

DOC # 0694276
02/02/2007 02:40 PM Deputy: CF
OFFICIAL RECORD
Requested By:
DC/DISTRICT ATTORNEY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: 0.00 BK-0207 PG-00627 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name:

**Douglas County** 

**District Attorney** 

**Child Support Enforcement** 

Address:

Post Office Box 1240

City/State/Zip:

Minden, Nevada 89423

DA Case # 294 10

Real Property Transfer Tax: \_

FULL RELEASE OF JUDGMENT LIEN (Title of Document)

## RECEIVED

FEB 0 1 2007

Case No. 19704

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DOUGLAS COUNTY

2007 FEB T | PM 3: 56 SARRARA J. GRIFFIN

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

ESSEX COUNTY, NEW JERSEY, DIVISION OF WELFARE (RE THE MATTER OF PATRICIA COSCIA. A RECIPIENT OF PUBLIC ASSISTANCE).

Plaintiff.

**FULL RELEASE OF** JUDGMENT LIEN (Child Support)

VS.

DAVID VASICK.

Defendant,

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TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: Essex

County, New Jersey, Division of Welfare, by and through Evan Beavers, Deputy District

Attorney for Douglas County, Nevada, as Judgment Creditor against DAVID VASICK,

Judgment Debtor, as more fully described in that certain judgment filed March 3, 1989, in

the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas,

Case No. 19704, which judgment was recorded in the official records of Douglas County,

Nevada, on March 7, 1989, as Document No. 197725, at Book 0389, Page 873, does

hereby release and discharge any lien created by the recording of that judgment in the

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0207 BK-PG-02/02/2007

1	records of Dougals County, Nevada.
2	IN WITNESS WHEREOF, Judgment Creditor has executed this release this <u>/ <sup>Sr</sup></u> day
3	of <u>Rebruary</u> , 2007.
4	SCOTT W. DOYLE
5	DISTRICT ATTORNEY
6	ву: 9
7	EVAN BEAVERS
8	Deputy District Attorney
9	STATE OF NEVADA } } ss.
10	COUNTY OF DOUGLAS } Ss. Fixnory Public - State of Newada O Appointment Recorded in Country of Douglas My Appointment Expires July 4, 2008
11	92-000
12	On this <u>/<sup>ST</sup></u> day of <u>Jebruary</u> , 2007, personally appeared before me, a notary public, in and for Douglas County, Evan Beavers, known to me to be the person whose
13	name is subscribed to the within instrument, and acknowledged to me that he subscribed his own name freely and voluntarily and for the uses and purposes therein mentioned.
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15	By: Agnal Caldwell NOTARY PUBLIC, In and for said
16	County and State
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	0694276 Page: 3 Of 5 02/02/2007

## NINTH JUDICIAL DISTRICT COURT COUNTY OF DOUGLAS, STATE OF NEVADA AFFIRMATION

Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document FULL RELEASE OF JUDGMENT LIEN (Child Support), filed in case number 19704

7	RELEASE OF JUDGMENT LIEN (Child Support) filed in case number 19704					
8	■ Document does not contain the social security number of any person					
9	-OR-					
10	□ Document contains the social security number of a person as required by:					
11	☐ A specific state of federal law, to wit:					
12	(State englished attached forlored law)					
13	(State specific state of federal law)					
14	-or-					
15	☐ For the administration of a public program					
16	-or-					
17	☐ For an application for a federal or state grant					
18	-or-					
19	☐ Confidential Family Court Information Sheet (NRS 125.130, NRS 125.230 and NRS 125B.055)					
20	(141/3 123.130, 141/3 123.230 and 141/3 1232.000)					
21	42					
22	Dated: Jebruary 1, 2007 Evan Beavers					
23	Deputy District Attorney Douglas County					
24	vacchild:Süpport Enforcement					
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	ন কি এনের গ্রাহণ <b>ত</b> ে সূত্র জন গ্রা <b>র্থা</b> বুলি জনিক জন ক্রিকেন্দ্র ক্রিকেন্দ্র জন ক্রিকেন্দ্র ক্রিকেন্দ্র ক্রিকেন্দ্র ক্রিকেন্দ্র ক্রিকেন্দ্র ক্রিকেন্দ্র
10 mars 1	DATE Barbard J Hittin Lette Screeke of the State of Nevaula, In and to
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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:	APPL CONTRACTOR		07					
Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,								
Ву	XX	a	ler	Deputy				

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