

15 ✓ Reliable Doc. Retrieval Inc
2111 20th St
Sacramento CA 95818

DOC # 0694438
02/06/2007 02:21 PM Deputy: PK
OFFICIAL RECORD
Requested By:
RELIABLE DOC RETRIEVAL INC

Prepared By and Return To:
Timeshare Solutions, LLC
4444 S. Valley View Blvd., Suite 222
Las Vegas, NV 89103

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0207 PG-01622 RPTT: 1.95

Mail Tax Statement To:
Harlesk Management Inc.
C/O Interval Management Inc.
P.O. Box 859
Sparks, NV 89432
APN: 1319-30-528-000 (PTN)



Grant Deed

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Robert Picone and Virginia Tecca Picone, whose address is 14543 W. Panther Drive, Sun City West, AZ 85375 ("Grantor(s)") hereby grant/s to Timeshare Solutions, LLC, a Nevada Limited Liability Company, as sole and separate property, whose address is 4444 S. Valley View, Suite 222, Las Vegas, NV 89103 ("Grantee(s)") all the real property situated in the County of Douglas and State of Nevada, described as follows:

A timeshare estate comprised of:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "Use Season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "Use Week" in the above-referenced "Use Season" as more fully set forth in the CC&R's.

A portion of APN 40-360-09

Subject to the following: the Declaration; the Master Declaration of Covenants, Conditions, and Restrictions and all amendments thereof and supplements thereto, if any; taxes for the current year and all subsequent years; and conditions, restrictions, limitations, reservations, easements and other matters of record; the benefits and obligations hereunder shall inure to and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto. The Grantor covenants with the Grantee that the Grantor is lawfully seized of the above property in fee simple; that the Grantor has good, right, and lawful authority to sell and convey the above property, and warrants the title to the above property and will defend the same against the lawful claims of all persons whomsoever.

In Witness Whereof, the Grantor(s) have/has executed this deed on:

Robert Picone
Robert Picone

Virginia Tecca Picone
Virginia Tecca Picone

Signed, Sealed and Delivered in the Presence of:

On 10 Nov, 20 06 before me, Shirley Roussin (Print Name Here), a Notary Public, personally appeared, Robert Picone and Virginia Tecca Picone, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Signature: Shirley Roussin

County of: MARICOPA State of: ARIZONA

My Commission Expires: 1-25-08

