

APN: 1319-30-543-003

R.P.T.T.: \$0.00

Exempt: (7)

Recording Requested By:

uDeed, LLC  
2700 E. Sunset, Suite 6  
Las Vegas, NV 89120

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0207 PG-01457 RPTT: # 7



After Recording Mail To:

uDeed, LLC  
2700 E. Sunset, Suite 6  
Las Vegas, NV 89120

Send Subsequent Tax Bills To:

Michael Moore, Trustee, et al  
755 Pronto Drive  
San Jose, CA 95123

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Michael Moore and Deborah Moore, husband and wife as community property, as to an undivided 50% interest**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **Michael Moore and Deborah Moore, Trustees, or their successors in trust, under the Moore Family Trust, dated NOV 20 2006**, and any amendments thereto, whose address is 755 Pronto Drive, San Jose, California 95123

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

UNIT 3, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981 IN BOOK 281, PAGE 785, AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/8<sup>TH</sup> INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO: 3, FILED FOR RECORD FEBRUARY 6, 1981 IN BOOK 281, PAGE 785 AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on December 30, 2004, as Document No. 0633465 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 261 Quaking Aspen Lane, Unit B, Stateline, Nevada 89449

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS our hands, this 20<sup>th</sup> day of NOVEMBER, 2005,

Michael Moore  
Michael Moore

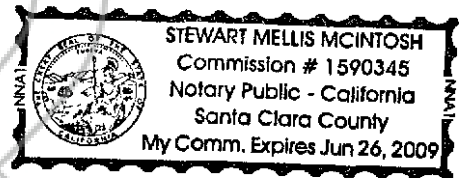
Deborah Moore  
Deborah Moore

STATE OF CALIFORNIA,  
COUNTY OF SANTA CLARA, ss

This instrument was acknowledged before me, this 20<sup>th</sup> day of NOVEMBER, 2005, by  
**Michael Moore and Deborah Moore.**

Stewart Mellis McIntosh  
Notary Public  
**NOTARY PUBLIC (CALIFORNIA)**,  
Title and Rank  
My Commission Expires: JUNE 26, 2009.

NOTARY STAMP/SEAL



I, **Michael Moore**, hereby affirm that this document submitted for recording does not contain a social security number.

Michael W Moore  
Signature MICHAEL W. MOORE

GRANTOR/TRUSTEE  
Title