

A.P. No. 1420-29-612-024  
Escrow No. 143-2305406-NMP/WS

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0207 PG-01600 RPTT: 0.00

WHEN RECORDED RETURN TO:

John White

1129 San Marcos  
Minden, NV 89423



## NOTICE OF COMPLETION

### NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **John H. White and Maureen D. White.**
3. The **FULL ADDRESS** of the undersigned is **1129 San Marcos Circle, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED 02/05/07.**
8. The work of improvement completed is described as follows: **SFD.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Merrill Construction.** *1129 San Marcos*
10. The street address of said property is *P.O. Box 2252*, **Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

**LOT 301, IN BLOCK D, AS SHOWN ON THE FINAL MAP #PD99-02-08 OF SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON OCTOBER 18, 2004, AS DOCUMENT NO. 626992.**

A.P.N.: 1420-29-612-024

Notice of Completion - continued

File No.: 143-2305406 (NMP)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:

  
John H. White