

APN# : 1320-02-001-020

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 008643-RTO
RPTTS: \$0.00 #7

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0207 PG-01136 RPTT: # 7



When Recorded Mail To:
D.G. Menchetti
P.O. Box 7100
Incline Village, NV
89452

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Ashley Busse Title Agent

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

WHEN RECORDED MAIL TO:
The D.G. Menchetti Revocable Living Trust
P.O. Box 7100
Incline Village, NV 89452

MAIL TAX STATEMENTS TO:
Same as above

Space Above for Recorder's Use Only

APN No.: 1320-02-001-020
Escrow No. 7000246-LRS
R.P.T.T. \$\$ 0.00 *#7*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That D.G. Menchetti, Surviving Trustee of the UTD August 29, 1990

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

D.G. Menchetti, Trustee of the D.G. Menchetti Revocable Living Trust dated May 16, 2001

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

D.G. Menchetti
D.G. Menchetti, Surviving Trustee of the UTD August 29, 1990

STATE OF NEVADA
COUNTY OF Washoe

} ss:

This instrument was acknowledged before me on February 2, 2007
by D.G. Menchetti, Surviving Trustee.

Shelly McAndrews
NOTARY PUBLIC

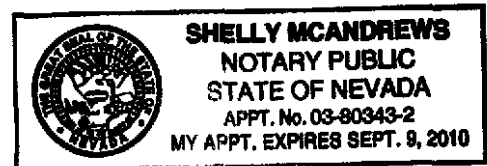


EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**The South 264 feet of the Southeast Quarter of the Southwest Quarter of the
Northwest Quarter of Section 2, Township 13 North, Range 20 East,
M.D.B.&M.**

