

A.P.N. # 1220-20-001-052

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Jay L. Johnson
✓ 753 Marron Way
Gardnerville, Nv 89460

DOC # **0694670**
02/08/2007 03:50 PM Deputy: CF

OFFICIAL RECORD

Requested By:
JAY & JOLAINE JOHNSON

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0207 PG- 2834 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jolaine Johnson and Jay L. Johnson, wife and husband

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jay L. Johnson and Jolaine Johnson, husband and wife as community property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

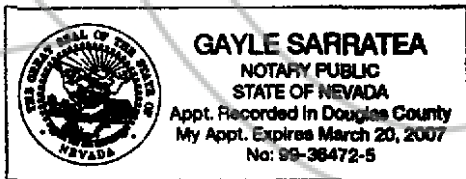
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 01, 2007

Jolaine Johnson
Jolaine Johnson

Jay L. Johnson
Jay L. Johnson



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 2-2-07,
by Jolaine Johnson and Jay L. Johnson

Signature Gayle Sarratea

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 24, of Block E, as shown on the map of MARRON ESTATES,
filed for record in the Office of the County Recorder of
Douglas County, State of Nevada, on September 9, 1980, in
Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 1220-20-001-052