

A.P.N. # 1219-10-002-022

R.P.T.T. \$ 2037.75

ESCROW NO. 070700112

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**same as below**

WHEN RECORDED MAIL TO:  
**Brian and Vicci Compton  
2542 Mark West Spring Road  
Santa Rosa, CA 95404**

DOC # **0694601**  
02/08/2007 10:13 AM Deputy: GB

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0207 PG-02420 RPTT: 2037.75



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED  
IN LIEU OF FORECLOSURE**

THIS INDENTURE WITNESSETH: That **Cheryl Ann Black, Trustee of The Elmer Axel Carlsen Revocable Trust Dated June 9, 2003**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Brian D. Compton, Trustee and Vicci A. Compton, Trustee of The Brian D. Compton and Vicci A. Compton Revocable Trust Agreement Dated May 1, 1998**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 23, 2007**

*Cheryl A. Black, Trustee*  
**Cheryl A. Black, Trustee**

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

*in California*  
STATE OF ~~NEVADA~~ }  
*in Contra Costa* ss. }  
COUNTY OF ~~Douglas~~ }



This instrument was acknowledged before me on Jan. 30, 2007  
by, **Cheryl A. Black, Trustee**

Signature *B. J. McDonagh*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 21, of SIERRA COUNTRY ESTATES, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

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