

APP: 1418-34-210-021

DOC # 0694535  
02/07/2007 03:53 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 41.00  
BK-0207 PG-02326 RPTT: # 7

RECORDING REQUESTED BY:  
STEWART TITLE OF CALIFORNIA, INC.

WHEN RECORDED MAIL TO:

RICHARD BERTEA  
173 SHORECLIFF ROAD  
CORONA DEL MAR, CA

ORDER NO. 070500064-TO  
ESCROW NO. 11077860-SK



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s): 7/8 A.P.N.: 1418-34-210-021  
Documentary transfer tax is \$ 0.18 City tax \$ \_\_\_\_\_

( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens or encumbrances remaining at time of sale.  
( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

Transfer to Trust

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RICHARD BERTEA AND HYL A BERTEA, HUSBAND AND WIFE AS JOINT  
TENANTS

hereby GRANTS to RICHARD BERTEA AND HYL A BERTEA, TRUSTEES OF THE BERTEA  
FAMILY TRUST DATED 12/13/2000

the following described real property in the  
County of DOUGLAS, State of NEVADA  
SEE ATTACHED LEGAL DESCRIPTION

EXHIBIT "A"

DATE: January 25, 2007

STATE OF CALIFORNIA

COUNTY OF Orange

On 1/25/07 before me, SIANA MARTIN  
Notary Public, (here insert name and title of the officer)  
personally appeared Richard Bertea  
& Hyla Bertea

personally known to me (or proved to me on the basis of satisfac-  
tory evidence) to be the person(s), whose name(s) is/are sub-  
scribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instru-  
ment the person(s) or the entity upon behalf of which the per-  
son(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Siana Martin

[Signature]  
RICHARD BERTEA  
[Signature]  
HYLA BERTEA



(Seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 070500064

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of Lots 18 and 19, as shown on the revised Plat of Lakeridge Estates No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on February 23, 1959, as Document No. 14083, more a particularly described as follows:

Beginning at the Southwest corner of said Lot 18;  
thence North 46°51'41" West 165.66 feet;  
thence North 88°51'03" West 31.28 feet;  
thence Westerly at a bearing of North 88°51'03" West 11.00 feet more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6,223.00 feet, Lake Tahoe Datum;  
thence Northerly, Westerly, Southerly, Westerly, Northerly, Northwesterly, Easterly, Southeasterly, Easterly and Northeasterly along said Low Water Line 251 feet, more or less, to a point which bears North 38°02' West 235 feet, more or less, from the Southwest corner of said Lot 18;  
thence from the approximate Low Water Line of Lake Tahoe South 77°15'44" East 84 feet more or less;  
thence South 56°58'43" East 62.44 feet;  
thence South 89°53'00" East 25.76 feet;  
thence South 04°55'34" East 112.37 feet;  
thence along a curve concave to the Southeast with a radius of 26.60 feet, a central angle of 78°06'24", and an arc length of 36.26 feet, the chord of said curve bears South 51°06'43" West 33.52 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Lakeridge Estates No. 1, Revised.

Reference is made to Record of Survey to Support a Lot Line Adjustment for FALCON CAPITAL, LLC. and CW SCHARER, filed for record with the Douglas County Recorder on June 28, 2001 in Book 0601, Page 7769 as Document No. 517339, Official Records, Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT

Continued on next page



LEGAL DESCRIPTION - continued  
Order No.:070500064

RECORDED AUGUST 6, 2004, BOOK 0804, PAGE 02746, AS FILE NO.  
0620866, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

APN 1418-34-210-021

-2-