

DOC # 0694359  
02/05/2007 03:25 PM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0207 PG-01048 RPTT: 0.00



APN: 1220-16-412-018

WHEN RECORDED, MAIL TO:  
SOUTHWEST DIRECT MORTGAGE, LLC  
11672 E SHEA BLVD  
SCOTTSDALE, ARIZONA 85259

MAIL TAX STATEMENTS TO:  
SOUTHWEST DIRECT  
MORTGAGE, LLC, 11672 E  
SHEA BLVD, SCOTTSDALE,  
ARIZONA 85259

Loan Number: 601748906

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, SOUTHWEST DIRECT MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN DEED OF TRUST EXECUTED BY MICHAEL MULDER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY TO SOUTHWEST DIRECT MORTGAGE, LLC

and bearing the date of the FEBRUARY 1, 2007  
and recorded as Instrument No. 0694359 on February 5, 2007 in book 0207,  
page 1038, of Official Records in the County Recorder's office of  
County, DOUGLAS, describing land therein as:

LOT 1, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF RABBITBRUSH  
CORNERS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 2, 1992 IN BOOK  
392, PAGE 001, AS DOCUMENT NO. 272299.  
A.P.N.: 1220-16-412-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. The original principal amount due under this note(s) is \$ 267,000.00

STATE OF NEVADA  
COUNTY OF DOUGLAS

SS.

SOUTHWEST DIRECT MORTGAGE,  
LLC, AN ARIZONA LIMITED  
LIABILITY COMPANY

On *February 1, 2007* before me,  
personally appeared *Michael J Matney*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

*[Signature]*  
*MICHAEL J. MATNEY*

WITNESS my hand and official seal.

Signature *Kandi M. Caldwell*



(This area for official notarial seal)

MIN: *100037506017489064* Phone: 1-888-679-6377

