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This document does not contain a social

security number

Brandi Ballingham

APN: 1321-32-001-012

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

DAVID O'NEIL and MELISSA CECIL O'NEIL

P.O. Box 2965
Gardnerville, Nevada 89410

MAIL TAX STATEMENT TO:

DAVID O'NEIL and MELISSA CECIL O'NEIL P.O. Box 2965 Gardnerville, Nevada 89410

RPTΓ: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID O'NEIL and MELISSA CECIL O'NEIL, husband and wife, as joint tenants

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

DAVID O'NEIL and MELISSA CECIL O'NEIL, husband and wife, as community property

DOC # 0694478
02/07/2007 10:45 AM Deputy: GB
OFFICIAL RECORD
Requested By:
ANDERSON & DORN LTD

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee BK-0207 PG-01942 RPTT:

Fee: 16.00 42 RPTT: # 3



ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 17th day of January, 2007.

DAVID O'NEIL

MELISSA CECIL O'NEIL

STATE OF NEVADA

ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 17th day of January, 2007,

by DAVID O'NEIL and MELISSA CECIL O'NEIL.

Notary Public



EXHIBIT "A"

Legal Description:

All those certain pieces, lots or parcels of land situate in and being a portion of the Southwest ¼ of the Northeast ¼ of Section 32, Township 13 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel 4 as shown on that certain Parcel Map #3 for Bently Nevada Corporation filed for record in the office of the Douglas County Recorder, State of Nevada on December 4, 1990 in Book 1290, Page 315 as Document No. 240328, Official Records.



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