

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0207 PG-01229 RPTT: # 5



A.P.N. #	1320-31-514-001
Title No.	070500065 10
Escrow No.	700261-06
Recording Requested By:	
Stewart Title of Northern Nevada	
Mail Tax Statements To:	
Same as Below	
When Recorded Mail To:	
Grantee:	
1597 10th St.	
Minden, NV 89423	

(for recorders use only)

GRANT, BARGAIN, SALE DEED
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:
(State specific law)

Leslie Ann Benson-Rose
Signature Title

Leslie Ann Benson-Rose
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

A.P.N. #	1320-31-514-001
R.P.T.T.	\$0.00
Escrow No.	700261-06
Recording Requested By:	
Stewart Title of Northern Nevada	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
Grantee:	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Leslie Ann Benson-Rose, a married woman and spouse of the grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES ROSE, a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 31, 2007

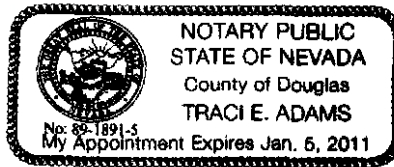
Leslie Ann Benson-Rose
 Leslie Ann Benson-Rose

State of Nevada }
 County of Douglas } ss.

This instrument was acknowledged before me on 2/27/07
 by: Leslie Ann Benson-Rose

Signature: *Traci E. Adams*
 Notary Public

(One Inch Margin on all sides of Document for Recorder's use Only) Page 1 of 2

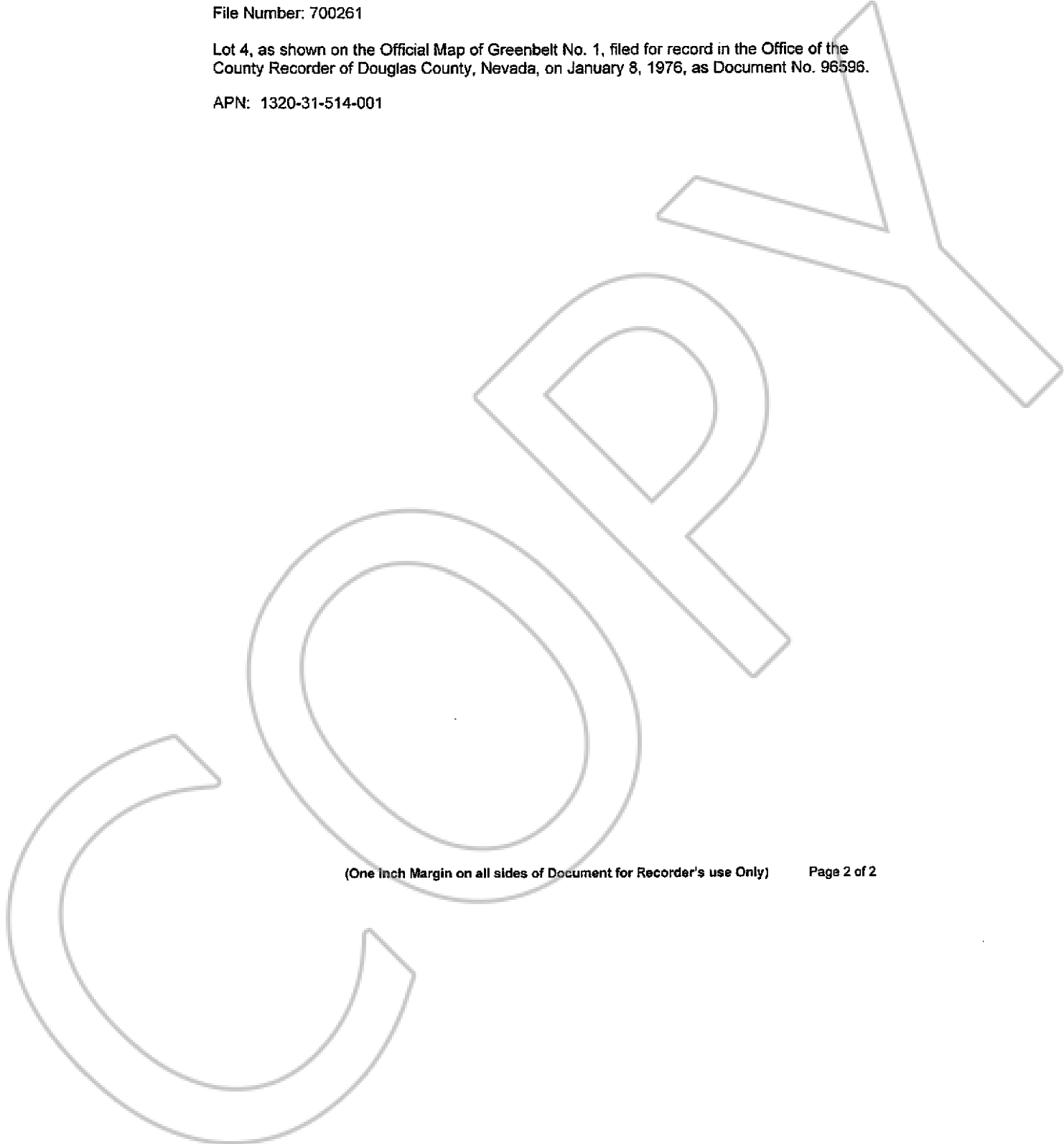


**Exhibit A
LEGAL DESCRIPTION**

File Number: 700261

Lot 4, as shown on the Official Map of Greenbelt No. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 8, 1976, as Document No. 96596.

APN: 1320-31-514-001



(One Inch Margin on all sides of Document for Recorder's use Only)

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