

A.P.N. # 1420-18-710-021

R.P.T.T. \$ 2141.10

ESCROW NO. 060301628

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0694332**
02/05/2007 10:43 AM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-0207 PG-00820 RPTT: 2141.10



WHEN RECORDED MAIL TO:

DELIA A. VALDEZ
3328 DOS LEG DR
MINDEN NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Carl C. Meier** ^{and} **Sharon A. Meier**,
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Delia A. Valdez and Robert Humphrey, Co-Trustees of the Edward J. Valdez and Delia A. Valdez Trust Dated September 5, 1995 and Amended on November 7, 2005**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

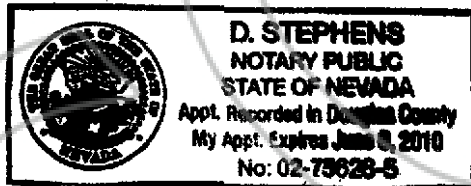
DATE: **January 23, 2007**

Carl C Meier

Carl C. Meier

Sharon A Meier

Sharon A. Meier



STATE OF NV

COUNTY OF DOUGLAS ss.

This instrument was acknowledged before me on 2-2-07
by Carl C. Meier and Sharon A. Meier

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301628

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 21 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-021