

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0207 PG-01226 RPIT: # 7

A.P.N. #	1320-31-514-001
Title No.	070500065
Escrow No.	700281-06
Recording Requested By:	
Stewart Title of Northern Nevada	
When Recorded Mail To:	
Grantee:	
1597 10th St.	
Minden, NV 89423	



(for recorders use only)

GRANT, BARGAIN, SALE DEED

(Title of Document)

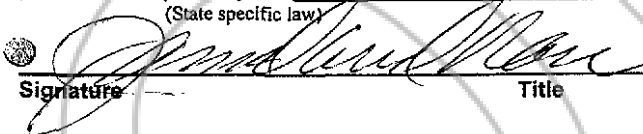
Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)


Signature _____ Title _____

James David Rose
Print Signature _____

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. #	1320-31-514-001
R.P.T.T.	\$0.00
Escrow No.	700261-06
Recording Requested By:	
Stewart Title of Northern Nevada	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
Grantee:	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James David Rose and Leslie Ann Benson-Rose, Settlor/Trustees of the Rose Family Living Trust, dated March 26, 2005---- for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to James Rose and Leslie Ann Benson-Rose, Husband and Wife as Joint Tenants---- and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 31, 2007

The Rose Family Living Trust dated March 26, 2005

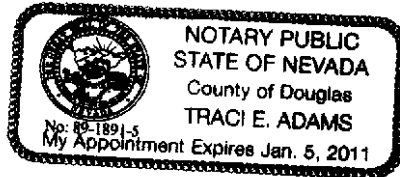
BY [Signature] BY [Signature]
 James David Rose Leslie Ann Benson-Rose
 Co-Trustee Co-Trustee

State of Nevada)
) ss.
 County of Douglas)

This instrument was acknowledged before me on 2/2/07
 by: James David Rose, Leslie Ann Benson-Rose
 Signature: [Signature]
 Notary Public

(One inch Margin on all sides of Document for Recorder's Use Only

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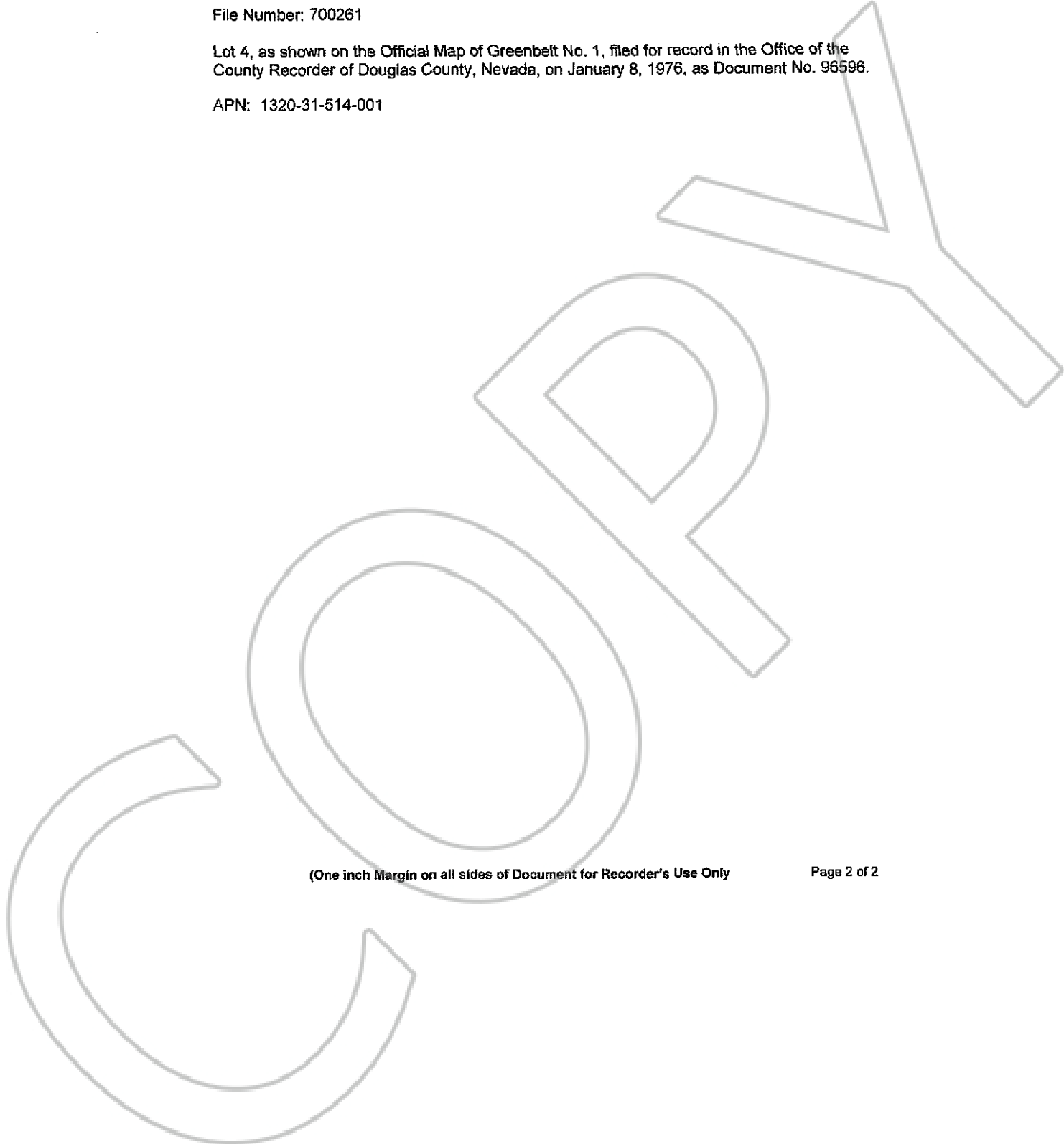


**Exhibit A
LEGAL DESCRIPTION**

File Number: 700261

Lot 4, as shown on the Official Map of Greenbelt No. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 8, 1976, as Document No. 96596.

APN: 1320-31-514-001



(One inch Margin on all sides of Document for Recorder's Use Only)

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BK- 0207
PG- 1228