APN: 1418-34-210-021

DOC # 0694535
02/07/2007 03:53 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 41.00 PG-02326 RPTT: BK-0207

RECORDING REQUESTED BY: STEWART TITLE OF CALIFORNIA, INC.

WHEN RECORDED MAIL TO:

RICHARD BERTEA 173 SHORECLIFF ROAD CORONA DEL MAR, CA

ORDER NO. 070500064 - 70 ESCROW NO. 11077860 - 5K

SPA	CE ABOVE THIS LINE FOR RECORDER'S USE
GRANT DEE	ED C
The undersigned grantor(s) declare(s): Documentary transfer tax is \$ () computed on full value of property conveyed, or () computed on full value less value of liens or encumbrances remail () Unincorporated area: () City of [] FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged and the second of the	ining at time of sale. Truot nowledged, AND WIFE AS JOINT
the following described real property in the County of POUGLAS, State of NEUADA SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A	
DATE: January 25, 2007 STATE OF CALIFORNIA COUNTY OF Orange On 1/35/07 before me, SIANA MARTIN Noton Public (here insert name and title of the officer)	RICHARD BERTEA HYLA BERTEA
personally appeared <u>Berkea</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	DIANA MARTIN Commission # 1576173 Notary Public - Colliomia Orange County My Comm. Expires May 5, 2005
WITNESS my hand and official seal. Signature Marker MAIL TAX STATEMENTS AS DIRE	(Seal) ECTED ABOVE

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070500064

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of Lots 18 and 19, as shown on the revised Plat of Lakeridge Estates No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083, more a particularly described as follows:

Beginning at the Southwest corner of said Lot 18; thence North 46°51'41" West 165.66 feet; thence North 88°51'03" West 31.28 feet; thence Westerly at a bearing of North 88°51'03" West 11.00 feet more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.00 feet, Lake Tahoe thence Northerly, Westerly, Southerly, Westerly, Northerly, Northwesterly, Easterly, Southeasterly, Easterly and Northeasterly along said Low Water Line 251 feet, more or less, to a point which bears North 38°02' West 235 feet, more or less, from the Southwest corner of said Lot 18; thence from the approximate Low Water Line of Lake Tahoe South 77°15'44" East 84 feet more or less; thence South 56°58'43" East 62.44 feet; thence South 89°53'00" East 25.76 feet; thence South 04°55'34" East 112.37 feet; thence along a curve concave to the Southeast with a radius of 26.60 feet, a central angle of 78°06'24", and an arc length of 36.26 feet, the chord of said curve bears South 51°06'43" West 33.52 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Lakeridge Estates No. 1, Revised.

Reference is made to Record of Survey to Support a Lot Line Adjustment for FALCON CAPITAL, LLC. and CW SCHARER, filed for record with the Douglas County Recorder on June 28, 2001 in Book 0601, Page 7769 as Document No. 517339, Official Records, Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT Continued on next page

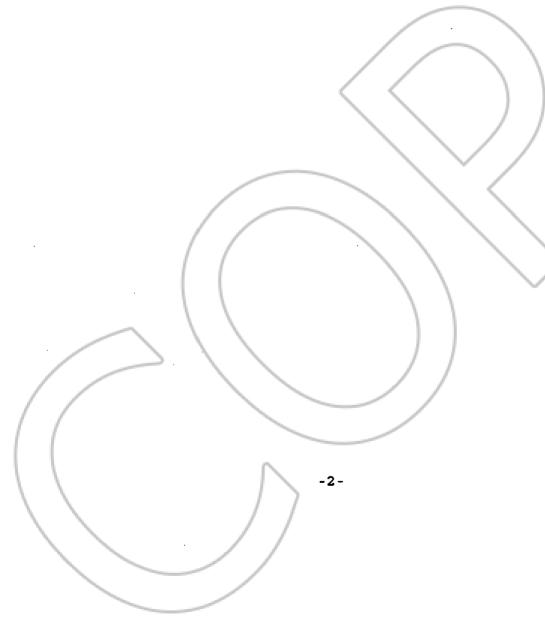
-1-

0694535 Page: 2 Of 3 02/07/2007

LEGAL DESCRIPTION - continued Order No.:070500064

RECORDED AUGUST 6, 2004, BOOK 0804, PAGE 02746, AS FILE NO. 0620866, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

APN 1418-34-210-021



BK- 0207 PG- 2328 0694535 Page: 3 Of 3 02/07/2007