APN# 142027810023

Recording Requested By and When Recorded Mail To:

First American Title Loss Mitigation Title Services-LMTS P.O. Box 27670 Santa Ana, CA 92799 Attn: Recording Dept

FAT# _____

STATE: NEVADA COUNTY: CARK When recorded mail to:

First American Title Insurance Co.

Lenders Advantage

1100 Superior Avenue, Suite 200

Cleveland, Ohio 44114 Attn: NA1120 White para

(Title of Document)

Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does no contain a social security number.

OR

☐ I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as require by law:

[Law].

Signature:

<u>Ost Due Di ligence Analy</u> T Title



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.

DOC # 0694725
02/09/2007 11:20 AM Deputy: DW
OFFICIAL RECORD
Requested By:
1ST AMERICAN LENDERS
ADVANTAGE
Douglas County - NV
Werner Christen - Recorder

3

PG- 3104 RPTT:

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Page:

BK-0207

16.00

0.00

Tax Parcel: 142027810023

Recording requested by: Countrywide Home Loans, Inc.

when recorded mail to: 1800 Tapo Canyon Road SV-79 Simi Valley, CA 93063 Attn: Document Control

Mail tax statement to: JOSEPH R BROUSSARD 2831 WADE STREET

MINDEN NV 89423 2006-SL1

CORPORATION ASSIGNMENT OF DEED OF TRUST

11301568

01259696312005N Doc. ID#

Commitment# 8000237

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Simi Valley, CA 93063, hereby grants, assigns and transfers to:

US Bank National Association, as Trustee **

60 Livingston Avenue, St. Paul, MN 55107-2292

All beneficial interest under that certain Deed of Trust dated executed by: JOSEPH R BROUSSARD & LISA BROUSSARD, Trustor as per recorded as Instrument No.0460/65 on 1-20-06 in F on 1-20-06 in Book 0/06 of official records in the County Recorder's Office of DOUGLAS County, NEVADA.
Original Mortgage \$72,400.00 TRUSTEC ROLON RUST CO. 2831 WADE STREET, MINDEN, NV 89423

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 01/26/2006

Countrywide Home Loans, Inc.

Processing Maribel Ledezma, Collateral Officer-Countrywide Bank, N. A. as attorney in fact for Countrywide Home Loans, INC.

State of California County of Ventura

On 01/26/2006 before me, JOSE JUAREZ, personally appeared Maribel Ledezma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon healf of which the persons instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

JOSE JUAREZ

Prepared by: Maribel Ledezma

1800 Tapo Canyon Road SV-20 Simi Valley, CA 93063 Phone#: (805) 577-4399

JOSE JUAREZ % COMM. #147358**5** IQTARY PUBLIC - CALIFORNIA VENTURA COUNTY My Comm. Expires March 2, 2008

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EXHIBIT "A" Legal Description

Lot 6, in Block 2, of PARADISE VIEW SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 13, 1961, as File No. 17230.

APN: 1420-27-810-023

Order Number: 147199-SB

US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-SL1, without recourse

BK- 0207 PG- 3106 02/09/2007

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BK- 0106 PG- 6985