

A.P.N. # 1220-15-410-023

R.P.T.T. \$ 1443.00
ESCROW NO. 070800202 CH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2763 W. Sunnyside Drive
Rialto, CA 92377

DOC # **0694749**
02/09/2007 03:09 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0207 PG- 3328 RPTT: 1443.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Matthew J. Colman and Renee L. Colman, Husband and Wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Clinton D. Cole and Rose Cole, husband and wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

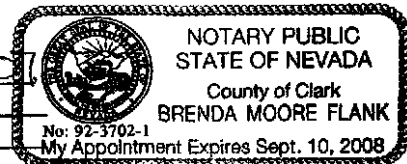
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 11, 2007**

Matthew J. Colman
Matthew J. Colman
Renee L. Colman
Renee L. Colman

STATE OF NEVADA }
COUNTY OF CLARK } ss.

This instrument was acknowledged before me on Jan. 24, 2007
by Matthew J. Colman and Renee L. Colman



Signature Brenda Moore Flank
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

STATE OF Arizona }
COUNTY OF Pinal } SS.

This instrument was acknowledged before me on January 31, 2007, by
Renee L. Colman

WITNESS my hand and official seal.

Signature Sharlene Keltgen



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800202

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 13, Block N, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-410-023