

16.8

DOC # 0694207
02/02/2007 10:30 AM Deputy: SD

OFFICIAL RECORD

Requested By:

NAVY FEDERAL CREDIT UNION

PIN/Tax ID #: 1220-20-001-062
Document Prepared by: Jocelyn A Potes
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0207 PG-00242 RPTT: 0.00



Loan #: 8011795518
Investor Loan #: 8011795518
Property Address:
764 ROJO WAY
GARDNERVILLE, NV 89460-
Mail Tax Statements To:
KARL A SCHELL
764 ROJO WAY
GARDNERVILLE, NV 89460

NVDR2-6 11/09/06

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that NAVY FEDERAL CREDIT UNION, whose address is 820 Follin Lane, Vienna, VA 22180, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Original Grantor(s): **KARL A SCHELL AND SUSAN J SCHELL, HUSBAND AND WIFE AS JOINT TENANTS**

Original Beneficiary: **NAVY FEDERAL CREDIT UNION**

Original Trustee: **NAVY FEDERAL CREDIT UNION**

Loan Amount: \$ 20,000.00

Date of Deed of Trust: 08/09/2004

Date Recorded: 08/31/2004 Book: 0804 Page: 13499 Document #: 0623067

and recorded in the records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/8/2007.

Amelia Powell
Assistant Treasurer

NAVY FEDERAL CREDIT UNION

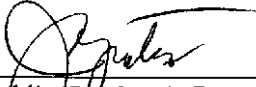
Delana R. Newman
Assistant Treasurer



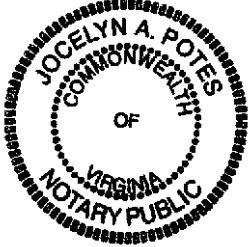
State of VA
County of PRINCE WILLIAM

On this date of 1/8/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Delana R. Newman** and **Amelia Powell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

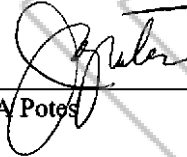
Witness my hand and official seal on the date hereinabove set forth.



Notary Public, **Jocelyn A. Potes**
My Commission Expires: 06/30/2009



"I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



Jocelyn A Potes

E217D428
8011795518

SCHEDULE A

THE REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 34, OF BLOCK F, AS SHOWN ON THE MAP OF MARRON ESTATES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 9, 1980, IN BOOK 980, PAGE 682, AS DOCUMENT NO. 48330.

"TOGETHER WITH ALL WATER RIGHTS, SURFACE OR GROUND PERMITTED, CERTIFICATED, ADJUDICATED, OR VESTED, AS WELL AS ALL SEEPS, SPRINGS, AND OTHER RIGHTS TO WATER, OF ANY NATURE WHATSOEVER, APPURTENANT TO OR HISTORICALLY USED ON THE PROPERTY."

THE PROPERTY IS CONVEYED WITH ALL RIGHTS, PRIVILEGES AND APPURTENANCES AND SUBJECT TO ALL EASEMENTS, ENCROACHMENTS, RESTRICTIONS AND RESERVATIONS AS OF RECORD MAY APPEAR.

BEING THE SAME PREMISES CONVEYED TO THE MORTGAGOR BY DEED DATED 08/13/96 AND RECORDED 08/16/96 IN BOOK 896, PAGE 3088 OF THE DOUGLAS COUNTY REGISTRY OF DEEDS.

TITLE HELD BY: SCHELL, KARL A & SUSAN J

APN / PARCEL #: 1220-20-001-062

0623067
BK0804PG13506

