

A.P.N. # A ptn of 1319-30-519-007

R.P.T.T. \$ 11.70
ESCROW NO. TS500070901

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge View P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
Ridge View P.O.A.
P.O. Box 5790
Stateline, NV 89449

DOC # 0694328
02/05/2007 10:37 AM Deputy: SD

OFFICIAL RECORD

Requested By:

**STEWART TITLE OF DOUGLAS
COUNTY**

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0207 PG-00806 RPTT: 11.70



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FARLIN J. FRANUSICH**, Trustee of
the **FARLIN J. FRANUSICH REVOCABLE INTER VIVOS TRUST**, dated
September 28, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **RIDGE VIEW PROPERTY OWNER'S ASSOCIATION**, a Nevada
non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **Douglas** State of Nevada, bounded and described as:
The Ridge View, One Bedroom, Summer Season, Week
#50-007-09-01, Stateline, NV 89449. See Exhibit 'A'
attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **November 02, 2006**

Farlin J. Franusich, Trustee

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

My Commission
Expires: 2-17-2010

STATE OF Colorado }
 } ss.
COUNTY OF El Paso }



This instrument was acknowledged before me on 24 January 2007
by Farlin J. Franusich, Trustee

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

AFFIDAVIT
(Ridge View Property Owners Association)

STATE OF NEVADA)
) SS
County of Douglas)

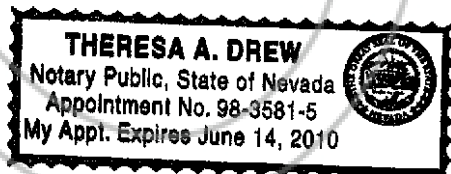
Ridge View Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge View Property Owners Association

By: *Marc B. Preston*
Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me this day of November, 2006.



Theresa A. Drew
Notary Public

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**
- (B) Unit No. 007 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-007

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STEWART TITLE OF DOUGLAS COUNTY