

A.P.N. # 1420-29-612-038

R.P.T.T. \$ #6

ESCROW NO. _____

RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Gasporra
1169 San Marcos Circle
Minden, NV 89423

DOC # **0694600**
02/08/2007 10:12 AM Deputy: GB

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0207 PG-02418 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Maurice G. Gasporra, spouse herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Frances Gasporra, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of Douglas State of Nevada, bounded and described as:

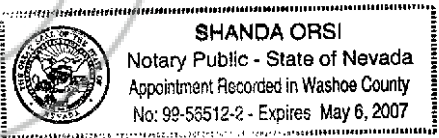
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 05, 2007**

Maurice G. Gasporra
Maurice G. Gasporra

This document is recorded as an
ACCOMMODATION ONLY and without
liability for this consideration therefore, or
as to the validity or sufficiency of said
instrument, or for the effect of such
recording on the title of the property
involved.



STATE OF Nevada)
COUNTY OF Washoe) ss

This instrument was acknowledged before me on 2-7-07
by Maurice G. Gasporra

Signature [Signature]
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 315, in Block B, as shown on the Final Map #PD99-02-08
of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT,
filed in the Office of the Douglas County Recorder on
October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-038