

A.P.N. # 1318-23-810-087

R.P.T.T. \$ _____

ESCROW NO. 060201907

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr & Mrs Shelley
P.O Box 148
Zephyr Cove, NV 89448

DOC # 0694527
02/07/2007 03:38 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0207 PG-02225 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BETTY J. SHELLEY, SPOUSE OF GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RUDOLPH P. SHELLEY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

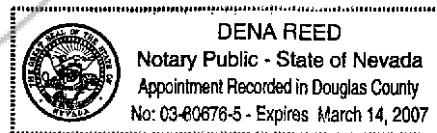
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 02, 2007**

Betty J. Shelley
BETTY J. SHELLEY



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Feb 02, 2007, by, BETTY J. SHELLEY

Signature *Dena Reed*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060201907

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 13, Block C, as shown on the official map of KINGSBURY
MEADOWS SUBDIVISION, recorded in the office of the County
Recorder on July 5, 1955, in Book 1 of Maps as Document No.
10542.

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