

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-0207 PG-01636 RPTT: 0.00



APN: 1420-29-612-024
Escrow No. 060700902
Recording Requested By:
Stewart Title Company

When Recorded, Mail To:
John & Maureen White
2693 Poncho CT
Minden, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
John H & Maureen D. White	2693 Poncho Ct	Minden	Nevada

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**
4. That on the **5th** day of **February, 2007**, a work of improvement on the real property herein after described was completed.
5. That the name of the original contractor, if any, for such work of improvements was: **Merrill Construction, Inc.**

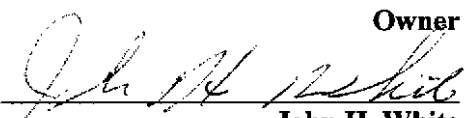
That the real property herein referred to is situated in the unincorporated area, County of Douglas, State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 1129 San Marcos Circle Minden, NV 89423

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY: 
John H. White

Owner

John H. White

VERIFICATION

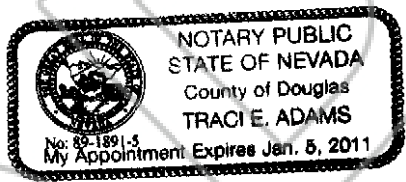
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge:

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

BY: *John H. White*
John H. White

This instrument was acknowledge before me on 2/6/07
By **John H. White**

Signature: *Traci E. Adams*
Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060700902

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 301, in Block D, as shown on the Final Map #PD99-02-08
of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT,
filed in the Office of the Douglas County Recorder on
October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-024