recording Requested By Chicago Title

APN: 1220-21-810-089 Affix R.P.T.T. Exempt #5

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO: LEOBARDO GARCIA 637 BLUEROCK ROAD GARDNERVILLE, NV 89460

18580846

ESCROW NO: 07002090-020-MDC

DOC # 0694184 02/01/2007 02:06 PM Deputy: PK OFFICIAL RECORD Requested By: TITLE COURT SERVICE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0207 PG- 114 RPTT:



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

TERESA GARCIA, SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LEOBARDO GARCIA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) this Z to day of January, 2.007

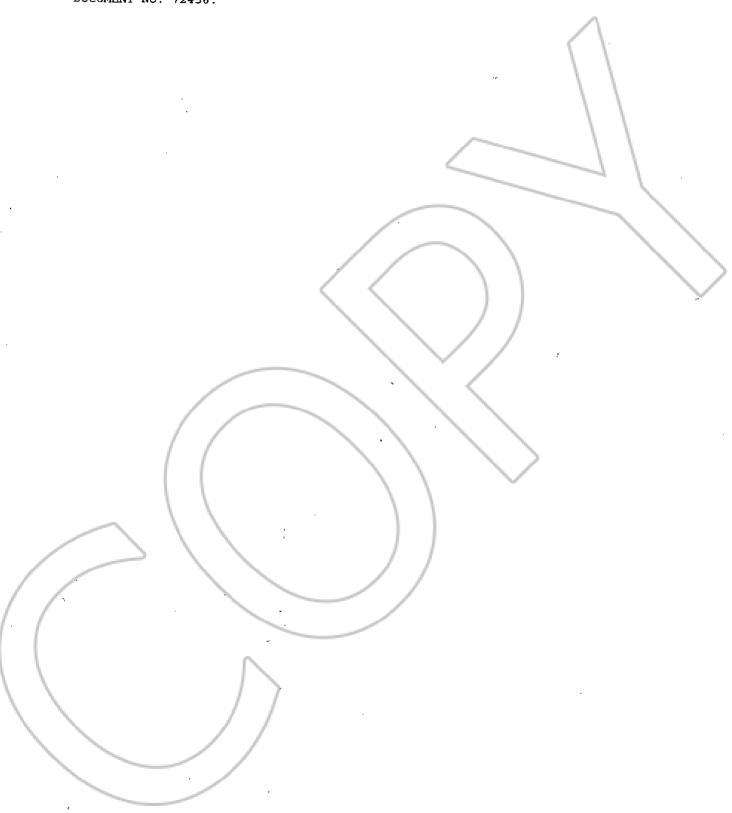
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ESCROW NO: 07002090-020-MDC

STATE OF NEVADA))ss. COUNTY OF DOUGLAS) On this Z & January 2 & 7 appeared before me, a Notary Public, Teresa Garcia	_
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained. Notary Public My commission expires: Ayr 14, 2008	
	THOMAS A. URBINA, JR. Notary Public, State of Nevada Appointment No. 04-87959-2 My Appt. Expires Apr 16, 2008

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BK- 0207 PG- 115 0694184 Page: 2 Of 3 02/01/2007 LOT 183, AS SHOWN ON THE MAP OF GARDENERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.



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